Das non has End entime. End Pine ente. End Atomus. Danfa Danfarin. fundamentum et Suffentator, Omnie Ortalurare frato non st res et ret, (do res, st moous " Driego Mentiz in diumb mulla eff Della mointe, bomb in Crimlate of mione Crimom Somtatt oft. Dingula finet in mogulis, ot omna in fugues the moula, in omnions, thom oming Tr de loqui tham born ptritulaffirman Dell nonmino, i felotto effetolumus benezanow non frutantow, glomoco pluraletas of momente, of portas in pluralitate Frularo hor Etmeritab & dos porta notet no toita ottoria. A to not fitnoit mobile deut not not son in mm6 til

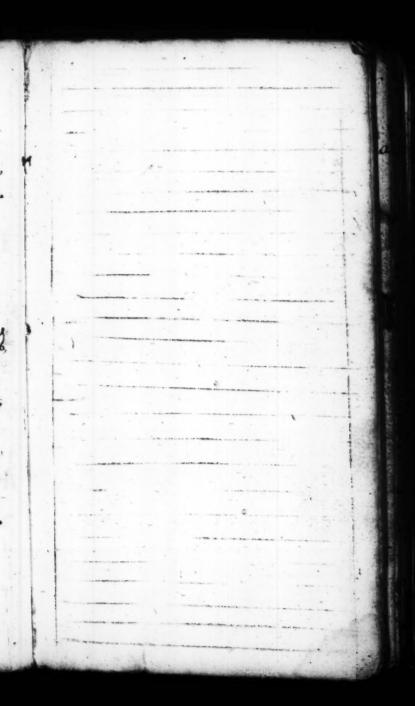
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Dally non habet End Pine ente. End Atomia. Dans Danfarin. Hunoamentum et Suffendator, Ommin Ortaturare moto non st red et reto, A reto, of moond in Drigo Mentie in diminis mula of. Della mointe, bomb in Crimitate of mines Erinne in Sometatt oft. Dingula finet in mogulis, st omna in fuguel the (moula, in omnibus, thom oming Tr de loqui tham bena ptritula finn UM nommo, li felotto efferolumus Dentrande non frutantes, quemoto pluralital it in tomtate, of pointas in plumatitate Sinclare hot Etmeritab Order pital nofetre soila ettma. to not fitnoit mobile deut tot not non in somb til

Tok dixit, a facta funt tipio tatanit DEUS, Aflem of Etroum. Othun Empoyated. tarit Samplinam natura. Antroon Matina 4. Elem: Et Commond . D Delle, Doub Ortations botal. Potentia. 1. Lutem, et omifil furem. trit 2 firmamento, A diville in tribal aquad ab aquid. 3. Aquad in brul lorum, et appoaruit arioa. ells, sous Diffintions porquit. Sapientia.

Solem H Sunaw H 5 tellar, et popuit tas inffirmamento. Distort bolustoe Tequent: Otto dranoia by aqua o. 28 thiab, et hommem . Dall, April Amatus, Sorant Bomtas. Della, Strotimo die requesit ab omin opere, quod pathanat. Hon quali opotrano lafus, to novam intaluna Partet stfauit, wind matting bel Comilitudo exort Aton Qued autim vivitur, Joh: 4. Date meub log mode optraturet ego optror. Intelligiber de rontima briber le Artature " administratione, que que dondidit, continter it quot mare, non at fat. Et m hor relutet to reatons funna polio, que (ibi foli fuffitit, net tott preaturis, led ... potius & tontra . Run portue Ontatorio, tf Dana (ub) ftends omm to tationt.

Et hor eft qual Bestima dito, non habet be perane ./ Dello Amo primo Munoi, die tota, formanit Atam, in agro Samafitno. Et Euam, a dolle tinb. Cholotano too in Paradifo, Not on opetroutetur; it sufforment illimm, projet tio, no de frustu lign de guffarent, Subpena mortis. Com dit, in petraffert, fatim citiet od, 00 40 anaoi form terram maledictions. be in Subout, of Bruma linbertint, Donec morerentur gen:i. Salkanas Stlum. Saule Itanum.





Genefis.

Gulyle, fignifieth, the beginning of the In this books are declared by Motes, 3. Hinft, That god in tated the moved, and as thing the in for man, And that man Sould only seiled him praise for the fame. And that man fett willingly from god, by Silobediener Dot god in mothis nefforth & life, by his some of while to tome, by Tohome he fould outomo & Fathau, state, chill or 2. Deronden Chat the will by amindous of god bondile, fate from fine to fine bot Hen by port ather raked to reportanto) en thed zono bolto god to offerow the whole month. 3. Chindry no affected noo, by the examples of Abraham, Hado, and facob, etho neft of the port moreties, that his morried now fails them sohomo do thefth to be of his when the

And femith by the or ownells of fains, fhmais, fau, e others, not mother noble in mand wingent that his ofhurch stylnooth not on nobilitio of the mores, nor in the w multitude, but in the power, officials, and in the finalo, clitto multer; that man in his Por ownow praised !

Genelis The Aration of the mosts of mon Chapi. The Salbath fact fired, man foll in the galat, mornau retation Mariage arbained . Chap: 2 The homan touted, the Sametal runted, the roaman Entitle have hulland to frime, they are all 3. smited . Shailt is grounder Man is tall A parasife bruge as forms themes in Masochanua Raine litteth Abito, Lamoin a typand, intercomple his frarefull mines, Erus Polition is reflected . 4. Sound of nation, his age State, his fact flows, porto Heal e his Amilorin . Frait fatta amais, Nam lines 930. yearth. Seth. giz. y. Enoft. 905 . Senorh, 365 . god toole him avoait, for ho walter mygod Mothufala linto 969 y Lameth Cinch 7777 / Chap: 5. Mand now loom for god for at nette to bring the floods to the trait for the mast him Hoah his struct in the date. Chap: 6. Cho det is made, Hoah tottethe thetingles the books drowned. 7. The flood stafeth, Hoak his, to mo forthe of at things fall toutines in thoma fift anter, Chap: 8

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2

Mariage ronfinmed, mand authoritie over all totalund priffien of meals . Faint borne is the light of got powered . Hoat it druling mollis find former, whomo ho kufth Honh lines 950 ptares 19. Months of the one The beginning of the to Mondito and nations 110 The buttomy Babel, rock the tough of the bonfution of to requel . Shemb stranon. And Ctralit goneron . / 11./ Abraham goth into Exist. Ofinit is promised braham builoth deliend among the frester. Wharash fateth Fara, Morahaus roife, as to punited for the fame / 12/ Abrahan departeth out of Egipt of o ratelle poon the Lord . Lot de plate from him . Docoms milebrale./13. Lot is talen prisoner by the Formits. abrown or ofweth sim Molinizat mitth olbrana. Abrana revolto pot le orriente by the lingo for Dodom./14.1 Bod downand sol doraham fris w interied by faith. 15.1

Genelis. Sara brings barren, finthe Lagar lebe maist L' obty to Albram. Abraham obtyed the point of Sara, לו יום ment in ponto his maide, And fo baro him a forme, line falled If mart a first o tours man, against this Hoch maure the man against Rim god remforteth Sara. Abram it rakes Abraham to confirme him the promis. The land of Dannau is promise top o time. f to Distuutifion inflituted. Sarai is named Sarah. Abraham Bring 99. years old was timbundifed. dud ffrmate being is stared of rine mutifil the Sies. Paus Dais . Aud ato abrahamis Roufs . 1 17.1 Abraham retrimete 3. Augetto, no & talked not him Hacks it promist. Sarah laughoth. Of if 2 2,2 promise to and nations . Abraham tanget his familie to know god. Ithruttion of Sodom it to 0.12 of lared wite Abraham & to pome of for thom. Dom6 ex./18 Lot retimeth 2. Mugter mito his houfe. Somits l'ann Lake, Let is delined. 5000 mother oil Lote mife a piler of feet. Lote daught end his no & their father. Inohomo domo moabre Ammon . / ig ./ R Abraham dwelloth as a fronger in the lands Porar . Momeltin the ling talth amais his wife Farah, bring farro, e Albraham tallings hor fifter goon to nouth the fring o he Abram 1204

Genelis. Had is bonne If mate motelle him Langario tal out no Show forme. Obraham tiviumiteth Haat when he was 8. Daise old, as you romained him, chap: 17.12. Elio man thill of 8. dais al falle timbenetift . Dixtuntifion is talk the youts! Boranto it fignifieth the Douont & hath the promise dy wat inyped to it, no E phrato is tomon to all. Sarrant bul it Calle a light of the Southant on botwoon put and you ficho down between an Momelock albraham Moraham Potavith, by god ponto Abinetech, not to hort him, now his . Thus me to that the good, as fouthing outward things, mais mate pract mo the wirted, 121. Olbraham gotth to ofter his formo Hand, no Exercute his faith Hant is a figure of whit. Hant is fauds Hahord of mator, being albrahams brother. 122. Sarah dieth, abraham lamonteth Rondeath. or dud buyth aftild to burio her in in op brong in the land & Darran. 123. Abratam Percett his trout Bring fint Thomas to tale a soil for Hand his forme, in his own lines, and not a faramit, to fewants fistible Rebetato her fresh formall the maller to god . for ronferteth, and

Genefis. Olbraham tateth Return to swife giveth at his your to his forme fact Obraham bring 175. pears all vitheis burit me Farah his wife. Jarob o Efau bonne of Pobetah. You forth his Bod prodictle for fleat in the farme portnurth. his promis the soluliffind hate him for his mithes. B. Drive Pin amais Abimoloch ting of shillfind bland him for atmouse his wife boing faind he matth as * alliant m & abimilith 1 26. dh) Fredo gelleth the ble Ning from Sau, by his -- 00 mothers domines you wet and mouth his faller me to pittis him. Efau hatth factob, of the rabuth his 18 death, Peberah fendeth forcol amonie. 127.1 Jackob it forbiden by his father fact, to tale a right wife of the Sanawrites . Efau marieth me au Efmalite Juall B, in the maid to heaten feeth a ladder reaching to heaven. Shrift is governifter facetob fott to the flow Mohortogoni ho had flest, as a willow, e fail it faller golf houfe . And of all that god fould sine him, he would give the took & porto 408 . / 28./ Jaalob cometh to Jahan, e two the 7. netarto fox fahet. Lea is brought to his bett in fread of Pakel he femula - Aur 7. y tarto mond for deal alist for some truth, and K Stanto 4. Somto 129. Puben Simton Lin, and 8

Fenelie. Partie of tra bring both Borsen just thorse mail works. thereo Rufbaut o they beart them whiteren. Lea winth Manosatio to fahel, that facts might lie wo file. John is borns of Fahel. Jactobe Foot & Lamber 130.1 Jacob freth Laban followth him they made a Downt between thom & poato . 131. God romfortth factob by his dugets he write porto god, touftfluge his pomos thomes of montfleth mo fro Ingel, who nausola him that me Eis # Availinge to Egod). 32. Elan Jantob most o ante Jantob emis familie. art the image of the thurst whom the polo of as Factor builde and the challed it the mightie you for all . ho ratelle the figne, the things with Pagrifioto, brauf got had mighthat ochiet him 133.) Sinal wanifed the mhortoom nestinged (it is a abomination for the baselift to is uno no & fratelo, what make Itligion a tholo for thoms waft / 34.1 600 romanueth Justob a lo got por to 28 the to build au deler , good falleth no factor in 28 that. Harto dioth bring 180 years old . 35. Efand of tralogio. Lings of Elom, before and Pringo of 3 fracto. The fridings of Mules, amon From the Hewaton between the dile the most 136-1

Genelis. for son is hated of his bretherin, because he fould his father of thorne flamours . Joseph de tamed his 6-HR Comfo fred pranight, e thered Did remover to his Jofend R. is tall into a with, and after for to the Fralite for 20. 30.1 ottil of liter, and brought into Egint . 37. Tho Mariago of fundh, defribed boraufo the a Mefflus fould rome of him . Camer burnt for playings de the mohow 138. 2 Joseph it feld to postiphar, toharacho fleward ... god perofotate him . Tootsphare wife tomptel him To lie so her he is fallio attuto, e ratindo prison but the land formed him favour 139.1 #1 Jotoh topomoth the 2. wifonend ontames, soigt O Tho 28 utler, e 28 ater, of bing 40 ha ruch ting of Ext. 140.1 L Tohasache detaul of the 7 fall e leane line, e 3.1 of the 7 wants, e thims ours of bound, ant one topomos by folook. He is made ruler ow all Egiol 23 he hath 2 former, Manafohre Exchanin The fains betimeth throughout the month / 41. Joseph's Butheren rome into Enjoy to buit borne, and ant imposifoned till they be tried no poirt. 142.1 Demanine worth to Expet no Shid thiloren of a faciled his brethertn. Simton orlined out of prifor or follow met with. They feaft toutlet . [43.]

Genelis. of alter his brethoute of the bitante & a throw in 200 mammal facto wo for four rough to be sett in for not ho is riftited, because god we Rathramawist so to walto in Primplitatio. 44. John ottlant himfel to his but theren, dud that at mad some by por promotent . To harach & tomaindethe forthe to fend for mis father mis of Exist a trains househoute, not fine promise & go Biff of the land , whe versoon for h fondeth for factor Aud Jactob, on the acto stroyer. 145. Jacobs cometh into Egipt, the Land of Gallen to juen him, bring of the land 146. Joseph buith all the land of Egipt, for to hancel, for suis of the Expresions fold his frome berauf of the facine for for to poon form, to the faul of botamo Apharache, out they borous bond to 40 harach, forted by famine 1 47.1 Jack to fit to, bring it 7. neares old, ho herfith. his formes, ho sthe as forth god powomis . ho pour histo thorn wohand to banan. 148-1 Jautob Blifth his formed by name, Cometh from what is to tome in fellet thom that things fall rome out of Juouh. he dith. 149-1

Genefie.

Jackob is burited in Januar, Joseph forgint R.

Bis but the sen. Be feeth his Obilowen's Obilowen,
and he wieth, being ito peared at 1 50.

Excodus Camfeth, a sering forthe, or end After that factob, by god Domawom gen: 46.3. had brought mo familie into Egira , where theyremained 400 peares, due of 70 pono, premo to an infinite nomber, So that the hims and the Dontrio ground , club indiamount & bothe by Cramio, e Anuale flauenio, to Supertile Gom. But the Lord arrowdings to the promis prists. 14. had Domoaffion of his Whurth of the Bom, but plagued thome ommitte in moff through e fundino forte. And the more thome braune om ages, the me most did got house wogton omertale again from, till 40 harache me anmie notre drowntom to Sta, no Engano pal to the whillowing god. get they being men aful, mount, entite against too, chil miniftent. Mohor Oboson god plantus them, to bring thom to rope traut for thome Pebellions printednits. Vet dealt in mertie so & thon, that they just for the min as horad appointed e not after those intentions.

Excodus. Choffralited opporte to by Apharach the nine him the promomes of god toward thom the fring domes The Midwind Physhant, o touch to file at the 146.3. Comes of the El sero promen, on their flatte, or raft aymeto the fiver. Chap. 1. Males is borne talt into the flagge, ho is a when soon of 40 havants daughter e level. he herty the Egiption w E (moto an Eletto his boother Tohanoch Po lought to flave Mako, he feeth to Midian, and maried Sypporal the primit daughter. The Hratlotte :15: trit porto the Lord, e mod met prette them 121 Mose lunth pope for feller his wife father, w m, in to defert, plant to the Mountains of fort Horeb. god approarth to him in a butto of inoth him to a Sthe the whiteven of fraits. the promo fogod, Farn, thed fam. god transith mofer what to ove 13.1 Most well burned to aft yet ret his head by would the First a turned into Black . down ginter to help moto god; Prante to poharach, Mate wife sintemented has former. Inon Moto meetro gor to the Hathitto part believed: by the faid 3. miratto in [moto sid. 4. Moto ocharon dot thorno mellago to poharach, no hoo opport feth the Haaletto the mond. Chop in porto of Moto claver, Mates remplained to get of station Delimante Make potatio to Go Hoarlites, but gey Belens Some mot Matte diavon fint agains to Johannal 4 6.1

God hardenette pharache hart Meto paron soo the minates of the Strotte the Rood. And phanalis Boritated to the litt. God made Moles who mande 400, or a God to pharach . placon Moto prophet. The moutes of Egipt fromth into blook 1. plages, 171 Broods, Lett, office, art ford into Egipt, Mafte praiste offer dis. but Toharacho hart is Randoned. Cho 2.3. 64. plantur. 8. Morramo de Brafte, bolito eforto topon mou e braffe, thursty, hails, chieftimings, 6 for everydes To harrand rome of the his mittednes, Moles prace to forhim, ent ho is obstimule, the 5: 6. 67. polomen 19.) Grahopotro for Lotule deflicio the Sometrio and Parte darfond is fort e file pharache hact is " hardined, e he forbileth matte to come auis more in his afonde his forwants comfails him to lot the fruelitto got, but he doll not the 8. p 9. planes 10. Bed prompth the francise deliverite the rate the first bound intropied. / 11./ The Lord influenth the good oou. The fathers must touch thome whilenen the miftenie thereof the fint bonno and flains the fractites are oniver out of the land of Egipt, by To harach chil forwards, &

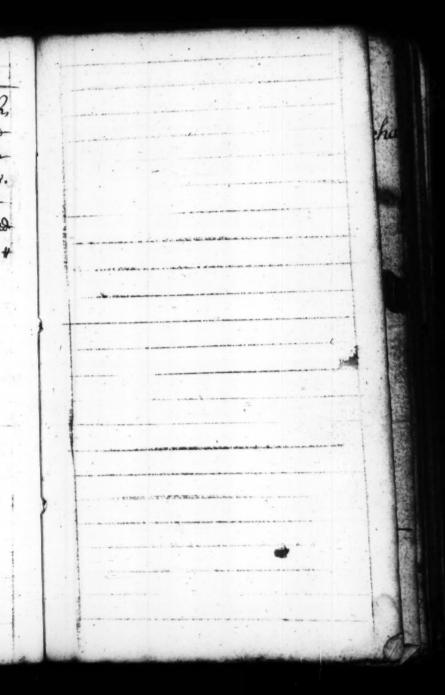
all the Existiano beauto of the Unio in Exist for the state of the fift borne, both of mou and Brate. And the plamot orfined make p dayon to . At 6 him ale (ar weat for him) The Egiptiand as poiled. The nomer that so tot out Pepper . 600000 a men, befile whitower of artites of 50 the fratter motion in Exist 430 ytardo. The 10 plane (12) The first boxno are frid to god the momental find orthumit the infliction of the youftouter. for bond of foral . The pillar of the roud, and of Pharache hart is hardined, pour fuel for Pratited, The fratlitte frutten ho frant de momment against Mate Matt turour at In from. ho soudeth the Sta the Espirations following and drowned. 114. Moto, 10 & the men o women finit parailes into apor for theire deliment the fratlitte mommer assist Make for much Breatte to orinte in the soilstants, at the praire of Moto, biller so att so (Maral) orne Protette God tracked the rotople obediente /15:1 Cho fratisto some to the sefert of Sin, and mutmint against Moto e claren for mant of of meat the lord fond the quailed Mama, Cho Fabbath it faut fitt sonto the Look the Scavoll Dais Manua tould not be formed. 10.1

Excodus. Hartitto grubge for mater, mater is your from out of the Posto Make Router the sope his on haute p they owtomo the amalotetise god them Paid, to mile sellentio guelt out the remombració of Quarloto from ponder Reason of four friales againft Filmo Mato father in land e wrist of Median pools tomper Make roles forto to judge the projeto frimfelo, to expoond fireno, men of county fearings won, Stalinge fruly phating bout low not, to inde the people for male matters. but hard raufed to be Prought onto Magle, Strauf the stople come to him to Book god, that is, to know you morto, and hand infline experieted Mars alty fellows tomates, composited bulend on fundade, Affice Comet. fratlitto rome to Simai, Bod apprartle on the mount proto Make, phill him to the house of Factob, e-The Shillowing of fratto, if they route hound my point e tetpe my bouon they fallo my theif treatures about all petople. Che stople promis to che god, Make in thewater elightemans, for the more foods to him & Poutento to his land / 19.

God talkth po & Make in the Mannet, duch ginete the Com Somawatm to nto him, for all the proper 2But the people sound the thunder, light winds brund of the trumpet, Mountains moltinge, they Peter, estad a faret off, dud faid porto Mato, talle thou no good, and not worth heart: but lett not god allo me not leaft not dit. Mato bill from not feast, for stad is forme to journe thom would the they pose oben his sexple, as they promiter. Bod of ilus e yould are forbiden agains. of mohat for the Aller ought to Br. / 20. / Dromauto by 400, for smoothed Musthors, e Morongto. /21. Dunifont for that James Linding bom soing. Intilluso of mailed mitthingt Joolatrio . Sousport of Prayetto, mordometo, efutherleft. blumo. Poutres to Margiffratto. /22 Juditiales for afteretto against the domaindust Brings the Lano morale, and against the Dromawas brings the Lano temporate & time hos blaffings for they not obty tob. 123. The potopole Doutnant to coty, god . But Matto abone muft dot po to the dond, ensither drawn, the milt, now the stople frat some new the Lord . bid make muft for the ato Make 40 daiso in the Mount

Cocodus The bolusting fulls for making for Educate the forme of the date, the Montie feat the Cablo. the Sand fine ale some bo action dings to the pallemis. /25./ The youlden bandleftisto. The Cabennaste. Ho Downing for the cabernatto the bails of the Altered Burnt offering. 26. The delar of the burnet offerings, the Down of the Cabennatto . The Lames to romally burnings /27. Cho Lord ralleth clave no his formes to the or 10 rt / 120 . Thorne dawn! Claren intenth into # The Sauthanie in the name of the while sin of Thrack Vim & Thatmonm. prim Parifieth light o Chuin potetion by point is meant from ledge, chuium. holingo, (from and required in portific facto 2. Thomas and to be just in the breakplace of Judgust. no & Hallo popon dearond hard noton he goth in " before the Land. Oled dearon (at beart the fingent the Orilowin of France some his hard before The Lord continually 128. Cho man of tonftermings yestils. The tonbumb Patrifite god promifile to smill among the Hraclitch Same. The allar of Intente officing for letomoron. the discontinge out - por fund . 20. ablo God matth 200 alette elholial met for his morto, For the in south, blube, braft hours timber of the Salbathany The figne of furtification. The Eables waithen by the . tho he motion tolfo. Males flaire the foolatte Males goals for the storelo /32. Mode falleth no Engod wood foroth an dugeto before his people, e mile raft out the Samownite, Imorite, 127.1 Little porizzites, Libres, ofthe ites / 33. no de the follows from no Frontino forbillon. 134.1 mbo # The Salbath, yo Rate limbe no fire sopon the Hade. Sabbath Said 1 35:1 The reasons of the propole to fine god no & thans of goods, to make to southarie 136. 12. T. Ro Asko Merio foat Cablo Handerfisho. gunt. Altar of Intento. perfumo. / 37. Cho ollar of burnt of on ings. The braften laroter. gut. the Sourd the forme that the so copole fored . 138.1 The appointed of olaron, e his formed. The that the Lord romaniand make made of miles Matt blighter Hos 20000cho. 39.

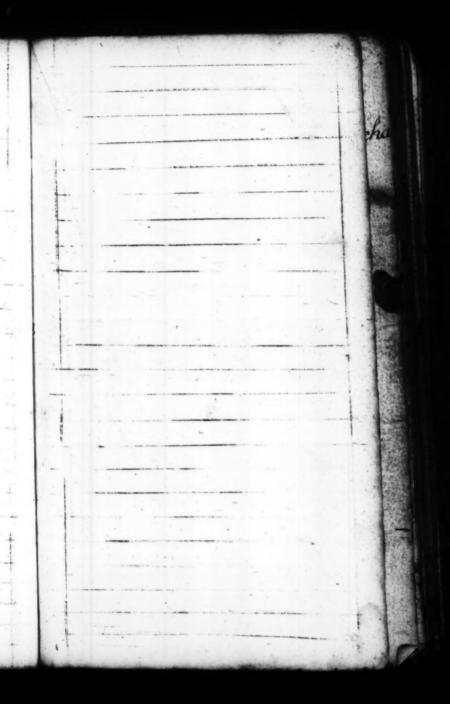
Excodus. The Cabe matte follypo the first die of the finft month ralled olbib, no Es halfo March, chalfe do into . Who pour after Mafte had betno 40. dails, e 40 might in the Mouds port from the glong of the Lord expetantilin the stouds tout in the thouse of the catenante, for god forust equited the Martetto might Dais, worthis they came to 4 the Land of promis. / 40.















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sence; became the feare regent atterest view had product in mit that I fo mild exprish them with curry providin the Do no it is the manner in large concendences and while affer inforced me when I mes with divers places one like onto mach not to expresse them all at large, but onety fame of the obiefs, at to annexistive referent or bear, dequing our the poorety and fores downers nely charboners and wirfin strong accomplet in the Hallow growband in guered; Seedinie rothal Burd the Sabbaring usen follower no parallely bare of frude var Buttys Burches or wor & wir mor analys hedinore orber for their about much more aspects to barre : att places vie the abridgement, but fuch alone as are most notable, and frogue in ver mitth chery word in the verfe to finde out will feeleff, butweeder this anely in which the life and vigen fencines edissir consistente Take for inflance, that place, A words
with the Annillity grines and without the inflate gradionish
for the firelies in horself, parametrium in through the box the
word gracious, as the most fit to ranke this sentence of the Againe Dium. zn. sto ID liathinai beheld miquity in Iacob:] for this likewife bane recourfe to the word iniquitie, a IOHN DOVENAME A 2

To the Reader.

be most materiall in the verfe ; and so in the rest. For mit mpo (fible for any Cosmographer to comprehend in a little M. particular places remarkable in a large Countrey, every find bamlet in a foire or bouse in a city; but all be can do is to repre fent great Cities with little foot, large Townes with little fech and broad River anich marrow lines, so it it with me in this ca and better belpe for the finding out of an cuery word of the verfe which be remembreth, parnifo bimselfe with the large Contordance, viz. the undertooke this ay whe and how reinled corrected, and muc

inlarged by him, which I thinke to be of speciall vie.

Now the chiefe ends at which I have aymed in this brie Collection, are generally the good of all Gods people, that I helpe thereof they may on all occosions finde out such principal places as they quertly remember, but would more ferroufly an oder by confidering the Text it felfe, with the con colon and fooge of itsor basing heard them sited by their Pres cheroin the publike Ministry, without quotation of chapter an aurie, they may be the better inabled, with those good Berean to fearch the Scriptures, and examine the Truths delinered b their Teachers for the confirming of their faith. and then mor specially, the benefit of my Brethren, the Ministers of Goo Word, that when they cannot baue the vie of their Librari through their necessary absence from their own bomes; they ma bes their paines, are required on Sudden ocsasions, baue th helpe at hand, beth to furnish them with such maine Scriptur as are secreffary for their prefentage in any argument; and direct them to the places themselves, when in some confus manner they remember the matter but cannot call to minde to verle exchapter inten flow on an encin de

And thus diffring the Lordeo make this and all other my L hours profitable for the advancing of bis glory, and edifically of his people in their most bely faith, I combrend thee to God, a to the Word of his grace, who alone is all-fufficitue to build the up, and to give thee an inheritance among them which a we gracious, as the mail fi to vaile this fewendralismid

-al ni giapmi bio Thine in all Christian feruice, saing

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a for 5, 10. min along when we appeared; a 7105, 4 % of them that love his appearing a 7105, 4 % of them that love his appearing 717. 1. 1. grade of God hath appeared to all 13, for the glocious appearing of the &co. 18. her thall appear in the preferee of G. 18. her thall appear the fectind lime 1707, 5, 4, when the third appear we find the forty of the find the first thall appear to the fection of the forty of the find the first thall appear to the fection of the forty of the find the first thall appear to the first thall appear to the first thall appear to the first that the first thall appear to the first that the first than the first thall appear to the first than the first thall appear to the first than the first that the first than the fir

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a The 4.13. toward them that are altered that ye for row age. See Ver 14415.

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Mat 3.10 the are is laid to the reat of the

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Luc. 18.49. that not God occup the barro 25.40 the 25.40 there are no barrog in Gilead?

Luc. 18.4.5. the Lord is the commerce of all 73.4, there are no barrol in their death.

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Mat. 7.29. taught as one hading authorus. Hof. 11. 1. I drew them—with lends of low 1 Tim. 2.2 and for all that are to authorus. The profession of repent 12. not a woman to of them, gatheous. Lake 1. soreaching the house five of repent 711. 2.15 and returne with all photos is 2. May 1. 2.2 and for any left, is half lather 12. And there in the dult find are as 12. And there in the dult find are as 12. And 11. And 11. And 11. And 11. And 12. And 11. And 12. An

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Pirra, the makes a borren woman in full to7.54. turns a fruitfull land into horres, Luk 35. 29. bleffed are the Larres, and the Gallet-27. relioner than horres that bearest

Dem. 23.2, a beffer thall not enter inco lich. 12.8, then are ye before and not four

1 Sam. 17. 47. for the east 4 is the Lords 1. Aing 8. 44 if the people goour to battell Pf. 18.59, me with freength vnto the battell 80.42 not made him to fland in the Let Pro. 21. 31. prepared against the day of bes. Eccle . 9.11, nor the bestell to the ftrong 117.51,20, then are my bastell-axe and Hal .17. will not fine them -by bastell, by

5, car out he seame out or thing owner Scarr. The arise.

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Mary 10, this is a grieft, SI mail bear ite.

Letter 3, 27, good for a total that he seam the Mich. 1, 9. Source the indigention of the Local States we one as others burthers.

Time 4, 15, thall be failed by child-beering.

Mich. 7, 3. Stare the indignation of the L.

Gal. 8, 2, 5 tors yo one arothers burthers
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Pro. 2, 14, 17, he is the fore the periode faire and the faire of the fa

3.16 gane his onely begotten Son

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Nam 23 31 not ceed to iniquity in laceb Pf. 119. 37 mine eyes from belonding vanity Pf. 15. 35 beloiding the cuill and the good Mef. 18. to their Adjels alwaics belook the 2 Prs. 3.2, beloid your chafte convertation

Terra, 3.2. evold your charte connectation.

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6,69, we believe, and are fure than thou 14,1. ye believe in God.

beleeseth not, is condemned already

6.35 he that betereith on me thall never 7.38.be

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Pf 68 19 who daily loads vawith his bone.
103.2, for get not all his benefits
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\$ 41.26.75, be went out and wept firerly 1.3.19. and be not bitter against them Lem.3. ti dame place fiveet water & buter 4earl. 10. 9. is thall make thy belly bitter

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2.3. who locater between the parmin man.

10. 4.10 timy one that beleased in the state of the st

Lat. 6 3.1 am my befound, and my belowed Lat. 6.28. bleff ethem that curfe you, and Meet. 5.17. this is my befound Son in whom Rom. 13.14. bleff them that perfecting your 9.35 her belowed, which was not belo. 1 Cor. 4.12 being reniled, we bleff a being Lam. 3. 9. therewish bleffe we God, enen the

25 trurb. Grm. 23, 18 , thall all the nations -be bleffe Gran, 2, 18, thall all the nations—be blog be us 31.8. blog fled thair their be in the cut
Pfal, 2, 13, blog fled from a little y that put the
32.1. blog fed is be whose transgressio
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- Flesh who have the sound gr. gin: 9.4. Gal. Gal. Gal. 1 beare in my body the market of Gol. 9.6. who is the defent mans blood, by Ephol. 5.2. Se he in the Sansour of the body. Hum. 51.35. bloud; the client the Land, the Journal of the body of Pfel. 5.6. the Lord will abhore the blondy Phil. 3.1. who shall change our vite body of 51.3.3 blondy men shall not line out Col. 3.3 humility of the geleting the body 59.2. saue me from the blondy men.

1 7.m. 4.8. bods passes it profite the little

Pro.29.10 the bloms thirty bareth the vpt.

- 12 taken gifts to lived blond, &c. 12. taken gifts to find blond of the Mow Te, Rom 8.15, not received the fpirit of bonds.

Mat 26. Rithis is my bland of the Mow Te, Rom 8.15, not received the fpirit of bonds.

Luk 22.44, forest — great drops of blond ... 23. delivered from the bonds of corrup 2

Loh. 6.55, my blond is drinke indeed ... 2 (or.12.13, whether we be bond or free, &c. Luk, 51, 44, fivest—great drops of bload. 11 defluered from the londs: of corrupt.

102. 6.55 my bload is drinke indeed.

1 Cor. 12. 13 whether we be bond or free, be.

All 20. 18 purchased with his own bload. Pers, 25,9.00 the faut he is brought in brad.

Rows, 5,9. being infiffied by his bload wee.

11 the year 12 his own bload he carred in once.

22 and without fielding of bload is no Col. 3.14 charity which is the brad of perf.

12.4.3e have not yet relifted vnto blead Rr. 5.9 haft redermed vs to Gaby thy bland lob taget his bones are full of the fine of his 6.10. not indge and arenge our bland Pfal. 38.5 nor is there any reflect may become

26 luft. Kara 9.6, I am afha Je . 6.15. nor could they bluft, therefore

1 Kin. 20.12. that girdeth on his harnels boch P. 34.2. my foule Ifall make i.er beaft in 41.8. in God we boast all the day long 49.6. boaft themfelnes in the multitude Pro. 27. . boaff not thy felfe of to morrow Rom. 11.18. Souff nor thy felfe against the Lim.4.16. ye reipycein your loafings

r odinac 166,19.26 though-wormes deftroy this fon) Ja 26.19. rogether with my dead body (hal Mich. 6.7, fruit of my body for the fin of Mar. 6.15, and the body then rayment 10.28, feare not them which - kill the bo.

36.26. this is my body which is given for Rom 6.6. the body of fin might be deftroyed 12, fin reigne in your werrall body &c.

12.1. your badies a lining facrifice holy f,being many, are one boot in Chrift 2 Cor. 6.13. the lead is not for fornication 19. Your dody is the temple of the Ho. (5. Mich. 7.5. from her that lyerli in thy before 7.4 the wife hath any power of her-loof. Lak 16.22, into Abrahama bafore 54 that the may be holy bette in body and Lat. 1.82 which is in the before of the Fair 12.27. These water my body, and bring it.

12.12. 13. 16 body is one, and bathorany. Mar. 13. 46. fold all that he had be beginned it. 15.40. alfo celefigali dodere, and badere. Zonaje are bought milia price ! .

L'old, es. 1/4.1.1. your hands are full of blond Pro. 18.1. the righteons are bold as . 59.3. your hands are defiled with blond of 1.4.29, that with all bold well as the Ext. 16.6 thee published in thine own blood Eghel. 1.12. in whom we have bold Pro . 28, r. the rightee us are bold as a Even . Ick 32.9. that earry cales to find blend, and Heb.4.16, let vs-go boldly to the throne of 1 lob 4.27. that we may have bolde fo in

10, 29. counted the bloud of the Conepar Heb. 13,3. cemeinber them that are in fonds Mour,er.

6.10. not indge and anenge our housed 19.4. 38.3. nor is there any reft in my former 51.8. that the fones which them half brooks 19.5.3. the winde houses where it little 17.5.3. the winde houses where it little 27.6.37.5. can thake sow; time he. 251.18.

26 poke, er. Pf. 139.06, in thy books were al my mem b.

Ecclef. 12, 12, of making many books there Danis. 12. and the doubes were opened to Mal. 3, 16, and a booke of remembrance was Read. 5, 5, his name out of the booke of life. 17, 8 were not written the dooks of high 22.19. take his part out of the book of life

Pro.17.17.2 brother is borne for adverticy Fro. 7.17. 2 deciding as some for aquering Estlet 2. 4, there is a time to be being, and If a. 9.6 vinto vi a childe is being yet ovi a 4.66.1.13, which are some not of blood me 3.1 except amon be borne againe dec. 6. that which is borne of the fellowing R. 19. that he might be the first borne is Pers. 1.25, being home, agains, not of

1 Job 3,39 doth nighteen Lis best of him

E rad. 23.14. if a man berren copt of his Deus 19.6. lend -but thou that not berren 12. In reigne in your mercant bailes Dent. 15.6. lend but thou thalt not corne 18.15. Italian quicken your mortal bailes Dent. 15.6. lend but thou thalt not corne 13.16 ye mortile the decisof the bedy Pyalish. 21. the wicked bureauth but 13.16 ye mortile the decisof the bedy Pyalish. 21. ro 22.7. the borrower is fermant, to the Mas. 5.4: from him that would derrow of

Tholome. 15 your bidies arethe members of Chaft Deut. 13.6, or the wife of this before entire

44. it is fowne a naturall boryant in Maine, som earth the the history is beaven Zountifuller.

FOOT BREE A Concordance BRE BRO

Low, er. Pf. 146.8, railed them that are bowed down #4,45.35 whto me energ lines that I bow 49.33 whey that I bow downe to thee
Phr. 1, 10, minuted testine energy lines that bow

Plal 44.6. I will see truft in my bowe !! Hof. 1.7, I'le not face them by bowe nor by 2 owele.

Ma 63.13 where is the founding of thy box Colof, 3, 12. put on bowels of mercies
Philim, 7 the Saints bowels are comforted

Zeoh, Sig. Ilialbe full of boyes and girles 20 zamling

Propi 9, than with a brawling woman in a

20 gath.

Zenit, 36.05 fhall care your forms to the full

Dent, 53, than doth not list by breat only

Plat, 37.05, or his feed begging their breat

104, 15, and breat which firengtismeth

Pro. 33, 6, care not the breat of him that hath

Ring \$47, 16 all the breat of the lungey, and

\$70, 44.16. I will breake the flaffe of breat d they shall extebread by weight, and 18.7 given his bread to the hungry, and Mar. 7.9 18 his fon aske bread, will be give 26,26. lefus tooke bread and bleffed

Luk. 24.35, knowne-in breaking of bread Tob 6.48. I am the breat of life

58. he that eates of this bread field live

Ho. S.14. a miscatrying womb & dry breasts Luk. 18. 13. but smote his breast, saying, God

Gen, 27. into his noftrils the breaib of life

Pous, od be charfath a bourtfull; er 'I'a 33, 15, thelle eight band is ful of briber. Plat 216 19 hath dealt bourtfull; with his I'm 3, 12, affect the luft, they take a bribe a for 9.6, which forest bourtfull;

thall respationsifully Ifa. 81.10.35 2 bride adornes her felf with Inel 2:16, and the bride out of her clofet Rewitt .17. the spirit & the bride fay, Come

Topberroute.

In 62.5, 262 bridgroupe rejeyeth over 107.3, 34 to case 9 voice of the bridgroupe Man, 3, 6 behold the bridgroupe connect lob. 3, 29, hath the bride is the bridgroupe Man, 3, 20, hath the bride is the bridgroupe Windfell.

Pf134-18, nigh to them that are of a broken 51.8. the bones which thou haft broken 17. facrifices of God are a broken spirit 747.3, he healeth the broken in heart Pro. 17, 22, but a broken spirit dryesh vp the Ifa, 61, 1. to binde vp the broken hearted

Gen. 4.9. am I my brathers keeper? Pro. 17, 11. open thy hand wide to thy bro. Pro. 17, 17, 2 brother is borne for aduerfity

18.19.1 Prosper offended is barder won 24. a friend-clofer than a brosber 37. to that is neare, than a brother afar off

See, 9.10, truth ye not in any brother? for M4.10.21, the brother thal deliner up the 17.11, 18 the brother that reflecte against 176 [4.9, as touching brother? fone ye 1 Per. 2, 17, lone the best her hoost, leare God 2 Peril. 7, to bro sherly kindnelle, efacity 1 108.27 ochat loneth his Everber abiderh

Toutife for.

Toutife for.

Genes, 15; it shall brusse think head and

Hand but wounds, and brusse fraid

4.3, a brusse for for our insolution

to be was brusse for our insolution

Lord, 18. fer at the ray then that are brussed

Pro.12, 1, he that hat reproofe, is bruit//s 36.2. I am more brattiff than any man ler. 10.14 tuery man is buttiff in his in 2r. the Patters are become brustiff. Ezek. 21, 31, and the hand of brustiff men

Pfal. 18 30, womehler to all those that truft 91. 4. his truth thathe the thield & buckler Pro.2.7 he is a buckler to them that walke

Puffet,er. Maria6,67. fpit in his face, and buffetted

Gen, a.y. into his nostris the breath of life

Pfal, to 4.29, thou takest away their breath

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Burne, &c.

Luk.12 35. and your lights barning 24:12. did not out bearts barning light 106.5.35, was a barning and a fitting light 1.00-7.9 it is better to thairy then to barne 14.3.1 give my body to be barned

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25 mg, dec.

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Mat. 31. 43. the ftone which the builders "85. 14 before they call I will inflore ? Ir.10,29. families that call not on the N.

In the street water and the street of the st

The stile.

Most, 7, 24, which bush his bonfe on a rock point of the coll upon the foundation of the coll upon the coll up

Luk 15.17, when he came to himfelfe, he Carble &c.

rate. 29.06 man is the casalrof the Lord "24, 201 the canale of the wicked shall be Zepo, 1. 12. Barch Urrafilem with tendile." A said 13, 100 color men light a casalle, and Bob 13, 13, 100 color men light a casalle, and Bob 13, 13, 10 color men light a casalle, and Louis and the light and the light casalle and the light casalle casa

Caprinirp. ne luto captinity Rom. 7-39. bringing me into captivity to

Ross, 7-35. Orang and Angel More and Angel

Of sailing the they of their caleman, and the sailing of the saili

13. raised to weeping and to mourning Eccle . 1. Leaft the bread vponthe waters

Hofir, 8. Ephraimis à cale not surped

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A Concordance, CHI CHR CHA CHE

Lament . 2.25 the Lordwill not cafe off for Mes.4.6. caft thy felde downe, for it is 7.6. nor cell your pearles before wine

7.6. nor cell your pearles before wine

Rom. 13.1. bath God ceff away his people?

Anas 6,6. with the chiefe ointments

lieb. 10.35. ceft not away your confidence Mar. 20.37. who to will be chiefe among you

Lut. 14.7. shole out the chiefe among you

Pfal.13.1. for the godly man easieth, for LTim.1.15. finners of whom I am chaft

List. 1.60. craft to do could learne to do wel

2.32. craft ye from man whole becath is Pfal. 131.3.33 a chalde that is waised of his Chaffe.

les 12.13, are at chaste that the storme.
Plalette, but are like the chaste which the
fr. 23.28, what is the chaste to the whoat?
Plass, compassed them about as a chaste
Pro. 7.5, and chaster about the necke

2 Pes, 314. into chaines of darkneffe, de. Inde 6.referued in enerlafting chaines Chambing.

Pfal.55.19. because they have no changes Pro. 14.2 r. them that are given to change

2 Cor. 8,1,4 no puff sp. buc charry edifierh
13.1 meu de Augels, de have noc charity 4.60013; fullereth long and iskinde 8. cbe us never faileth, but whether 32.0000 abiden failth hope & cberity 14.1. follow after cherity and defire the 16.14.2 your things be done with cher.

Les. 11-12, we are reaftered of the Lord Tit 2.4. that hay loue their elattion, their Read, 3.39, as I loue, I rebuke and chaften I loh 3.10, the children of God are manifely.

Chibe. Toil .. Pfal. 103.9. he will notalwaies chide

Luk 14.7, shole out the chiefe roomes dec. LTim.1.15. finners of whom I am chiefe

Pr. 1.31.3 at a childe that is writed of his Pr. 1.30 d. 1.37 bitlde is known by his doings 3.3.6. fraine vp a childe in the way bec 15. is bound in the heart of a childe Eccles. 10.16.0 land, when thy K. as a childe Eccles. 10.16.0 land, when the K. as a childe Eccles. 1.6. I cannot speake for ham a childe lee. 1.6. I cannot speake for ham a childe. 1.60 13 tral under thought as a childe it thought.

Child bearing. Chilbren.

Rom, 15, 13, not in combing & wantonnes Dent. 4. 10. they may teach their ch laren
6.2. teach them diligently wrothy chil
Lob 14. 14. Lwill waiteill my change come
32. 44. thould command ways chil 6.7. teach them diligently vntothy chel, 6.7. teach them diligently entothy cost, 32.4s. ihold command your children to 16/4.2s. when your children that aske 2 Govo. 25.4. thall not due for their children. 17.78.5. make them known to their children.

1.78.5. mane them are on beritage of the L.
127. 5. children are on beritage of the L.
128. 5. thy children blice Olimp have
Pro. 17.5. children ch 7.11. to give good gites to your chi area 15.26, not law full to take the chi dear 18.3. except ye become as littlechild. on Luk. 16.8. the children of this world are

14.1. follow after charity and defire the. Luk. 16.3. the children of this world are 16.14.21 your things be done with char. Job. 12.35, we may be children of the light of the large that the large pure on charity.

15. 14.2 by our of a pure heart Mon. 3.16. that we are the children of C. and et al. 3.39. to you and your children of C. and et al. 3.39. to plou and your children of C. and et al. 3.39. to plou and your children of C. and et al. 3.39. to plou and your children of C. and et al. 3.39. to plou and your children of C. and et al. 3.39. the children of C. and et al. 3.39. the large thy for while chere in C. 3.22 purents propose not your children of the Lord 11.13. We are the firmed of the Lord 11.13. We are the firmed of the Lord 11.14. We have the children of the Lord 11.14. The first yellow their children, there

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20.31. beleene that lefus is the Chrift All. 8.37. that lefus Chriff is the fon of G. Rom. s 8. yet finners Chrift dyed for us 8.1. to them that are in Chrif

re, if Chrift be in you the bedy is dead 9.5. Chrift who is over all God bleffed 20.4. Chriff is the end of the law for 13.14. put ye on the Lord lefus Chrift. 3 Cor. 1.24. we preach Christ the power & . 2.2. faue lefus Christ, and him erneified 3.22, ye are Chrift's and Chrift is Gods
5.7, Chrift our passoner is facrificed for
4.16, your bodies are the members of the
8.6, and one Lord lettes Chrift, by who m
as 4.1, the head of enery man is Chrift and God is Christs head

12.12, to alfo is Chraft

15.3.how that Christ dyed for our fins a for. 5, 16. knowne Chriff according to the 17. if any manbe in Chriff, he is a new 29. God was in Christ reconciling the 6.15. what coucoed bath Cor. with Belials 6.15, what concord both low, with method 10.5, thought to the obedience of Chrift, 23.5, how that Chrift lefus is in you Gal, a.16, infilted by the faith in Chrift 20, I am gracified with Chrift. Nownersheleffe I line, yet one I, but Chrift lineth in me, and the 3.27, into Chrift, have put an Chrift lefus 38, ye are all one in Chrift lefus at year all one in Chrift lefus.

34. ye are all one in forth letta
4.19, whill forth be formed in you
5.34. that are their have credited the
6.14. fave in the croft of lefta their
Bob f 3.19. Could may dwell in your hearts
19. the love of Could which paffeth
4.12. for Coulds lake hath for given you
y.2. walke in love as Christ hath loved yo
3. 33 Christ is the head of the Charch
3. 35 Christ late hath loved the Charch

23.43 Chrift is the head of the Church
25. caen as Chrift loued the Church
25. caen as Chrift loued the Church
25. caen as Chrift loued the Church
23. to depart and to be with Chrift
23. gueen for Chrimto only to believie
3.7. those I accounted logic for Chrift
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60.1.24 the afficients of Chrift lens
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28, cuery man perfect in theift lefus 2-6, received Christ, to walke in him 3. 1. if ye then be rifen with Christ, feeke . Chrift who is our life, thall appeare

I Pet.1.19.with the precious blood of Chr. Toh.13.10, classe but not all

26before be had feene the Lords Chrift 4.13 . patakers of Chrifts fufferings, tha 106.4. 43.chat this indeed is the Christ &c. 1 106.5.7. the blood of lette Christ cleans, 6.69. are fore that thou are that Christ 3.13. thould believe in his fon Christ, 8.7.3. & whom thou half lens Lettes Christ 5.1. that lettes in the Christ, is borne of G. 5.1 that lefus in the Chrif, is borne of G.
20. lefus Chrif. This is the true God, and
Christian, &c.

Att. 1'. 26. were called Chriftian feft in 26.28. perfwadeft me to be a Chriftian

Mat. 16.18 this rock I will build my Church 18.17. if he neglect to heare the, tel the Ch. 20,28, feede the Church of God, which E 1 6.5.24 20 the Church is fibied to Chrift 25 even as Christ loved the Church Cols. 24 for his bodies fake which is the Ch 2 Tim. 3 15 beafe of G. Which is the Church

Gen. 17.10, man-childe fhulbe erreumeifed Deut.10.16, circameife therefore the foreskin of your

30.6. thy God will circumcife thy beart for a 4, circumcife your felies to the Lord. Col. 2.11, in whom also ye are circumcifed Circumcition.

Zon. 2.15. circumcipion verily profiteth if.

28. nor is that circumcifion which in.

4. y.this bleffedor fit—one irremnession or

11. he received the figure of circumcifi of

Excumpert. Ac.

Excul. 23.15. be chessified in all things.

Eph. 5.15. fee that ye walks circumspelly.

Citis.

TW.127.1.except the Lord keep the ciris Pro, 11, 10 the righteous, the this reloyeeth 16, 22, his spirit, than he that takes a rest Met.5, 14,2 evie fet on a hill cannot be hid Meb. 11, 10 be looked for a city which both 12,14, berghane we no continuing citie Ren. 21, 2. I lohn faw the holy citie, non-

ob 4.19. that dwell in house of clay 33.5. I also am formed out of the clay 150.45.9. thall the clay fay to him that

64.5, we are the clay, or thou our porce.

For , 18 6, as the clay is in the potters hand.

Hab, 2, 6, ladeth him felfewith thicke clay Rom, 9, 21, the potter power over the chap

Tob 14.4, bring a cleans thing out of an 15, the hemens are not cleane in his 35.4. how can he be clean that is born of

Pfal.24.4. be that bath cleane hands and 51. 10, create in me a chem heart O God. 73.1. good--to flich as are of a clean hears Pro. 16, 2, the waits of a man are cleane in 4. Christ who is one tire, was appeare

11, but Girist is all, and in all

13.22 Christ forgane you, so also do ye

27m., 1.1. Lesus Christ which it our hope is all. 46, wast ye intake ye cleane, pur away

15. Christ ke fas come—to fane sinners lev. 15, 27, whit thou not be made cleane? 3 7m., 2.7. Callet on the name of Christ Eye, 3d. 37, cleane water is ye shall be clean. 3.13.21 that will kine godly in Christ less. Last 1, 19. Pharises make clean the one side state. 3.13.21 that will kine godly in Christ less. 45, behold all things are cleane water state. 45, 0.18. Christ was once offered to begre

2. M. Chiff faffered for vs, leaning vs an lab. 15.3. ye are chare through the word Cleanly, &c.

A Concordance COMO COMO OLE CLO

Clemic 36

2 Chen 30, v9, though he'te not. ellenfeet

F. 73, v3. I have cle afted my hear in varie

F. 73, v3. I have cle afted my hear in varie

Court. The va clemic our feluce from all

104, v5. Charle chenically a from all in 1/2, v5. then not come in 1/2 and

9. Clemic vs from all vinightenines Excellent, period through my court of the come.

Clearly. Cleane.

Destate as to the Lord thair thou clease, & Pfal. 119.50, my comfort in my affictions

Joh. 2.3.8 but clease to the Lord your Gott

Rom. 12.9. clease to that which is good

Liothe, &c.

L

15.64, comming in the clouds of beauen Erod. 34.11, observe that which I command a 764, 4.17, caught vp with them in the clo. Lewis 15.27. I will command on blefsing Ben. 7, behold be comment with cloud.

Dens. 2. to the words which I command command of the command delinerances for facob

Toro.13.14, all things come of thee, and of Pro.15.14, all things come of thee, and of Pro.15.3, the cutter-cauliefle flat hot come? Thus.15, the end of the communications of 19.16 he that keepeth the communications of 29.16 he that keepeth t

1 feb. 4.3, Icfus Christ is come and 32.7. Howe the commendances about 143. the commendances about 143. the commendances about 143. the commendances are my 145. The commendances are my 145.

[Cor. 12.23 , who contely parts have more com.

Fro. 18, can one go ev you bot coaies, and Mar. 18. 10, all things that I have command a fine the command delinerances for factor of the command delinerance for factor of factor of the command delinerance for factor of factor

me Pfel-10.14, the pocce committee himselfe a m, 37.5-committely stay vaco the Lord Pro.16.3. commit

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all our blessing C 6230 for Iacob and you

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144, \$134, whoforner commisses fill, inche 1 Penale, commit the keepings of their Rom. 8, r. neconscious to them that

I Cor. 15.33 cust communica corrupt good Luk 6.37. condemn not and ye Comunnicate. I Fim.6.18. willing to communicate

Communion.

Pro. 6.3.community works anto the Lord a Thefig s. movin the half of companience 11.21 Combemuntionen weil -

Iobig. 19 this is the condensation, that

Commons

Iobig. ip. this is the condensators, that the action of the act

104.3.17. into the world to conden Hebas at 6 and to communicate furget not Rom. 3,34, who is he that consensue the it is I Cor. 11.31, thould not be condemned with

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Totificence in man Confidence in C

Phil. 3.13. nor my felf to have comprehended Phil. 3.10. made conformable to his death Contracts deep to make the Contract of the Challenge of the Contract of the Con

Fig. 3.5. 3.5 in the that my noches removes me and selected from the engregation of Isa. 7.4. a virgin shall ensure and being \$1.4. they contains missiscent and the contains and c

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. 3.9.my ftery of faith in a pure confcienes be Tobo destrentiotes. 4.2. having their confesence feared with Rom. 2.8. but to them that are consessions 2 7mm. 3. I farme with a pure confesence 1 Cor. 1 at 1 farme formers be consessions 2 Timere, I farme-with a pure confesence 1 Cor. 11.16, if any-feeme to be contensione.

Tir. 1.19. mind and confesence is defiled Court it. 60.

10. 154; some and conferent statement.

10. 154; some and conferent from dead Philid. 11. I have learned—to be coneny.

10. 22. Sprinkled from an chill conference i Time. 6. god linesse with consensus.

13. 18 have a good conference in a behings.

14. Leave there with becomes:

15. 18 having a good conference that Hob. 25, 9, because with she things and the answer of a good conference.

25. the answer of a good conference.

Conflder.

Dent. 4.39. confider it in thine heart that & 5. thou fhalt-confider in thine heart

Confill.

Land, 35 continues beinerein being not a following n

Meb. 6.18, we might inne ftrong confession 66,2, to him that is of a contrate fpirit Conftant.

E. Cond. 3.7. if ye dec e unfant do do my

Londraineth, de.

Londraineth in econfiration be profit, as concerning the freeness concerf at 2 Bes. 5.3, not by confirming, due willingly Politzen, let your connectation is in-heaven.

Londraineth, de.

Content.&c

Cen.6.5. was onely enill communally I Chro.16.11, feeke his face contrau. Hy Plal. 92.1. ocdnes of God endureth dens in

Continue &c. Jab. 8, 31. 15 you consume in my word, then-15.9, a mine yo in my hope

Act, 13,42.to comtinue in the grace of God

Controurrie.

I Chrand, 7. if ye bee conflent to do my Ir . 29.31 hath a controur fie with the nation

2.13. house your conservation house.

2.13. house your conservation house.

3.1. won by the conservation of the wines.

3.1. to be in all holy conservation.

4.1. to be in all holy con

156.12.34.

3.9 11. 11.00.12

COR COV A Concordance. COV

- Toh, 12, 24, except a corne of whear fall into Col.3,5, and conegournes which is Idolates oher. Pfal, 118,32. the head ftone of the corner

Correct, &c. Pfel 19.11, doft correct man for iniquitie

Pro 1.12, the Lord lonethine corretters 25.19. a fernant will not be correlled Jer . 1.19 .thy-wickednesse shal correst thee 10-24. carell me, but with indgement 3. M. I will core & thee in meanige

Cognetion Pre. 2.11. not be weary of his corn dion 15 to correlies is gricuous vato him 12, 15. rod of correction shall drive it 23.13. with-hold not correll ion from the Jax,2.50. they receined no correction Courupt de

Plalit 4.1, they are corrupt, they have, &c. 1 Coz. 9. 25. obtaine a corruptible crowne

15.53 .this carrupcible must put on

Job 17.14. I have faid to corruption, thou are Plal.16.10 thine holy One to feecorruption Pro. 11.14. in the multisude of Comfeders in a Cor. 15.50. nor doth corruption inherit 15.30. in the multisude of Countillos.

Mund; & thy feed-for an enerlasting comment 18-10, 1fa. 28,15. have made a courses with death 59.21. rhis is my commant with them

Ier.31,31, I wil make a new conenant with 50.5. in a perpetuall conement that fhall Hebito. 16. this is the concust that I will

Court, &c. I ab 31.33. if I covered my transgression by Pfal-32.1. whoft finne is conered

Pro. 10. 13. lone congress all finne 12.16.a pendent man couerers frame 17.9 he that comerced a transgression,

Zuk. 12.2. nothing conered that shall not 23.30 and to the hils coner vs Court, de.

Exod 20 17 thou fhalt not craes Pro. 31, 26, he consterb greedily all the day Aft. 19 25, by this craft we have out Wab. 2.9. woe to him that consterb an enill 2 Cor. 4, 2, not walking in craft me fee, not 1 Cor. 12.31. come carneftiy the beft gifts

Conetour, &c. Ex. 18.21, men of truth, hating constantes Plates, 10. crease in me a cleane beart.
Plate 10-3; and bleffeth the constant whom Ila. 45.7 the light, and crease darknesse 119 33 seftimonies, and not to coneson Pro. 28. 16, be that bates comes aufneffe finall Ephoj. a. to. created in Chaff lefus vaco J/a. 57.12. iniquity of his couston fies, was

ler, 6.13. is given to controlle fie Luk. 12.15. and beware of concron sefte 16:14. Phatileen also who were contions # 100-5.11. a formattoryer concrete, or in Ecclef. 12.1. remember now the Crease in A sound thouassnor concrete, or. shall 1 Per. 4.19, weldoing as to a faithful Crea. Epb-1.3.4. he conetan mefle, let it not be 5.nor schesow man, who is an

Neb.13.5. conucrfation be without cours, Conniell, &c.

Pro.21.9,ingcorner of the house cop,than Pfal.33.11. counfell of the Lord Standeth Pro. 11.14. where no consist is, the people Iz Sithe comefels of thewicked are deceit 15. hearkneth vnto com (Il is wife

15.32, without complet purpofes are

29.30. heare counfell, and receive 21, the counfell of the Lord that fland 30, 38, purpose is established by compell 21.30, is no comfell-squinft the Lord 24.6.by wife comfe! thou that make thy Ila, 28, 19, which is wonderfull in counfell 46.to.my counft# thall fand, and I will Irr.49.7. is counfel perilbed from the prud-Luk.7.50. reiched the counfell of God

All, 3.33 by the determinate counfell of 20.27, vato you the whole counfell of G. Mat . 6.19, where woth & ruft doth corrupt 1 Cor. 4.5. make manifeft the counfells of Eyel, 1.11, al things after the com ell of his Remel.3.18.1 counfell thee to buy of me

Counseller &c.

Pf.1:9.24.teltimonies are-my Camfellers Gal. 6.8. (hall of the fieth reape corruption Ife. 9.6. (hall so wonderful) Compeller, 2. (han: 13.00 being his Compeller hath tax (beat. 7.7.1 will altability comment. Mich. 4.9. is thy Compeller perished? 40. 13, or being his Comfeller hath taught Mich.4.9. is thy Comfeller perished? for Rom.11.34. who hathbeeve his Counfeller?

Count.&c 54. 10, not that Il the cones, of my peace Gen. 15.6. counted it to him for righteoufnes 59.21. this is my comment with them Phil. 5.8. I soum all things but losse for the 13 I count not my felfe to have

2 Thef.1.5.be counted worthy the Kingdom Commer.

Heb. 17.16. they delice a better Country Court, &c.

P'al, 65.4, that he may dwell in thy Courts 8 1.2. my foule faimeth-for the Course Amos 7.13, it is the Kings Cours :

26.26. whole hatred is conered with dec.
28.13 he that coneres his fin, shall not I Per. 3.8. as brethern be prisfull be course, ut. 12.2, nothing conered that shall not Craft, & Craft

106 3.12. dilapp, the denices of the eraft) Dav. 8, 2 salval caufe eneft to profper in his

Errate &c.

Gen. 1.1. God created the beaught \$7.19.1 exeate the fruit of the lips; pene

3.9, created all things by leftes Christin 4.14. after Gnd is evered in rightey of. Col.1,28, by him were all things a cound

Creaton. Greanire.

Rom. \$. 19. the expediction of the experience 2 Cor. 5.17.

Philippe encione: N/NE

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ArConcordance, YOVP OVR **AORT** COD

Colere of he in Ohrift he is a new o detaile out it list us in to be the popular st. at . . of . Sufficient meironamentions and serial P[41,23.5. with eyle my tup runneth oner t Tim. 4.4. sugre or arms of God is good. 216 13, I will fake the day of fatuation Willia 1 ino creater embich is not manifeft let 49.22 was not to drinke of the vap a certaining 4.1.11.0 Exod, 12, 19, I will farely heare their crie Disting 9, and he crievate the Lord 1 See 1. 8. cease note orie vato the Lord Mer. 14,23; And the tooke the carak when 106 27 9, will God heare there exercise when Mer. 12,23; And the tooke the carak when 15,28; Berkereth the cries of the afficted 1 Cor. 15,16. the car of bleffing which we 25,3; they exist from the besids them

Pl. 9,18, forgets not the sole of the humble

1 12,25; as of the sole of the humble of the sole of the sole

Months, 8. and ever mightily vine God; yea = 26.74. he began to curfe and to feware Hob. 211; ftone thall ever one of the wall Roma 23.14. blefto, and curfe rice Rome. 25.14. blefto, and curfe rice Rome. 25.15. Charles edenad vs from the curfe. Tames, a discrize of the Labourers—crych = Rom. 22.3. there thall be no more curfe, but

Drieb &c. Zach.7,13, as fix crist and they would not all to carfee be he that doth the worker all to carfee be he that doth the worker all to carfee be he that doth the worker all to carfee be a crist against with a loud voyce all as, 15,441 depart from me ye is arrival no carfee in energy one that & c.

Hobs.7, Wich from copying and teares

Out (rthate)

Citions:

Control of the confection of the confe

Job rom platted a won me of thornes, and 174, 8 for me a comment right confines Readily its that no man take thy crowne

Mar. 10,42, that gitte a cap of cold water 20,22; are ye able to define of the cap 26,39, let this cap paffe from me

17. the righteens over and the Eord Dentito ry heareththe words of this chrie Tagiro. will heirethete eritgand will -Prosigiche chofe of the ford is in the Proise 15 the ppe is his eares at cheerie of a 12 and the curfe dailfelie thail not come

If u.g. remained, thate not, hit of the - 20.22, his elegant limitentary a confe

If u.g. remained, thate not, hit of the - 20.22, his elegant limit have many a confe

In remained they explained one in Eccles 7.21, should have they for ann carfe

Malana. I will ears so with blessings: Tie, is sectioned they be sie entered to me I Eccles. 7.21, thou liste the security security and evice the Lond ... Male 22. I will easy to your blessings:

Micas, 3, 4, they shall evic to the Lord ... Mat. 5.44, bless them that care you, doe

Pfel. 34.6 this poore man eviet, and the L. Least 24.14 him that hat capfel, without 19.43. I creat with not whole hear? Dest. 27.13, carfed be the man that makes 1 116.4 him my differfile Leviet wate the L. — 8.16. We de find this or he capy 1 13.4 him of the heavy to the Leviet water 1.2 1.14.2 and the chart man that obeyes not. I saw that of the capy and the capy 1 13.4 him to be the man that obeyes not the capy 1.2 and 2.4 and 4.4 and 4.4 be the day wherein I was

Enelist 4 no more forrow, nor evying -Exoditrity he that curfeth his father or The parties and the crooked things fireight P/st. 10.7. his mouth is full of one fing.

Lut. 3.5. the proofed final be made fireight w 1001 7 as the lound comfing. The crooked final be made fireight w 1001 7 as the lound comfing, to let it come Philadry, 67 a crooked and perudefe action Heb. 6.8 and neare write our fing whose end -Lenie, 24, 15, be that curfeth his God fhall

Resoliz is a that no man take thy crop no District.

Platitics.

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Platitics.

Pro. 11. 19 the that is exactly resolve its Pro. 23. 3, be not deficious of his dampies district in exactly resolve its Pro. 23. 3, be not deficious of his dampies district in the platitic in the p

Will Diraci fo to them this the forof G. Epholique, the vade the ading Junt end

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2 Per. 1.19. a light that fineth in a darke Plal. 107,10, fach as fit in do kneffe and in

112.4 vpright arifeth light in der kneff.
139.12, the der knes hides not from thee
Eccles.17.1 his daieshe eates in dar knes Ifa. 42.16.1 will make der kneffe light

Mas. 4.16, the people which fate in darknes 6,23, light that is in thee be darknesse.

12.35 ye have light, left der imfle come Rom, 13.12 .- caft of the works of darkne, Ecclef.4.3. I praised the dead 2 Cor. 6.14, communion hath light with day. Ephef. s. 8. ye were fometime darknefte, but it. vnfruitfull works of darkneff , but Col. 1.13. delivered vs from-derknell

I Thef. 5.4. ye are not in darkueffe, that

Daughter.
Leu. 19.20. do bot profitate thy daughter
21.9. if the daughter of any Prieft Num. 27.8. inherit, shal paffe to his dangh . 2 King. 8.18.the daughter of Ahad was his Pfal.4c.13.the Kings daugh is al glorious Mich.7.6, the daughter rifeth vp againft Mal.2.11, the daughter of a ftrange god Dambeh.

Ezek.22.8 her Prophets have dewbed them

Pf.84.10. a day in thy courts is better than 95.7. to day if ye will beare his voyce, Pro.4.10 more & more vato the perfect day Ifa. 75.12. to morrow thall be as this day 58,5. an acceptable de to the Lord

Amos 6,3 put farre away the cuill day Mas. 6.34. Inflicient to the day is the cuill. 24, 16, but of that day & houre knoweth AB. 2. 20. and notable day of the L. come 17, 34, he hath appointed a day in-which

: 50.9. alope dages are paffed away in thy 10, the dayer of our yeares are fenenty 12 fo teach vs to number our dayes 103,11. my dayes are like a fhadow

103,15.as for man his deper are as graffe Pro.3.2. for length of dayer and long life 9. 11 by me thy dages shall be multiplied 45.7. I forme light, and create darkin ff: Ecclef . 2.33. all his dages are forrowes, and 8.13. wicked shall not prolong his dayes 12.1. while the cuill day s come not, 8.13, cast our into veter day knesse:

If a, 65, 20, be no more an infant of dayes

Luk 1, 79, to them that it in day knesse; and Ezek 12, 23. the daye, are prolonged, and

Ish 1. 5. the light stant in day knesse and Luk 1.75. before unp all the dayes of our

DIGICOINS. 3.19 loued dar knesse rather than light 8.12 follower me that not walk in dark, I Tim. 3.8. like wife must the Deacons be Dean.

2 Fam. 12.23, now he is dead, wherefore

which are already dead 9.4.a lining dogge is better tham a dead Ma. 36.19.thy dead men thall line, together I er. 23. 10. weepe ye not for the dead.

Mat. 8. 22. let the dead bary their dead
23. 32. God is not the God of the dead

t Per. 2. 9. called you out of darknesse into 23.32. God is not the God of the dead 1 Ioh. 1.53, and in him is no darknesse Iohn 5.25, the dead shall heart the worst of 2.8. darknesse salt, and the true light. Kom. 4.17. God who gaickneth the weat Inde 6, chaines ynder darknesse, ynto 6.2. how shall we that are dead to sinnes. 7.2 he that is deady is freed from fin 8. if we be dead with Christ, we-shall 21. reckon ye your felues dead to fine 13. that are aline from the dead, and 8.34, it is Christ which is dead, yea

2 Car. 5.14-for allichen were all de Ephel 2,1: dead in trefpaffes and fins. Col. 3.3. for years dead, and your life is hid. 2.7 im. 2. 11, if we be dead with him, we final Heb. 5.14, your conficence from dead works Jam, 2,17, faith if it have no works is dead 1 Pet. 2.24, that we being dead to fin. Ren. 20, 13 Jaw the dead find degreat Rid

DC Leuiserg. 14. thom this not cit fe the weil Pfal. 58.4. are like the weafe adder, that 1/a.29, 18. in the coay some many of the self-of-55.4, the car exof the draft shallowall of 43.5, who is draft canny incling exchine 43.6 forth-the stages that have cares 200 arth- Nam. 43.10, me des the meant of the right-

13. and the fea game up the deed

Maj .26. 38.

DEF DEL A Concordance.

Mat 16 18 farrowfull enen vato death

16.5.24 but is passed from death to life Deut, 12.16. that your harts be not decessed \$51 my faying he shall never see death ker. 20.7.0 Lord thou halt decessed me, and

12 death by finne, and fo

death paffed on all men 2 Tim 3.13. deceining, and being deceined 6.1. were baptized into his death?

16. whether it be of fin voto death, or of I am. 1, 16; bur deceineth his owne heart

tr. for the end of those things is death 7.34. me from the body of this death?

3 35, tobe carnally minded is dereb: but Pfd, 19.9, God is my defence I Cor. 11.26. flew forth the Lords death Ecclef .7.12 wifedome is a definee

15.31. fince by man came death, by man 54. death is swallowed up in victory 55. O death where is thy fting? O

2 Cor. 2.16 Canone of death vato death 7.10, forrow of the world workes death

2.8; and became obedient vnto death 3110. madeconformable to his death

Lish 3,14, are palled from death to life

Res. 12.14 have the keyes of he li & death 1 The f. 4. 5, no man-de franch his brother 2.0. be faithfult to the death and I will Celeather. 22.10 had not be harr of the fecond death 1 Sam. 12.3. whom have I defined as

9.6.men fhall feeke deash

29, tr. lound mor their lives vnto the deash 20,6, the fecond death bith no power 14. of fire, this is the fecond death 21,4, there shall be no more death

Ifa-58.4. ye faft for ftrife and debate, and Roman 19 filled with murder, debate,

Pfal.tor. 7.he that worketh decris thall not Pro. 20,17 the bread of decris is fweet to a Ja.33.9. neicher was any deceir in his . Jer 5:27, their houses are full of dereit

9.6. through deems they refuse to know Zeps, 1.9, their mafters honfes with-deceis Mar 4 . 9 and the deceisfulwffe of riches Rom 3.13 tongues they have vied demis Heb.3.19, through the decerfie of fin

Pfal. 14.4. nor fworme decets fulls Jer 48.10, doth the work of the Lideriff. 2 Con 4. 2 nor handling the word-deveitf

Ephel. 5.6. les mo man decelus you with

Derriceb.

Tamy faying that neuer taft of death Each , 14.9, I the L have deciment that Pro. Rom, 7, 70, to God by the death of his Son Ob at 3, the pride of thy hart bath a client Ross, 7.11. deceined me, and by it flew me

Decemer, &c. 4. buried with him by beptif, into deet Pro. 26.79. fois the man that deceineth his 9. de: 86 hath no more dominion ouer Mat. 1.14. bur curfed be the deceiner which

Dec'er.&c. og for the wages of hin is de th, but the Ma, to, t deere varighteous decrets, and De ence.

and many a defence

Deferre &c. 55. O death where is the fling? O Pro. 13.12. hope differred makes the heart 36. the fling of death is finne, and the Ecche ; 4. deferre not to pay it, for 2.16. famour of death unto which If 4.48, s. will I deferre mine anger, and

Defile &c. Phil. raso, whether it be by life or by death Nom. 35,33, bloud it defilith the Land and

Mas. 15. 18, heart, and they defile the man 2 Tim. made consormance en un arais ou in the heart, and Tim. 1.5. that are a filed is nothing pure 2 Tim. 1.5. that are a filed is nothing pure their mind and confidence is defiled their mind and confidence is defiled to their mind and confidence is defiled to their mind and confidence is defiled to the state who for feare of death, were Rep. 33, 27, not enter any thing that defiled damps 15, beingeth forth death.

Lewis . 19.13. frale not defraud thy neigh, Tou.7.3. defrand not one another except

neke death
and death shall flee from 10623, 26 have thy design in the Almighty
teleir lives wnto the death 27. ro, delight himselfe in the Almighty Jal. 1.2. but his delight is in the Law of 16.3. Saints-in whom is all my delight 37.4. delight thy felfe in the Lord, and 40. 8. Lastiges to do thy will O my God 91.19. thy comforts delight my fouls 119.18. I will delight my file in thy Pro. 11.30 pright in their way are his de.

15.8.the prayer of the vpright takis del. Icr. 9.24. for in thefe things I delight faith Delighterth.

17.9. the heart is decrifful about all Pfal, 12.7, that deligoseth greatly in his, Hof. 13.7, the ballances of decris are in his ffa. 42.1, cleek in whom my foule delighteth Zeph. 1.9, their mafters houles with-decris 61.4, the Lord delighteth in thee, and Micah 7.18 becanfe he delightesh in mercy

Pfal, try, 92, thy law had been my delight 143, thy commende are my delights Teluar.

Pfal.ge.rg.l will deliner thee & thou thale gr. 1g. I will definer him & honour him Mas, weit Arti definer you op to the Coun.

t decesued ed me, and that Pro. hd ciaid

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Imighty Unighty c Law of y delighe my God foule fe in thy re his de. his deli

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Lon thale mid moa mine had k from va from he Coun. \$ \$1.7.246

Rom, 7,24, who shall deliver me from the \$ 710. 4.18, the Lord shall delimer me from t Sam. 2.30 they that deiptfe me shall be Delineraice.ec.

H. b. 11,35, not accepting delimerance, that 1 Thef. 5,20, defpife not prophecying.

Luk.1.74. being delivered out of the hads Pfal.145.20. the wicked will be defired Rom.4.25.was deliuered for our offences 2 Cor.1.10. delinered vs from fo greata -

Del mion. 2 The/2.11. G.fhal fend them ftrong delufio - I am not come to defire but to fulfill

Pro to 9. left Ibe full and d'ny thee, and Mas.to, 33. thall dens me before men 26.35, with thee, yet will I not day thee lam, 4.12, is able to fame and deffroj Luk.9.23, let him den himfelfe, and take 2 Tim, 3.12. if we den) him,

he also will demys 13. faithfull, he cannot de y himfelie Tit. 1,16, but in workes they day him 3.12, denying vngod linefle, and Revel, 2.13 and haft not denied my faith

Depart.et. 119 115.d part from me ye cuill doers Pro. 3.7. feare the Lord and depart from Il .59.15, he that departeth from euill Hof 9. 2. vnto them. when I depart from . 2 Pet, 2,1, themfelues fwift aeftraffion Mich. 2.10. arife ye and depart, for this is Mat.7.23 depor from me ye that worke 25.41, deport from me, ye curfed into . Luk, 2.29, thou thy foruant deport in peace . 5.8. depart from me, for lam a finfull a Cor. 7.10.let not the wife depart from her

3 Tim. 3.19. of Christ, deport from iniquity Derition.

Gen. 2,16. thy de fire had be to thine husbad 4,2, to thee fhall be his de fire, and thou Dettile 81.

2 Chro. 13. 15. him with their whole define - Pro. 3 29. denife not entil against thy Nehm.1.11.that defire to feare thy Name Pfal.to.17 heard the defic of the humble 21.1.baft given him his hearts defire

38.9 all my defire is before bee, and my 13.13. when the defire commeth it is a 19. the defire accomplished is fiveet

21.25, the & fire of the floathfall killeth \$fa. 26. 8. the defire of our foule is to thy Hab . 2.5. enlargeth his defire as hell-and Mar. 11.24. whatfocuer ye defre when ye & Cor. 14. L. defire Spirienall gifts, but \$ Cor.7.11. yea what vehement d fire, yea Delireb ec.

Pro. 21, 10. foule of the wicked defireth

Defpile, ac. a Per, 2.9.the L. knowes how to deliner the Pro. 13.13 wholodefpifesh the word that Ifa, 53 . 8 . he is defpifed and reieded of men Pf. 44.4, command de l'unerances for lacob Luk. 10, 16, be that de l'ifeth you, de spifeth Luk. 4, 18, preach de l'incrances o the capti. 1 Cor. 1, 18, things that are de spifed, hath

Ifa. 13.9. he shall de ftroythe finners E 7 6,21. 3 bruitifh men,& skilfull to de. Col. 1.13. delinered ve from the power of Hof. 15.0. chou haft defreged thy felfe, but Mat, 5.17. think not that I am come to de 10,28 is able to deftro; both fouleand

Lut, 9.56. fon of man is not come to deft. Rom. 6.6. body of fin might be deftrojet

Deshriction. Job 5, 21. nor-be affraid of de firattion = 21.30. is referned -- to deftrud inn, they 31,29. defiruttion from God was a ter. Plal. 90.3. thou turueft man to deft waien Pro.18.12. before defruttion the heart of - 2: 15.deftruffi n shall be to the workers - 24.2. their heart ftudieth d fir nation Pfal. 34.14. depart from emill, and do good -27.20, hell and defrattom are never full Ifa.14.23. fweepe it with the besome of de. - Rom, 3. 6. acfiru Tion and mifery are in - 1 Thef. 5.3. Shall fay peace-sudden defirm.

> Determinet, ac. 2 Chro.25, 16 God hath determined to deft, Act. 2.23. delivered by the determinate

Druces. Tob 9.12. difappointeth the dewices of the Plat. 33.10. he maketh thed succes of the Phil.1.23. to de organd to be with Christ Pro. 12.2, a man of wicked denices is bated 14.17, a man of wicked denices willbo 19 31, there are many denices in a mans Zow.3.14, a derifion to all my people, and fer, 18.12, will walk after our own distinct

16.9. a mans heart deuil th his way, bre - qu, his eyes to denife froward things Jer. 18, 18, let vs d'uife deuices gainft 37.4. glue thee the de fires of thy heart -Mich.2.1. woe to them that demi, eliniquity

Denoune de. I'a. 32. 14. fhall dwell with the dewouring Pro. 13,24 the d fire of the righteous failbe Mar. 33,14 for ye demone without should 11,23, the defer of the righteous is only Gal. 5,13, if ye bite & demone one another. 1 Per,5.8. feeking whom he may dewoure

Deutout. All 13 50. Rirred vp the denout -- women Die.

Gro. 2.17, thou eatest-thou shalt farely die 82.7 but ye thall die like men, and fall

Ila.51 13 affraid of a man that fhall die, & 27 4:18.4. foule that finneth it shall die 31. for why will ye die ye house of

1/4.36,5 with my foule hane I diffred thee Feb. 11. 50 that one fhould die for the pee. £ :. 3. mal.

A Concordance,

Rom, 8.13. line after the fielh, ye fhall die Car. 17. 22. as in Adam all die, even fo in

a zeleste & drink,for to morrow we die Phil. 121. to hue is Christ, to die is gaine

Ren. 3.3. the things-that are ready to de 9.6. men shall defire to die, and death 14.13 the dead which die in the Lord Dich.

Rom. 5.6. Chrift died for the vagodly 8, yet finners, Chrift died for vs 14.9, to this end Christ both used & rofe 2 Cor, 15.3. Chrift died for our finnes a Cor.5.15. he died for all, that they which

Dieth-100 31,23. one dieth in his fall ftrength Pro. 12.7. when a wicked man diesh, his Ecelef, 2.16. and how diest the wife man,

Dying 2 for 4, 10, the dying of the L. Iefus, that the

Diligence. Prois. 23. keep thine hart with al diligence I/a. 29.4. a ftrength to the needy in bis di. a for. 8.7. as ye abound -- in all diligence 2 Per. s. s. gine all diligence, adde to your

miligent. 13.4, the foule of the differs thall be fat Lak. 10.17 even the dissels are fubicity and as 1.5, the thoughts of the differs tend to Ioh. 8.44, ye are of your father the dissels are father than a differs in his bu. Epbel. 4.27, neither give place to the dissels appearance of the dissels of the dissels are father than your father than your father than the same of the dissels of t 13. 34, the hand of the diligent (hal beare

Dilignutly

Diminnih. Deut. g. 2 . nor fhall ye diminifh ought frem

Dinnier. Pro.15.17.better is a dinner of herbes Luk.14.12, when thou makeft a dinner or

Difernie, &c. Betlef. 8.5.a wife mans heart discernesh Mal. 3.18, ye thall returne and difcerne I Cor.s.14. they are spiritually differred Ifa.44.35.and maketh diamers madde

11.29. not discerning the Lords body Disciple, &c.

ek.14,26.own life, he cannot be my Dif. Joh. 13.5. began to walh the Diftiples feet Difrozh.

Differion.

Ph. 112.5. guide his affires with discretion M. 42.7.6. not that which is body unto dog Pro. 1.4. young mendagoid, and distriction 2 Per. 2. 12. the dogget is returned to his own 2 nr. anise erion hall priciping these case Revel. 22.15. without are dogs & forcerers 3. 2. Revel from the distriction M. 200.

2. 2. Revel from the distriction of the distriction M. 200.

2. 2. Revel from the distriction of the distriction M. 200.

19.11, the diferetion of a man deferabit ra.8. whether we line or die we are the Ifa. 28,26, G.doth inftruct him to diferetion

Difealeb, &c. Pfal. 103. 1. he healeth all thy difeafes

Ezek. 34.4. the difeafed have ye not fren, Dilhonour, &c.

Mich.7.6. the fon dishonoureth the father Rom. 9.31. ynto honour, & another to difho. I Cor. 15.43.it is fowne in diffionowr, it rif. 2 Cor. 6.8.by honour and dishonour, by euil Difobebiehe &c.

Luk.1. 17. and the defobedient to the wifed. Rom. 5.19. as by one mans dif bedi nee many

Dillemblera &c. Pfal.26.4. nor will I go with diffemblers Pro. 26.24. that hates diffembles with his Row.12.9. let loue be without disfimulation Diffelueb.

2 Per. 3. M. all these things thatbe diffolued Dutreffe,&c. 2 Same, 22.7. in my diffre fiel called vpon the 1 K.L.29. redeemed my foule out of al dift.

3 Cor.4.8 troubled-yet not diffr effed Dittibute, &c. 10. ginedsligence to make your calling Luk, 18.22. fell that thou haft, & diffribute Rom 12.13. diffributing to the necessity of

Pro. 10.4. the hand of the diligent maketh 1 71m.6.18 that they be-ready to diffribute

2 Tim 2.26.them Cout of the frare of the di Dent. 6,17, ye fal diligently keep the com. Heb. 2.14. power of death, that is, the disuel 23:13. if ye bearken deligently to my Jam.4-7 relift the dinell, and he will fee commandements 1 Pet. 5. your aduerfary the diself as a Pfiris 4. vs to keep thy precepts diligin / 1 106.3.8 he that comutteth fin is of the di

might deftroy the works of the dine Dinibeb, &c. Mar.3.24.if a kingdome be divided against 25, and if an house be dissided against 2 Tim. 2.15, rightly dissiding the word of Heb. 4.12, piercing to the dissiding of the

Dinination. Dininari Deut. 18.10 or that wieth dimination, or as Diuine.

Heb 4.42 is a diference of the thoughts, and 2. Per. 1.4 be partakers of the dinine nature Divilion

#14 30.24 the Disciple is not about his M. Rows 16.17 mark them which coule distified 42. cold water in the name of a Disc. 1 Corst 10 that there be no distificat among 3.3 ftcife & dissifions, are ye not carnal Dinoftentent

Deug. 24.1. write her a bill of dinorcemen Pro. 8.12. a naughty per fin-foweth difered Mas. 19.7. to gine a writing of distriction 19. and be that feweth difered among Dogge, Sec.

Dange, arc. They are all dumbe degrathey

May.7.12

DOV DRI A Concordance, DRV DWE

lefers his ifcretion.

) E

ot ffren,

he father rtodifho. mr, it rif. wr, by cuil

the wifed. nee many Bemblers with his finulation.

e di folued d vpon the of al dift. ly in bisai.

befred k diffribute necellity of odiftribuse

ubica vnto the dinell to the dinet of the dinell re of the di. is, the dinell will fice dinell.as a is of the di. of the dine#

sided against uded against se word of ding of the ene. metion, or an madde dinine nature

sule divisions sificasi among ye not carnal

dinocement f dinbrochernt e dogs, they oly unto dogs ed to his own & forcerers,

ocit with thy May.7.12. Hat.7.13, that men fhould der to you, 8.9. to my feruant doe this, & he dothit

Domag.

Pre. 20.11, a shilde is knowne by his doings Ma.1.16 put away the cuill of your de ingr Dominion.

Gen. 28. have dominion ouer the fill of the Plat. 49.14. the vpright shall have women in Dan. 7.14 his d minion is an enertafting do. Zacho 10 his dominion shall be from fea to Rom.6.14.lin fhall vot haue dominion ouer Rom. 13.7, render to all their dues

Doore.&c. Cer.4.7. doft not wel, fin lyeth at the dowe Pro.15.23. a word fpoken in due feafon Mat 6.6, when thou haft thut thy doore, Joh, 10.7. I am the doore of the theepe Renel. 3.8. an open doore and no man can

20, I ftand at the doore and knocke Double.

7 Tm. 3.8. not deable tongued, not given to Plat. 38.13. I was as a dumbe man that Doubt,&c.

Mat. 21. 31 have faith and doubt not Mar, 11.23 , and fhall not doubt in his heart Rom. 14.23. he that doubteb is damned if 1 Tims. 2, 8. hands without wrath or doubt,

Diam. Diam. Diem. Cant.t.4. draw me, we will run after thee Ifa.5.18. woe vnto them that draw iniquity 13.3. with ioy shall ye down water out of

Icr. 31.3. louing kindnesse haue Idramne Hof. 11.4.1 drew them with cords of a man Joh. 6.44. except the father draw him Heb.to.38, if any man draw backe,my Lim. 4.8, draw neure vnto God,

and he will draw neare to you Deinke.

let him drink, & forget his ponerry

Mar 6.32 and what hall we drink, nor yet 26.37 faying drink ye all of it 27,48 on a reed, and gate him to drink 100 to 6.35, and my blottell strake indeed 2.37, let him come to meand drink a for 1.45 are the at your drinke it his respectively. It is a solution of the strake to longer water, but a solution of the water for 1.35, whose drinkes to fit his water 36, 13, whose drinkes to fit his water 30, 13, whose drinkes to fit his water 30, positioners.

Deministe man with Dinks. Dink

Icel 1. 5. awake ye drankards, and weepe doe enen fo to them Erbef.s. 18 aud be not drunke with wine Demiten Dennkermeffe.

If 4, 29, 9. drunker, but not with wine Beelef .te. 17 for frength & not for diwne. Hab. 2.15, and makeft him dranken alfo Luk. 21.34. onercharged with drunkenneffe Rom. 13.13. not in rioting or drunking Je I Thef.5.7. they that are arunke

ate aranken in the night Dirg.

Due leafon.

Ecclef. to. 17.& thy Princes cate in due feaf. Gal.6. 9. in due feaf an we shall reape, if we Due time

I Per. 5.6. that he may exalt you in due time Dinnbe. Pfal. 12.2. flattering lips, and a double heare Exed. 4. II, who maketh the dambe or deafe

James 1.8.2 double minded man is voftable Pro.31.8. open thy mouth for the dambe, in 4.8 purific your hearts you double mind. 1/4.53.7, before his thearer is dumbe, to he
Reu. 18.6, double vinto her, according to her 56.10, they are all dumbe dogs, they Dung.

Mal.2.3. I will spread dung vpon your Phil. 3.8. do count them but dwag that I-Duft.

Gen.2.7. God formed man of the duft of the 3.199duft thou art, & into duft thou shalt 18,27. which am but duft and affes Tob 34.15. man thall turne againe to duft 42.6. and repent in duft and aftes

29.13. this people dam neare with their Plal. 103.14. remembreth-we are line dage 104.29, they die, & returne to their dal

Mar 6.11. thake off the duft vuder your minell. Num.35.34. which-inhabit wherin I dwen

Deut.33.13,he shall dwell in fafery, and shall dwell betweene his shoulden I King. 8.12. the L. faid that he would disest P.al. 69.21 they gaue me vinigar to drinke P/al. 4.8. makeft me onely druck in fafety.

P.al. 59.21 they gaue me vinigar to drink wine

5.4. neither shall cuill dwell with three 15.1. who thall awell in thine holy hill?

Ecclef. 2.24. better—than to cate and drink

If a.5.23. that are mighty to drinke wine

22.13. let we seate and drinke, for to

Am 6.6. that drinke wine in bowles, and

If a.1.6. the Wolfe in all dwell with the 1.

Hag. 1.6. ye drinke, but ye

are not filled with drinke

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1.

23.14. Who among we hall dwell with the 1. Hag.t.4. to dwell in your fieled hon Ephef.3.17. that C. may dwell in your hearts Col. 1.19. in him should all folnesse dwell 3.16 Let the word of Christ awellin you

Ren. 21,3. and he wil dwell with them, & Dwellerh,&c. ob. 6.56. dwellerb in me, and I in him

Rom. 7.17, but fin that dwellets in me Col.2.9. in him dwells all the fulnes of the 1 Tim. 6.16. awelling in light which no man 2 Tim. L14, the Holy Ghoft which awell: 14 1 Job, 4.16 he that drelleth in loue, angleib in God.

Eagle.

Caple. Caples.

Exed.19.4. I bare you on Eagles wings Pro.37.5. riches -- Ace away as an Eagle Mat , 24, 28, carkaffe is, there wil the Eagles

Care. Tob 12,11, doth not the ease try words

36.10. opens their eare to discipline 42,5. of theeby the hearing of the care Pro. 15.31, the care that heareth the reproof 17.4. giueth eere to a naughty tongue 18,15, the care of the wife fecketh

28.9. turns away his care from hearing Mago.4. he wakeneth mine care to heare Jer 6, 10. their care is vacircumcifed 1. Cor . 29. nor earc hath heard, neither Reuel.s. 7. he that hath an care, let him Carry.

Tol 33,16, he openeth the cares of men Pro. 21.13, wholo Roppeth his cares at the Tia.6.10, make their eares heavie, and thue Ecclef.5.19. given him power to eate there Met. 13.15. their eares are dull of hearing 2 Tim. 4.3, having itching cores

4. they thall turne away their es es Carrenig.

Prs.25,13.25 an ewe-ring of gold, and an Earelp.

Pfal 46.5, helpe her, and that right carly 57.8. I my felfe willawake earely 63 . r. art my God, earely wil I fecke thee 78.34. and enquired earely after God

Hof.5.15.affliction, they wil feck me earely I Cor. 5.11 with fuch an one eare not Carnello. Carnello. 2 Cor. 1 33, the carm f of the fpicit in our

Tobef.1.14. the corneft of our inberstance Tude 3. carnefily contend for the faith Carth.

Gen. 1.4. the Lord God made the out & 6.11. the earth also was corrupt before 24.3. and the God of the corth Eyod, 9. 29 the earth is the Lords Tofh 3 tr, even the Lord of all the earth 1 to 26.7, he hangeth the corth on nothing Joh 31.17, esten my morfell my felfe alon Pfalitis. the carth hath he given to the fer. 31, 29, have caten a fowre grape and Ecclef 12,7, dust returne to the earh as 1 fa. 24.4 the earth mourneth

Fer, 6.19. beare O earth behold, I 31,29. Odarsh authearth, heare the 37.5. I hate madethe earth-and ginen Hef. 2.22, the earth thal beare the corne 6,2. eate thereof but a ftranger of Hab. 2.14, the careh thall be filled with the Rom. 14.2. let not him that careth Tob. 3.5 . he that is of the earth is earthly T Cor, to 28 the earth is the Lords, and the I Cor. 11.25. rageth and drinketh vower. 15. 47. first man is of the ow the earthly 2 Per jary we looke for a new earth

Carrier. Carrylp. a Cor. 4.7. this treature in earthen wollels

g.r. if the estably house of this tabern Phil.3.19. who minde earthly things

Pfal. 25.13. his foule thall dwell at cafe 133.4. fcorning of those that are at ea Ma. 1.24. will esfe me of mine aduer farie 3 :. 9. ye women that are at eafe, heare I.r.48. 1. Moah hath been at esfe from h Am 6.1, woe to them that are at eafe in Zach,1,15.the heathen that are at eafe: fe Mat, 11, 28. laden, and I will eafe you Luk.12.19.take thine eafe, eate,drink, an Eafie.

Pro. 14.6. is cafe to him that underft ands Mas.11.20,my yoke is eafie, and my

Eate. Gen. 3.5. in the day that ye ease thereof 17. in forrow thale thou ease of it a Pf.128.2, thalt ease the labour of thy hand 141.4. let me not eate of their daintie Pro.23 1. thou fitteft to eate with a Ruler 25.16. rate fo much as is fufficient for

6.2. giucth him not power to ease there 9.7.ease thy bread with ioy, and drank Ifa. 55.1. come ye, buy and eate, yea, come 62.9. Shall ease it, and praise the Lord 65 13.my feruants fhall ease, but ye fha Ezek.13, 19 .cate their bre d with carefulne

Hof .4.8. they case up the fin of my peopl to, shall care and not have enough Mat 6.25 . what ye fhall eate, and what y 24.38.esting and drinking marrying 49.to case & drink with the drunke

127.7. it is vaine-to rife earely, to fit

26.26.take,eate,this is my Bedy

8.19.that fecke me earely thall finde me

Luk. 12.19. eate, drinke, and be merry Ifa.26.9.my fpirit -will I feek thee earely Joh.6.49 your fathers did case Manna 8,13,1 will ease no feth while he worl

10.3. and did all ease of the fame 7. fare downe to ease and drinke, & 31, whether ye eate, or drinke, or 11.26.as often as ye ease this bread, an

27. whofoeuer fhall eate this bread 15.32, let vacase and drinke, for to Thef. 3.10, not worke, por thould be eat 42, worke and ease their owne bread

Eaten Deut, 8.11. when thou thalt have cateman Luk.13 16. caten & drunk in thy prefeno Job. 2.17. zeale of thy boufe hatheasen me

Pro. 3 1, 27. eateth not the bread of idlene Ecclef. 9.17. he cesesb in darkneffe, and be 6.2. eate thereof but a ftranger eatesh i

defpife him that easeth no Chification. Chific ec.

At.9.31. and were edified, and walking Rom. 15.2. for his good to edification I Cor. 8.1. puffeth vp.but durity ediffeth

20.23 ap

e Manna ton :the le he world e fame drinke, & rinkesor is bread, and this bread e, for to fould he eate owne bread

e merry

me catemand y felfe alone grape and thy prefence atheeses me

ad of idlenes nefferand he nger eatesh it azesh at easeth not eth vawer.

c ac. and walking fication ty edificih 10.23 apr

A Concordance: EPH EQV END ENC

10.23. for me, but all things edifie not I The . S.11 ediff one another even as ye lob 13.24. & holdeft me for thine enemy

Effectuall.

#phe 3.7.eff and working of his power Ciber. Ciber,er.

27. let the Elders that rule wellbe-

Jam. 9.14. call for the Elders of the Church Mas. 5.44. lone your emmier, bleffe them 1 Per. 5. 5. fabmit your felues to the elder Lut. 19.27. thofe mine exemics which Glect, et.

Ife.43.1. mine elett, in whom my fonle Mar.14. 3. for the eleffe fakethole dayes 24. if it were possible-the very elect Lut. 18.7, God aucage his owne eleft? I.m. 4.4, world is come; with God?

Rams 9.11. Purpose of G. according to eleft.

11.5. according to eleftion of grace:

15a. 36.11. which can neutr have enough to cl. 3.11. put on as the cities of G. ... bowels Hol. 4.10. eate, and not have enough they

Tit, 1.1. to the faith of Gods eleft, and ... Ensangle. See Example.

1 Sem. 30 6, Danid reconraged himfelfe in Exod, 15, 16, 17 amire, et. 2 Chro, 31.4 might be encouraged in the law Pro. 1 do. if finners emice-confest But.

Num, sg.to. let my laft end be like his Dem. 8.16. do thee good at thy latter and Pfal. 37.37 the cod of that man is peace

38. the empofthe wicked shalbe cut of 39.4. make me to know mine cad, and 73.17, then vaderfrood I their and 119.96. I haue feen an end of al perfecti

112. thy ftarntes alway even to the end Prou. 5.4. her end is bitter as wormewood 20.11.the end thereof shall not be bleffed 35 8, know not what to do in the end Beclef. 4.8. no end of all his labour, neither Beckf. 9.6. their enuse is new perished 7.2. that is the end of all men, and the

18 better isthe end of a thing than Itr. 17. 11. and at his end thall be a foole 31. 7. there is hope in thine end, faith Egek 31.39 iniquity shall have an end

Mas 10,22 endureth to the end shalbe faued 11.45.the end of that man is worfe than Ier.31.9. Epbram is my firft-borne 34.3, the figure-of the end of the world Job. 13.1. visto the end be loued them Rom, 6. as, the conforthose things is death a Cor. 1.8. shall conficure you vato the conficure you vato the conficure you wato the conficure you wato the conficure and is defired to my whose

Heb 6.8, whole end is to be burned 17, full of affurance of hope to the end 13.7. the end of their conversation I Pisa. 9. receiving the end of your faith 4.7. the end of all things is at hand

Men. 2.26. heepeth my words entothe end Ifa. 1.4. and reprove with equisy 2. Cor: 14.14-14 to Hierre worken.

Cuberr. 14.3. Speakes to men to edification, and law. 5.32, count them happy which erdu re

Pro.24.19, when the memy falleth, and 25.21, if thine memy be hungry

27.6, the killes of an enemy are deceitful

Eurmies. Rom. 9, trathe elder thall ferue the younger Leuis. 26.7. ye thall chafe your enemies 3 750 5 s, rebuke not an Elder, but intreate Job 19.11. me to him as one of his corneres Pfal, It 9.139. enemies hanc for gotten thy 19. againft an Bider receine no acenfa. Pro. 16.7. his exemies to be at peace with Rom. 5. to, if whom we were enemies, we Colof .1.2, and enemies in your minde Cimito,

Rom. 8.7. minde is camery against God

Ha.56.12. which can never have enough Enfanmie. See Erample.

I Cor. 2.4. suicing words of mans wildome Jam. 1.14. of his owne luft, and enterd Enter.

Mat . 5. 20, in no cafe enter into the Kingd, 7.13. enter ye in at the ftrait eare 25.33 .exter thou into the loy of thy L. Lak. 13.24. many will feeke to cater in and Hel.4.11. ht vs labour to over into that

Emie, ar. Job 9.2. and couse flayeth the filly one -16.35, em thereof are the water of death Pro. 3-31 enuie thou not the oppressor, and 19.30.mayft be wise in thy latter and 14.30 enuie, the rottenness of the bones -23.47. let not thise heart cause finners 27.4. who is able to flandbefore ennie? -

Rom. 1 ; . 13. not in firife and eunging I Cor. 3.3. among you canying and frife -13.4. charity enweed not

Gal 5.21, ennyings, murchers, drunkenneffe -Iames 3.16, where enaping is, there is 1 Per, 2, 2, laying afide all-courses, and enill _

Ephyaim. es heard Ephraim bemoaning his Hof. 6.4. O Ephraim what that I do to thee 7.8, Ephraim is as a cake not turned 19.11. Epéreim is as an heifer that is 11.8. how shall I gue thee vp Epéreim?

Job. 5.18 making himfelf equal with God Phil, 2.6. not robbery to be equal with G. Col 4.1. your fermoes that which is equall

7. the end of all things is at hand 17. the end of them that obey not the Plat. 99.4. thou doft eftablish equity - 59.14. equity cannot enter

Mich.j.g.

Michig.g. and pernert all equity Erre.&c.

Pf.19.12. who can vaderstand his errower Ifa.1.16, away the swill of your doings 95.10.2 people that do erre in their heart Mas. 12.29, erre not knowing the Scripta. I Tim. 6, 10. they have erred from the faith Zomes 5.19. if any man erre from the truth Ier. 13,23. that are accustomed to doe east Enabla

i Sam. 1,23, the Lord effablif his word Pfal. 99.4 thou doft eftablish equity, thou Jer. 19.12 he hath established the world Ser. 10.12 he hath effablifted the world Lam. 3.38. Proceedeth not will and good task 16.62. I will effablifted my conenant Am. 3.6 thall there be will in a City at the Cheeme, &c.

Mang 2, 3, and we effected him not Luk. 16.15. that which is highly effermed Phil. 2.3. efteme other better than himfelfe Heb. 12.26, efterming the reproach of Chr.

Etritall. Etritip.
Des 33.47, the eternal God is thy refuge
I'a.57.45, who inhabiteth est nisy
Mat. 25,46, but the righteous into life estr. Jos to. 28 and I give vato them served life 17.3. this is esernall life to know thee

2 w.6.23, the gift of God is eternall life 2 Cor. 4.18, which are not feen 1 Pim. 6.12, lau bald on 250 half life her by 12 evernall redemption for vs EURIUT.

Accl. s. 14. one enent happeneth to them all 9.2. there is one escur to the rightcons Guerlafting.

Gen. 21. 33. the exertafting Oc Pfal.93.2. thou art from merla fing 100.5. his mercy is merlafting, and his 26.4. L. lehouah is enerlafting ftrength 40.28, that the enerlafting God, the 45 17. with an enerlasting faluation: yee 14.8. with everlafting kindneffe will I 61.7 exertafting ioy thall be to then Danit, a fome to enertafting life, and fome Mat. 19,29, & shall inherit enertafting life 25.41. from me-into enerlafting fire Luki 8.00. world to come life enerlafting Emill.

Gran, 9.knowledge of good and enil 6.5.of his heart was onely enill 7.9. few and suill have the dayes of Job 2.10, and shall we not receive swill? 5.19, there shall no cuil touch thee

97.10 ye that love the Lord, hate exill 121.7. thall preferre thee from all will Pro.4.27.remoue thy foot from exill: he 8 to the feare of the Lord is to hate mi

A celes. S. 11, lengence against an emili work

12, though a finner dothewill an 190 IT. to put away emill from thy fieth: for cease to do enil

5.20 that call enill good, and good earl 45.7.I make peace, and create ens/! 18.8. turne from their ewill, I will

repent of the eni 25,19. I begin to bring ewill vponche 6.3 .ye that put far away the raillday 9.10, the will shall not onertake, nor Zech.1.4. turne from your suil wayes i

8.17. let none imagine emill in your Mas. 3.39, that ye relift not enill 106.3.20. enery one that doth eaill hatet

9.11 nor having done any good or exit 17. to no an emill for emile

but onercome exill with good 1 Car. 13.5. pronoked, it thinketh not enil Eybel. 6, 13, able to refift in the earliday I Thef. 5.15. fee that none render enill for

23, abstaine from all appear of evil 2 Tim,4.18, deliner me from enery emil . 1.13.G.cannot be tempted with enil 1 Pet.3.11.let him eschew exill & do good he that doth ewill, hath not feene God

Ren, 2, s, not beare with them that are enil Eract. Exactions.

Ifa. 58.3: and race all your labours

Erk. 45.9. take away all your exactions

Luk.3.13, exall no more than that which is Erelt.

Zer.31. 3. loued thee with an emerlafting lone Plat. 37.34. be fhall exals thee to inherit 22, 40 make an enerlofting couenant with Pro. 4.8, exalt her, and the shall promote Egek. 21.26, exalt him that is low, & abale Obad 4, though thou exalt thy felfe as the Mar. 33 12, who focuer that exalt him felfe I Per. 5.6. that he may exalt you in due time

Pfal. 12 8, when the vileft men are exalted Hof.13,6, filled, & their heart was exalted Luk.14.11. humbleth himfelfe, thall be cant. 2 Cor 12.7. I should be exalted out of mea. Phil.2.9. God bath highly exalted him, and 2 The f. 2.4. exaltet b him felfe about all that Pfal. 35. 3. nor dothewill to his neighbour 2 The f. 2. 4. exalseth himselfe abone all the gr. so, there shall no emil/befall thee, nor lames 2.9. serioyee in that he is exalted

Erannic, a Cor, 12,28.lee's man ex owine himfelfe 3 Cor.13.5.cx anim your felues whether ye Crample. Cramples.

23.21. Stall no swill happen to the inft! 1 Co. 10.6. thefe things were our examples 13.31. cwill purfacth finners but to the Phil. 3.79 as ye have ve for an example 44.16. feareth and departeth from will 15. the cwill bow before the good 25.3 forefeeth the weith and hideth 25.3 forefeeth and hideth 25.3 forefeeth the weith and hideth 25.3 forefeeth and hideth 25.3 forefeet

XA sill an 1ge, y fefh: for

doings to do enill good exill e eus/l to doe emill

Iwill of the enill vponche. I and good City & the ewillday take, nor .: Wayes :

in your 11 e emill treaf. ewill bateth uld not, that ood or swill Il eleane to will.

ll with good eth not exill emillday er enillfor ear of enill nery emili d with exill & do good h is east! e feene God has are enill

bonrs exactions \ hat which is to inherit l promote

ow, & abale felfe as the als himselfe in due time 7. are exaled Was exalted

hallbe cant. out of mea. feed him, and bone all that is exalted e himfelfe s whether ye

PH. mr examples example te of beleen, Ple that ye locke

elleneie,&c

Greelleneie,&c. Pro 13,16, the righteous is more excellent 1 Cor . 2-1. not with excelleneie of fpeech 14.12 feeke that ye may excell to the Phil.3.8. excellences of the knowledge of Excerbe &c.

Mat.5, 20, except your righteoufhes exceede Ephef. 3.20, to do exceeding abundantly 1 Thef.3.10, praying exceedingly, that we

Errufe &c. Lyk.14.18.I pray thee have me excufed Rom. 1.20. so that they are without excuse 2.15. thoughts-accusing or excusing Exercise, &c.

8, bodily exercise profiteth little Heb, 13, 11, them that are exercised thereby

Erhogt. Erhogtation. Rom, 12.8, that exhorteth on exhortation I Tim. 6. 3. thefe things teach and exhors a Tim. 4.2. exbert with all long fuffering 13.22. fuffer the words of exhortation

Plat. 9.18. the expellation of the poore 62.3. mine expellation is from him Pro. 10, 18.the expedation of the wicked 23.18 thy expectation thall not be cut off

a Cor. 10.23. all things are not expedient

Gen. 30.37. I have learned by experience Ecclif.t. 6. had great experience of wifd.

Exit. 22.23. greedily gained-by extersion & Cor,5,10, conetous, or with extertioners Gre. Eperlibe.

Fred 21,24, eye for eye
Pfal 11.4, his eye-lide trye the children of 33.18. the ge of the Lord is vpon them 94 9. he that formed the er, frall be not Pro,33.9.he that hath a bountifull eje thall 23.6, of him that hath an eaill eje

30 17, the ejethat mocketh at his father Ren. 3.18 annoint thine ejes with eye-falne Becl. v. 8, the eye is not fatisfied with feeing 1'a, 54.4. nor hath the eye feene O God Lam 3.51 mine eye affecteth mine heart Brek. 16.5. none eye pitied thee to do any Zech. 11.17.arme, and vpon his right eye

Mar. 7.29. if thy right eye offend thee
6.22 the light of the body is the eye
23, but if thy eye be caill, thy whole
7.5, the more that is in thy brothers eye 20,15 is thine ere euil because I am good I Cor. 12.11, the eye cannot fay to the hand Ephel'. 6.6, not with eye-feruiee as Ren. 1.7. and every ejethall fee him,& they

Leuis . . 24. do any way hale their eyes N um 33.55. priches in your eyes, and

Deut.16.19, a gift doth blinde the eyes of 12.76. the righteous is more excellent 29.4, hath not given you-eyes to fee 17.74 excellent i peach become net a foole 3 Sem. 22.38, thine eyes are upon the hat 3 Chro. 7.16 mine eyes and mine heart fhalf 16.9. the eger of the Lord run to & fre 20.12. but our eyes are vpon thee Job : 9.27. and mine eyes shall behold 29.15. I was eyes to the blinde, and feete 51-1 made a conenant with mine eyes 14. 11. his eyes are vpon the wayes of mas Palls, 4, in whole yes a vile person is
19 8, is pure, inlightning the yes
25.15, my eyes are cuer towards the Lord
26.3, kindnesse is before mine yes 34.15. the eyes of the Lord are vpon the 36.1. no feare of God before his eyes 1er. 6, mine ejes fhall be vpen the faith. 116,8, mine eyes from teates and m 119.148, mine eyes present the night.
131.1. not haughty, nor mine eyes lofty
135.16, eyes have they but they fee not
149.35, the eyes of all waisepon then
Pro.3.7, be not wife in thine owne eyes 16.3. of man are cleane in his own eyes 17.24.the eyes of a foole are in the ende 33.13. the ryes of the Lord preferne 37.30, the eyes of manare never fatished

30.12.that are pure in their ow. weges Rom, 8.19, earnest expessation of the crea, Ecclef. 2.14, the wife mans eyes are in his Expensive. 11.7, for the eyes to behold the Sun Job. 16.7, expedient for you that I go away Ifa 3.16, and wanton eyes, walking at 5,21, that are wife in their owne eyes" 29.18. the eyer of the blinde thall fee 43.8, the blinde people that have eyes Rom. 5. 4 patience experience & experience Ber. 5.3. are not thine eyes whom the truth.

Grogeton, &c.

9.1. and mine eyes a fountaine of reares 31.19.thy eyes are open voon ail ree 43.2.a few as thine eyes do behold vs

28,27. he that hideth his eyes fhall haus

Habil. 13, thou art of purer eyes than to Luk 4.20, the eyes of all that were in the 20,23, bleffed are the eyes which feethe 26.18. to open their eyes, and to turne
Gal, 415. hane plucked out your eyes, and
2 Per. 2.14. having eyes full of adultery
1 Iob. 2.16. the luft of the eyes, and the

face. faces. Gen. 2.13 in the fweat of thy face thou Exed.33.11. Spake to Moles face to face 23 but my face shall not be frene 34,29 that the skin of his face shone Deut. 1.17, not be affraid of the face of man 7. 10. them that hate him to their face x King. 13 .6. intreate-the face of the Lord 2 King. 20.2, turned his face to the wall 1 Chro. 16.11, fecke his face continually
Pfal. 17.15. I will behold thy face in right.
30.7 thou didft hide thy face, and I was
31.16 make thy face to thine upon thy

B 4

34,16 the face of the Lord is againft Eecles . 8.1. wifedome maketh his fac to 36.3. 5. grinde the faces of the poore 65.3, continually to my face, that 2 Pet. 15, adde to your fish, ver ue and Jer. 18, be not faid of their face: for I Inde to your fells on your med holy faith 1.27 backe to me,and not their face Erk. 14.8. Ile fet my fice againft that man Dan 9.7. vnto vs confinfion of fices

Hofig. 15, their offence, and fecke my face 7.10, of Ifrael teft. fieth to his face: and Mat. 6.16 they disfigure their faces, that 2 Cor 3.18, all with open face beholding Faile. Faileth.

Deus,3 .6. not file thee, nor for fike thee Z ... 2, 22. becaufe his compaisins fiele not Luk, 22, 32, prayed-that thy faith faite mit Mas, 25.21. thon good & faithfull fer want

famit ec. Leuit. 26.36. a fainta fe into their hearts Dent . 20.3, let not your hearts faint Pfal, 27.13. I had faimed vnleffe l had Pro, 24.1 wif thou be faim in the day of Ma.1, 5, fick, and the whole beart faint 4+, 29. he ginetb power to the fains, and Gal. 6.9, we shall reape if we fant not 211

Hab 2.4. the inft frall line by his faith Mat. 4.31. O thou of little faith, wherfore 17, 20 haue faith as a graine of muftard Mer. 1,32, to them, have faith in God Luk.7.50 thy fait hath laued thee 17.1. Lord increase out faith 18.8. Shall he finde fait onthe earth?

28.32, that thy fatth faile not Act 159. purifying their hearts by faith Rom, 2.28, aman is suftified by faith 13. through the righteouineffe of faish gr being inflified by fast b, we have

a, by whom-we have accesse by faith

Mor. 13,2, if I had all faith, fo that I could 13. now abideth faith, hope, charity, 16.13 fand faft in the faith, quit you 3 Cor. 1,24 of your ioy, for by faith ye

5.7.we walke by faith not by fight 3.17. may dwell in your hearts by faith 6.16. taking the shield of faith, &c.

I Tim. 1.5. confcience and faith vnfained . Ier. 8.10, eucry one dealeth fa ft) Heb 4.2.not mixed with faith in them

13.I. faith is the fubstance of things 6. without faith it is impossible to

a, s. poore of this world, rich in faish 18, me thy fairb without thy worker

20 faith without worker is dead I Pes.1.9. receiving the end of your find 5.9. whom refift ft-dtaft in the f ish

Num.13.7.15-faithfull. Dent. 7 9.he is God, the f sthfall God Pf. 13.1. for the fithf Il faile frem among 31 23, the Lord preferneth the faithfull 101.4. mine cyesare vpon the faithfull 1 9.86 thy comm ndements are f sihfull Proce 6.2 fact f. I min, who can finde? 27 & frithfull are the wounds of a fried 28, 20, a faithfull man thall abound in Luk.12.42, that faut full & wife fteward? 16.10. faithf Min that which is leaft I Cor . to. 14 . God is faist fall, who will not

I Thef. 5.24 faithf. Il is he tha hath called 2 Tim. 2.13 yet he abideth fas. 'f Il, he Tit.1.9. bolding f.ft the fattbfull word, Heb. 2,17 might be-of ishfull high Prieft 10,23. he is fait f. Wthat promifed I Pet.4. 19, 23 vnto a faibfull Creator I lob. 1.9. he is faishfull & iast to forgine

Ren. 2,10, be thou faishfull to the death 3.14.the fasshfull a d true witneffe, the 19.11. was calledfaitt full and true all.

Plal,145 14. vpholdeth all that fall, and Pro.4.16. vnleffe they caufe fome to fall Eccles 4.10.if they fallon; will lift vp. 1 Cor. 10, 12. ft.indeth, take heed left be fall 4.5. bis faith is counted for righteenfnes Heb. 6.6, if they shall fall away to renue 10.31.to fall into the hands of the living 2 Pes. 1, 10, do thefe things, ye that never fall

fallenhec. 9.3. the righteousnes which is of faith Pro. 24.16 a inft man falleth senen times 20.17 faith commeth by bearing & bear Eccles 11.3, where the tree falleth, there it 14.23, eateth not of faith: for what for GAL 5.4, ye are fallen from grace . uer is not of faith, is fin Tude 24 is able to keepe you from falling fallom.

Ier.4.3 break vp your fallow ground Calle.

Ex. 10,16, thou fhalt not beare faile witnes Plat, 119,104. I hate enery falle way Gal. 5.6. but faith which worketh by lone Zach. 8. 17. lone no fal e oath, for all thefe Eph. 2. 8. by grace are ye faued through fai. Mal. 3. 5. and against falfe swearers, and fallhood. fallelp. Leuit, 6.3 and sweareth failely.

I The! . 1.3. your worke of fauh, & labour 19.11. nor dealef alf nor lye one to 5.8. put on the breaft plate of faith and . Ifa. 28.15. under fal fhood have we hid our 13.25. and trufted in falfhood 10,22, true heate in affurance of faith . Lut.3.14. nor accufe any fala)

fanime. z King. 8.37. if there be in the land famine 33. through faith subdued kingdomes Tob 5.20. in famine he shall redeenie thee In 1.3. the trying of your faith worketh Pfal.37. 19.0f famine they finall be fatisfied It. 24.10, fend the fword, the famine, and 14. though a man fay he hath faith, & Ezek, 5.15, the enill arrowes of famme, and I willincreafe the famin: vpon you

Am. 8.11.

is dead your find he fish ver uc and tholy faith

my house all God rem among e faict full faithfull re f. sihfull can finde? s of a fried bound in ull fernant e fleward? is leaft o will not ath called f II, be

I word,

reator o forgine

ngh Prieft

e death tneffe, the all, and 10 fall hftrp he riches the fall renue he liuing ener fall

n times thereit falling and witnes

ill thefe band e to id one

famine thee tisfied rand e,and a you .11.8.

Am. 8.21, not a famine of bread, nor a Rum, 8.35, or famim, or nakedneffe, or famic.

Fer. 15.7. I will fanne them with a Fan Mar. 3, 12, whose femer is in his hand, and Palhion, ac. 2 Cor. 7. 31.the fashion of this world paffeth

Phil 3.21 fashioned like voto his glorious 2 Pet . 1.14 not fashicaing your selnes accor . Fait.et

1/a.58.4, ye faft for ftrife and debate Jer. 14.12. when they faft, I will not heare Joel, 1,14. fanctifie ye a faft, call Zech.7.5. did ye at all faft unto me? Mat.4.2, he had fafted forey dayes, and

6.16. when yefaft be not as the Luk, 237. God with fasting; and prayer 18.12. If ast twice in the weeke, I give All.14.23.and had prayed with fasting 1 Cor. 7.5. give your felues to fafting and fat.et.

Deut. 31.20 themselves, & waxen fasthen

32.15, lesurun waxed fast, & kieked, thou

art waxen fasthou are

Nel. 8, 10.00 the fast waxen fasthou are

Nel. 8, 10.00 the fastwelfe shideren.

Nel. 8, 10 Ir.5,28.they are waxen fasthey flune Eick. 34.3. ye eate the far, and ye clothe

Evod. 2e. 12. honour thy father and thy 21.15. Smitch his father-Shall be put 17. he that curfeth his fasher

Dens. 24.16. the father shall not be put to death for the children, &c. Pfal.68 5.a father of the fatherleffe-is G

Pro. 1,8. heare the infruction of thy fasher Luk, 2.53, in favour with God and man 27.10. thy fathers friend forfake oot 28.24, rebbeth his father or his mother 30.17. that mocketh at his Fasher

154.9 6, the cucreafting Faster 63.16, doubtleffe thou art our Faster 16.3.4. cry vntome, my Father

31.9. I am a Father to Ifrael, and 2 y. fashers have eate fowre grapes Arck. 18,20. northe father beare the iniqui. Tob 28.28, the feare of the Lord, that is Cech. 1. 4, be not as your fashers to whom P/el. 5.7. in thy feare will I worthin Mal. 1.6. 2 fon honoureth his fasher, and a 33.18.0f the L. is upon them that feare Mal.1.6. a fon honoureth his father, and a 2.10. hane we not all one father?

Mas. 5.16, and glorific your father which is 48.--your father which is in beatien 6.8. your father knoweth what things 1e.37. that loueth father or mother more 18.14. it is not the willof your fasher 19.29 that hath for faken-father or 23.5. call no man your father vpon the 25.34. come ye bleffed of my father

Luk II. II, aske bread of-a father, will be 12.32.it is your fashers good pleasure to BR. 14 72

15.18. I will rife,and go to my father 23.46 father, into thy hands I commend Ish, 3.20, the father loveth the fon

8.42, if God were your father, ye would 44. yeare of your fasher the Diuell 54. It is my fasher that honoureth me 20,39, my fasher that game them me,13 30. I and my fasher are one

14,6, commeth to the father, but by me Rom. 15.6. the father of our Lord leius C. a Cor. 6.18, I will be a fasher vato you, and 6, is it fuch a faft that I have chofen? Epbef.6.4. fesbert, pronoke not your child. Heb. 13,9 lubiection to the faber of fpirits Jem. 1.17. down from the fasher of lights 2 Pes. 1.17, and if ye call on the fast er, who 1 Joh, 2.1, behold what lone the faster hath 4.14. the father hath fent the fon to be 5.7. the fasher, the Word, and the boly Farierieffe.

Ex. 32.23. not afflict any-fasterliffe childe Dest. 10.18, execute the sudg of the faster, Ich 29.12. Idelinered the poore & fatherles

Mas, 18.15. him hisfauls betweene thee & Luk.33.4. I finde no fauls in this man father. et. Iam. 3. 6. confeffe your fault: one to ano. Gen. 3. 24. fhall a man leave his father and I Pet. 2. 20. ye be buffeted for your fault: Inde 24. preferue you fault lelle before tho famour.

Pfal,30.5.in his favour is life! weeping 44.3. thou baft a fanour vuto them 10,19,12 his faucur is as dew vpon the \$1.30 fauour is deceitfull, and beauty is 103.13. like as a faiber pitieth his child. Ifa. 26.10, let fanour be shewed vato the

freare.

Gen, 20, 11, the frave of God is not in this Exod, 18,21 fuch as feare God, men of truth 20,20; his fewe may be before your faces Dent, 6,13, thou that fewe the Lord thy G. 14.23.maift learne to feare the Lord 1 King. 18.12. Ithy feruant feare the Lord Neb Ltt. who defire to feare thy name

34.9. O feare the Lord ye his Saints, for there is no want to the that feare him 85.9. faluation is nigh them that fiare 86. It, vaite mine heart to feare thy name Pro.3.7. feare the Lord & depart from euil 20,27 fac of the L, prolongeth dayes 27. the feare of the L, is a fountaine of 15. 16. a little with the feare of the Lord 19.23. the feare of the L, cende h to life 33.17.0€

23.17. be thou in the fewe of the Lord loh . 2015, to him, Frede my Lambes 29.25 the fewe of man bringeth a fnare I Per, 5.3. Feele the flocke of God which is Reclef. 8.22 be well a ith them that flore G. I) a.41.13. feare not, I will belpe thee

63.17. hardned our harts from thy feart? Ier.5.23, feare ye not me, faith the Lord?

24. let vs now feare the Lord our G. 10.7. who would not from thee O King 32.40 I will put my feare in their hearts Mat. 10,28, feere ye not them which kill Luk.1.50, is on them that fear him, from

74. ferue him without feare 22.32 fewe not little flocke, for it is 31.26. hearts thall faile them for feare Job. 14.27 your barts be troubled nor fear Aff. 9.31, walking in the feare of the Lord Rom. 3.18, there is no fear of God before

8.15. spirit of bondage to frare againe 2 Cor.7.11, yea what feere, yea what Phil.2,13. your owne faluation with feare Gen. 47.9. fow and euill hane the daies 3 Tim.1.7. nor ginen visthe spirit of feare Least 16.22, and make you few in number Meb. 12.28, with recerence and godly feare Iob. 10.20, are not my daies flut? 2 Pt.,1.17.6 your following here in feare Beelef.5.2. therefore let thy words be few 3 lob.448, there is no feare in loue Mat.7.14, and few there be that finde it 20.16, but few choica 20.16, but few choica Luk.12.48 shall be beaten with few stripes

fearch.

Ring 17.32, fo they feared the Lord? Job 3.15, the thing I greatly feared is come Mat. 21.19. faw a figge-tree in the way Pfal.76.7.thou, even thou art to be feared 130,4. with thee that thou mayft be feared Mal.3.16, they that feared the Lord spake

Pro.14.16.a wife man feareth and 31.30.a woman that feareth the Lord,

Ecclef. 8,13.he feweth not before God All 10.35. Nation he that fearth him, and

Searfull.

Hebre. 31, fewfull thing to fall into the Ren. 21.8. the fewfull and wabeleening fent,&c.

Eccles.7,3. than to the house of feasting Efa) 1.14. your appointed feafts, my foule Am. 8 10, turne your feaffi into mourning lob 14, 16, how much more-filth is man Mal. 2.3.the dung of your folemne feafts Luk.14.13. when thou makeft a feaft cal ! r Cor. 5.8. therefore let vs keepe the feaft

Gen. 48.13. God which fed me all my life Pfal. 37.3. and verily thou shalt be fid Jer.5.8, they were as fed horfes in the Szech.34.8 fed them felues, -- fed not my

Afa) 33.3 confirme the fieble kuces Heb. 12,12, lift vp-the feeble knees 2 Thef. 5.14. comfort the feeble minded frebe.

Pro. 30.8. feede me with foods convenient

24.21. Sare thou the Lord or the king AR.20, 28 feede the Church of God, which

Pfal, 73.3.my frese were almost gone: my 116.8, teares, and my feere from falling Cant. 9.3. I have walked my freres how Efa.52.7. how beautifull are the feese of Luk.1.79. to guide our frete into the way Ich.12.5, to wash his Disciples feese, and Heb. 3,13, make ftraight paths to your fees

fellouthin.
2 Cor 5.74, what fellow hip hath right.
Ephof. 5.11 have no fellow hop with the 1 106.1.6. that we have fellowforp with him Feruent.

Rom. 12.11. feruens in Spirits feruing the L. I amer g. 16, the effectuall fernens prayer of I Pes. 1,22, lone with a pure heart ferwently 4.8. have firment charity among your

fem

13.33. are therefew that thall be faued? figge-tree.

fight.

Exed, 14.14. the Lord thall fighs for you Neb.4.20. to vs, our God thall fight for vs Pfal.39,23, what man is he that fewerth the Ier. 22.5. I my felfe will fight against you Pfal. 144.1. to war, and my fingers to fight 112,1. bleffed is the man that feweth the 1 Tim 6,12 fight the good fight of faith 10.14,16.2 wife man feweth and 2 Tim,4.7. I have fought agood fight fill.at

Deut. 31, 20. eaten and filled themfelues Ier, 23.24. doe not I fill heaven and earth Hof.13 6, they were filled, and their heart Hab. 14, shall be filled with the know. Hag.1.6.ye drinke, but ye are not filled Zeph. 1.9 fill their Mafters houses with Luk, 1.53 filled the hungry with good filth. tilthu.

Ma.64.6, righteoufneffes are as filth) rags Zech.3.4.take away the fishy garments I Co.4.13. made as the filsh of the world Col 3.8.put away-filthy communication 1 Tim. 3.3, not greedy of filthy lucre 1 Pet. 3.2. putting away the files of the field 5.2, not for firty lucre, but of a ready filthurfle.

Ezek. 14.13 in thy filthin Te is lewdneffe 36.25, cleane from all your filthine ffe 3 Cor. 7.1, from all fithine fe of fieth and Ephel. S.4. neither filshine ffe nor foolilh Iam, t. 1, lay apart all fithine ffe, and

frice. Exet, 34.3 but ye ferde not the flocke Norm, 31, 23, your fin shall finde you out 26. I will firste them with indgement Met. 7-7- Seeke and ye shall finde, knock,

10.59.40

mbes God, which God which ix

gone: my eres how e feese of nto the way feete, and

to your fees ith right. p with him uing the L.

of prayer of rt fermently ong your e daies in number

ords be few finde it

for Rriper be faued? e way

for you fight for vs ers to fight ainft you of faith Afighe

nfelues nd earth beir heart e know. ot filled good

7 is man filth) rags arments the world icre of the fleth a ready

wdneffe Ishine ffe fleth and r foolilh and

TILO BOY 10.59.40 10.39.he that findeth his life shall lofe

Finilly, ec.

Day 9.24, to finish the transgression, and 106,19.30.it is finiford, and he bowed 27m.4.7. I have fisified my courfe, I have Aff. 20.28, to your felues, & to al the fine Heb. 12.2. Author and finifier of your faith 2 Pet. 5.2. leed the focks of God which is Jan. 1.15. fin when it is finished bringeth

Exed 35. 3. ye shall kindle no fee-cathe Linit, to, t.ftrange for before the Lord Pro.6, 27. can a man take fire in his bofeme 1/4.33.14 dwell with the denouring fire? Icr.5.: 4,my words in thy mouth fire Hab.2.: 3 thall labour in the very fire Zech.2.5. vnto her-a wall of fire abone

a,a brand pluckt out of the fire? Mal.3.2, like a refiners fire, and like Mat.3.10, downe, and caft into the fire 1 Cor. 3.13. thall be renealed by fire, and 3 Thef. 1.8, in flaming fire, taking veng. Heb. 12,29, our God is a confuming fire Inde 23. pulling them out of the fire

latteryset. Tob 17.5. Speaketh flattery to his friends
Plat. 2.3. (hall cut of all flattering lips and Pro. 26.28. a flattering mouth workesh 1 The 2.5, nor vied we flattering words fleth. flethip.

Gen. 2, 23, of my bone, and Reft of my flefts 100 19,26, yet in my fleft thall I fee God Pfalis.9. my fleft -- thall reft in hope

65,2. vato thee shall all fest come 119,120, my fest trembleth for feare of 136,25, giveth food to all flesh Pro.25.20. amongft-riotous caters of fif 3/4.58.7. not thy telfe from thine own fleft Icr. 17.5. the man that maketh fefb his armie Etek.Ir.19.the ftonie hart out of their flefb

36.26.1 will gine you an heart of fless 10.1. so doth a little f. is) him that is in Mich. 3.3. who cate the fless of my people I/a.9.17. and enery month speaketh folly Mas. 16.17 flesh and blood bath not reueal 19.6.10 more twaine, but one felb, what Gen. 3.6. the tree was good for foode, and 25.44 41. willing, but the felb is weake Dest. 10. Singing him food & rayment Job. 1.14 the word was made flefb, and Job 33.12,—more than my necessary foode 3.6, which is borne of the flofb is flefb 6.51. which I will give is my fleft

Rom, 8.1. who walke not after the flefb 13. live after the fleft, ye shall dye 13,14. make not pronision for the flefb t Co. 8.13. He cate no ft fb while the world 15.50. ft fb and blood cannot inherit 3 Cor. 5.16, know we no man after the flesh 10-3, though we walke in the flesh, we Gal. 5.16. not fulfill the luft of the flesh

17. the Riff luftethagainft the fpirit 19. workes of the flesh are manifest 6.8, fowes to the fleft, thall of the fleft

Pfal 90 to, cut off, and we fire away 139.7. whither fhall I fie from thy pref. Pro. 23.5. riches-file away as an Eagle Zech. 5.1. looked, and behold a fing roule Mat. 10,23.in this city, fievato another

flacke. Pro.27,13, to know the effate of thy flicks Ila.40. tr. feede his flocke like a thepheard Egek.34.10, require my flocke at their Luk. 12,92, feare not little Rocke, for it is Alt. 20.28, to your felnes, & to al the flack f lotwift

Pfal. 92.7. workers of iniquity flowifb 12. the righteous shall flowifh like

flower. 108.14.2. he commeth forth like a flower Pfal.103.15, as a flower of the field, fo he

Folhing. Pro.6.10.2 little folding of the hands

Follow, et.

E vod. 23 : 2. finit not follow a multitude

Pro. 12. 11.he that followeth vaine perfont Mat. 18.24, vp his croffe and follow me lob.10.5. a ftranger will they not follow I Co. II. I be ye followers of me as I am Sphel. 5. I. be ye followers of God as deare Phil. 3. 12. but I follow after, if that I may I Thef. I.S. ye became followers of vs, and 5.15. ever follow that which is good a Pes.2, 21. that ye should follow his steps 3 lob. II. follow not that which is enil, but Rew. 14.13, and their workes follow them

follp. Iob 4.18. Angels he charged with folly Pfal. 49 13. this their way is their folly 85.8. let them not turne agains vato foll)
Pro.14.8. the fully of fooles is deceit
18. the simple inherit fully, but the

15,21. folly is ioy to him that is deftitute 17.12, rather than a foole in his folly 26.4. not a foole according to his fell) Scolef. 2.13. wifedome excelleth fall) as far

bobe. Pfal, 136.35, who giveth foode to all Weth 146.7, who givesh foods to the bungry Pro. 30.8, feed me with foods commenicat 2 Cor 9.10 miniker bread for your foods 1 7im. 6.8, having foode and rayment let

Foole. Pfal. 14.1, the foole bach faid in his heart 49.to, wife men dye, likewife the foole . Pro. 10, 23, it is a sport to a foole to do - 11,29, foole shall be servant to the wife \$2,15. the way of af ole is right in his &

16.2 fooles wrath is prefently known ... 17.7.excellent speech become not a foole 21, he that begets a foole, doth it to his 18.7/a fooles mouth is his deftruction

20.3, cuery foole will be meddling 26.3. a rod for the fooles backe 237,22,bray 21 if Ecclis a folt hearing

FOO FOR A Concordance FOR FOR

37.12 bray a foole in a morter among 29.11,2 foole etters all his minde, but a Plat. 106.13 foone for gat his works, they 30,22.2 foole when he is filled with meat 21. for gat God their Sauiour 30,22.2 foule when he is filled with meat sceles 2.14, the foole walketh in darkneffe 10.14, afo balfo is full of words

17.11. and at his end shall be a foole Mas. 5.22. Mall fay, then foole, shall be in

Zuk.12.00. thou foole this night thy foule fooles.

. Pfal.94.8.ye fooles, when will ye be wife? Pro.1.7.fooles despile wiledome, and 10.21. fooles dye for want of wifedome 13.20.2 companion of fooles shall be

34.9. fooles make a mocke at fin,but 15.2. the mouth of fooles poureth out 19.39 Aripes for the backe of feoles 7.11 . 2.9. anger refts in the bosome of fooles

Job 5.3. Scene the foolish taking roote
Pfal.5.5. the foolish not stand in thy fight
73.3. I was enumous at the foolish, when 22. fof oolsfb was I and ignorant, I

Pro.9.8. forfake the foolish and line, and 10.1.2 foolish fon is the heavineffe of his

Ephef. 4. neither foolift talking nor Tis. 3.3. felues-were fometimes foolift

fooliguette. Pro.14.24.the foolighuefle of fooles is 22.15.foolighm fe is bound in the heart 24.9, the thoughts of foolighmeffe is fin

2.14 for they are foo iffor fe with 3.19. of this world is foolifter fe with foote.

Dias. 29.5, is not waxen old vpon thy foot I lob.1,9.to for gue vs all our fins, and to Jof .5.15. thy shooe from off thy foose, for Pfal. 91.12. dash thy foote against a stone Ecslef.s.s. keep thy fost when thou goeft Pfd.32.1. whose transgression is forgine fa.58.13. turne away thy fost from the 103.3 forgineth all thine iniquities Mas. 18.13. turne away thy foot from the Mas. 18.8. hand or thy foote offend thre Heb. 10.29. troden under foot the fon of G. footbook

Efa 66.1.the earth is my footfloole, where Mat. 22.44 thine enemies thy foot floole forbearing.

Pro.25 15.by long forbcaring a Prince is Jer. 20 9.1 was weary with forbearing Col. 3.13 forbearing one another, and

Forejead de. Ezek.9.4 fet a marke vpon the forebends the fer mants of God in their forebead

Res. 7.3 his name that be in their forebead ozeknowar.

A.t. 2.23 delinered by-the fore knowledge Rom, 8. 29. whom he did foreknow, he also

Gau.40.23 not lofeph, but forgat him

Judg 3.7. and forget the Lord their God

Lam. 3.17. from peace I forgat profperit Fogget, &t. Dent.4.23. left ye forget the conenant of

6.13-left thou forget the Lord which 8. (I. beware thou forget not the Lord Iob 8.13. paths of all that forget God and Pfals. 17. all the nations that forges God 45.10 forget al fo thise owne people, and 59.11. flay them not, left my people for gr

119,16.I will not forget thy word
Pro. 3.1. forget not my Law, but be
31.7. drinke and forget his ponercy, and Ifa. 49.15. woman forges her fucking child Phil. 5.13 forgetting those things that are Heb. 6.10 to forget your work and labou 13.16, and to communicate forget not

Jam.1.24. ftraightway forgetting what roggane.

Mat. 18, 32, I forgame thee all that debt Col.3.13 as Chrift forgave you, fo also do

Fognite. Exed.32.32.if thou wilt forgime their fin 14.7. from the prefence of a foolish man Exod. 32.32. If thou wilt for give their fin Br. 4.32. my people is foolish, they have not 1 King. 8.30. when thou hearest for give Rom. 1.21. their foolish heart was darkned Plat 86.5 and ready to forgive 1 Loy. 1.27. chosen the folish things of the 10.31.34. will for give their iniquity, and

Mas,6.12. forgine vs our debts, as we for gime our debtor

14. if you for gine men their trefpaffe 9.6, power on earth to forgine lins 18.21. againft me, and I forgree him? Mar. 2.7. who can forgane fins, but Gouly 11.25.forgine, if ye have ought against Luk. 6.37 for give, and ye thall be for give 17.3 and if he repent, for give him 23.34. Father for give them, for they

olaiten ec. Num. 14.19. haft forginenthis people, from Mas .9, 2 thy fins are forgiven thee 12.32, it thall be forginen, but who freue Luk. 7.47, which are many are forgumbe

Folgunia. Bxo.34.7. forgining iniquity & transgret Ephel.4.33. forgiat gone another, enen z

foramenette de. Pfal. 130.4. there is forginen fe with thee Dan 9. to the Lord belong-freginene fet. 5.31. to give repentance & forginene 26.18. may receine forgimen f. of fins Epbel .1.7. in whom we have forgine Be

otcotten. Deut. 32.18. haft forgosten God that for mei Plat. 9. 8 thall not alway be forgutten, the 44.20 forgotten the name of our God, of 77.9 hath God forgetten to be gracious Eccle .9 5.the memery of them is for ge the

Ifa.: 7.10 haft forgesson the God of thy Ier.2 32

FOR

their God works, they Diour

at profperity

conemant of rd which ot the Lord er God and forger God e people, and people for gry

word ut be ponerty, and cking childe ernamenu? ngs that are k and labour forget not ang what

that debt afo also doe

we their fin t.forgine iniquity,and

our debtors eir trefpaffes ine fins rue him? but Gonly? ht against

be forgiues e him for they ins, and to cople, from

a 18 forginen quicies bee t who freuer forgamen ber

k tranfgref. her, enen at with thee

eforginenes Cot fins gin:wBe

that for med gotten, the our God, or e gracious? is for gettes ofthy fer ,2 31,

50,6.haue forgattem their refting place oune. fomeb. If4,52.14, his forme more than the fons of \$3. s, hath no forme nor comelineffe, and

Jer. 1.5. before I formed thee in the belly, I Rom. 2,20, haft the forme of knowledge 9.20, thall the thing formed

Jer. 2.32. my people have forgesten me

fay to him that formed it Phil, 2.6. who being in the forme of God 2 Tim. 3.5. having a forme of godlineffe Tonncation.

Mas. 5.32, for the cause of formication 2 Cor. 5.1 . reported that there is formication 6.13. the body is not for formication 10.8 nor let vs commit fo mication as Gal. 5.19. of the flesh, are-fornication

Ephif. 5 3. but f ruication-let it not be a The [4.3, thould abstaine from formicatio lot.15.14. ye are my friends, if ye do Ren.17.2, with the wine of her fundation lam.4.4.2 friend to the world. is an enemy ofmtatol et. 2 Cor. 6.9. nor fornica.ors por idolaters .

Heb. 12,16, left there be any formicator or j ogfake. Deut. 31,6, will not faile por forfake thee

- 2 Chro.15.2. it ye for lake him he will for fake you

Ifa. 55.7. let the wicked forfate his way Jer. 17.13 . all that for fake thee thall be

fourtelle.

2 Sam, 22.2 my rocke and my forere fe found.

formbation, ec. Zak.6.48. laid the foundation on a rocke 1Cor.3.11. other foundation can no man by I Tim, 6, 1 v. in fore-a good foundation 2 Tim. 2, 19 fenniarion of God Rands fure Heb. 6. t. not laying againe the foundation 11.10. a city which hath foundations

ounitaine. Pfa. 26.9. with thee is the faminaine of life full. ec. fulfillet. Ter. 21.13, met the faminaine of living waters Pro. 27.7. the fall foule loathethan boney. 9.1. mine eyes a fanasame of teares, that Zach.13.1, shall be a fountaine opened to Jam. 3.11. doch a formame fend forthat

fraginents. Tob. 6. 12. vp the fragments that remaine Frame, ec. Pfal.103.14.he knowes our frame

Ifa. 29.16. thall the thing framed fay of free. freely. 2 Chro.29.31, many as were of a free beart Pfal.SL.12. vphold me with thy free spirit

36 Son thall make you free,

you shall be free indeed
Rom. 3.24 institled feel by his grace
6.18 made fee from frame, ye became 1 Cor.7.2 if then may the free, we it
22. he that is called being free
Gal.3.28 there is noither bond nor free

Pro.14.20. the rich hath many friends

17.17.2 f. ieud lones at all times, and a 18,24. a freend that flicketh clofer than a. 19.4. wealth maketh many friends : but 6, is a freud to him that gineth gifts 23.24. no friendfhip with an angry man 27.10, thine owne friend and thy fathers friend &c.

Mich. 7.5. truft ye not in a friend put ye Zach, 12.6. wounded in & heuf of my frie Luk.16.9. make to your felues fremis of

fromarb. Pfal. 101.4. a from and heart fhall depart Pro.3.32 the froward is an abomination 4.24. from thee a from and mouth, and 11.20.they that are of a floward heart 16.28, a from ard man foweth ftrife, and 17.20, hath 2 from a heart, findeth no Pei.2.18. to the good, but to the framera

Ier.17.13 all that for fake thee thall be foliability.

Pfal.22.1 why haft how for faken me?

Mat26.56. all the Disciples for foote him

Lut.14.33 for faket is not all that he hat.he

Heb.10.35 not for faking the assembling of

Togretis. 12.13.tree good, and his fruit good de, 26.9, drinke-of this fruit of the Vine

If a. 55, 6 feek the L. whileft he may be found Mar. 11. 14, no man exce frate of thee 65.1 found of them that sought me not Luk. 8.15, being forth fruit with patterne Phil. 3.9, form in him not having mine 106. 15, 2. beand-that bearerth not fruit formatten 1, 62.

S. glorified, that ye beare much fruits Rom. 6, 21, what fruits had ye then in the

8.23 firft-fruits of the fpirit 1 Cor. 15.20. the first frusts of them that Gal. 5.22, the fruit of the spirit is love, in Phil. c. 12. filled with the fruit of right. Colof. 1.10. finitfull in enery good works Hihta. 11. epict finit of righteen freile

3.9, left 1 be full, and deny thee, and Erek. 16.49. pride, falmiffe of bread, and Luk 5.25, woe vato you that are full
106, 1.6 of his full of have all we ree,
48, 13, 27, they have fulfilled than in
Rom, 11.25, till the full of of time was come Phil. 4.12. to be full, and to be hangry Colof. 1.29 in him should all fair fe day 2.9. all the full of of the God-irad

fing firious. Hof. 14.4. I will loue them freely: for mane Pro. 29.21, a forom man aboundethin Lob. 8 32, the truth thall make you free ler 6.11, I am full of the fory of the Lord. 7.10, my fury shall be poure

GLA GLO

Bain-Taping. Rom: ro, 21, difobedient and gain-faling Baing. Gainch.

Tob 22.3.it is game to him that thou Pro 1.19 cuery one that is greedy of gaine 1.19, cuery one that is greedy of gaine troubles
1.23, 1.3, defpifeth the gaine of oppression
5.11. cuery one for his gaine from his
2.24. 2.11. thon haft greedily gained of
Man. 16, 26. shall gaine the whole world
1. Cor. 9, 19, all that I might gaine the moe

" Tim. 6,6. with contenument is great gaine Bermeit. Garnente

Deut.22.5, man put on a womans groment Pfal, co2, 26, thall wax old as a groment Pro 20,16. take his gamens that is furrity Zech.3.3. clothed with filthy garments Mat. 25, & parted his gemens, cafting Inde 23, & hating—the garmens spotted by Bate at.

Am, 5, to him that rebuketh in the gate Mat. 7,13. enter ye in at the straight gene 26.18 gates of hell thall not prenaile Bather, ac.

Pro.13.27. that gathereth by labour shall 28.8. Ital gather it for him that will pity Mas, 12, 30 gatheresh not with me feattereth
23,37. often would I have gatteres thy Baur.

Lov. 8.4. gane their owne felues to the L. Gal. 2.20, me, and gane himfelfe for me Ephes. 9.25. Church, & gane himselfe for it Tie. 2.14. who gane himselfe for vs, that he Barelt.

Job. 17.4. the worke which thou gane ft me s, the men which thou goveft me Beneration,

Devi. 3.3. to his tenth generation shall he Pro. 30, 13, a generation that are pure in

Bentie. 1 Thef. 2.7. but we were gentle among you 2 77m. 2.24. but be gentle voto all, apt to

Ma.42.6.2 light of the Gentiles

Rom. 3.9. and Gentiles -- are all vnder fiane 11.25. the fulnetfe of the Geniles be Chait. See Noty Oboit.

Exad, 13.8. take no gift, for

13. a wicked man taketh a gift out of Ifa, 24.13, as the gleaning of grapes after 12.16, a mans gift makes roome for him Dlogifte. 22.

21.16, a gift in fecret pacifieth anger, and Pfal, 30.15, and thou that glorifieme

enery perfect sift is from about a Per, 2, p. glorife God in the day of

I Per 4.10 hath received the gift, foles Onte.

Pro. 15.27. he that batech gifts thall line 19.6, is friend to him that grueth gifre 29.4. he that receiveth gifts ouerthr. Ma.1.33. enery one loueth gefis, and Erek, 22-12, have they taken gifes to fled Mar. 7.11. to give good gifts to your child. Romati, 29, the gifts and calling of God

Enn. Pro.3.28 and to morrow I will give Hof.4.18. her Rulers-du louc gine ye 9.14. Ciwe them O Lord:

what wilt thou gine? Mat. 5.42, gine to him that asketh thee, 7.6. giac not that which is holy to dogs 10.8, treely ye have received, freely give 42, who focur flull gine to drinke Act. 20 35, more bleffed to give than to Rom, 8.32. also freely gine vs all things

Ephef. 4.28 have to give to him that needs Guen. Mat, 35.29, one that hath fhall be gimen 10h.3.27, except it be giarn him from hea 6.39.of all which be hath ginen me. I

65. it were ginen to him of my Father Rom. 11. 3. who hath first giron to him, and Epbel .5.2, hath given himfelfe for vs an Phil.1.29. you it is given on the behalfe of Onter.

2 Cor. 9.7. for God loueth a cheerfull giver Gunth. Pro. 22 9 giver b of his bread to the poore

16, he that gives b to the rich shall 28.27. be that givesh to the poore shall Joh. 6.37. all that the father ginesh me shall I Tim. 6.17. gineth vs richly all things to lam. t.g. that gineth to all men liberally Blab.

Pfal. 72 It, be glad in the Lord, and rejoyce 68.3.let the righteous be glad: let them Rom, 10.15.glad tidings of good things I Pes. 4.13.glad allo with exceeding toy Slammelle.

Dent ,28,47 with gladneffe of heart for the Pf. 97.11.gl.dne fe for the vpright in bears 100,2, ferue the Lord with gladne Be So.3. the Sentiles shall come to thy light Ifa. 22.13, and behold, ioy and glade fe 35.10. shall obtaine ioy and gladw fe Alt. 3,46, eate their meate with gladerfe

Blaffe. z Cor. 13.12. now we fee through a gloffe Tam. 1,23. beholding his -face in a glaffe

Pros 7.8, agift is as a precious Rone in the Leuis, 19.10, that not gleane thy vineyard

Acelef, 7,7, a gift deftroych the heart

23, offereth pealic glow flato me, and

Ezek 46.16, if a Prince gine a gift to any

Mar. 5, 16. & glorife your father which is

Rom. 5, 23 the gift of God is eternall life

Rom. 5, 30 infished, them also he glorified 2.8. of your felues, it is the gift of G. **Co: 4.7 eleris fi thou as if thou hadft not to the country of the gift of God which 6.20 glo if. God in your body, and in

Wiozious.

foles all line neth gifre ouerthr. and to fhed

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Blotionel.

Pfal, 45.45, daughter is all glorious within Rom. 8.21, into the glorious liberty of the Phil, 3.21, like vato his glorious body

Blozp Ex. 33.18. I beferch thee thew me thy glory Num, 14,21 thall be filled with the glady of P1.84. 11.the Lord will give grace & glory 138.5. great is the glory of the Lord 148.18 his glory is about the earth and

Pro. 17.6.& the glory of children are their 19.4 glory to palle ouer a transgression 20.25 glay of young men is their 25,2 glory of God to conceale a thing Ifa.42.8, my glory will I not gine to 43.7 I have created him for my glory

ler 9.23, let not the wife man glory in his 13 .16. gius glory to the Lord your God Rems. 8,18.be compared to the glory which I Cor. 10, \$1. doe all to the glory of Ged 2 Cor, 4, 17 and eternall weight of glory Glozp.

I Cor .; .21 ,let no man glory in men, for all

Pro. 23.21. drunkard and glutton that come

Gnat. Mat. 23.24. a Great, and Swallow a Camell Bon.

Gen. 17. 1. lam the Almighty God

31.33.the encelafting God 24 3. the God of the beatten and God of the earth

Exod. 6.7. I will be to you a God, and ye 8. 10 none like to the Lord our God Lenis. 19.2 1the Lord your God am holy Deut.4.31, thy God is a mercifull God 6.4. the Lord our God is one Lord 5. then shale lone the Lord thy God 7.9. he is God, the faithfull God

21, thy God is-a mighty God, and 28.58.this glorious-name the L, thy G. 32,4.2 God of truth

1 Sa. 2.3. the Lord is a God of knowledge 3 Sam, 33, 32, who is God faue the Lord Neh. 9.32. the terrible God, who keepeft lob 33. To. Ifhall come foreh as gold Tob 33.12. God is greater than man Pfalitt. Lin his heart there is no God

47.7. God is the King of all the earth 77.14.art the God that doft wonders 84.11. God is a forme and a fhield

Is. 12.2, God is my faluation, I will trust 44.6.belides me there is no God-45.21, a just God, a Sautour, there is none Zer.ag, 25.am Ia God at hand,

and not a God far off 32.18.the mighty God, the Lord of hofts Ren. 3.18.buy of me gold cryed in the Dan 1.47 your God is a God of gods, and 9.4. the great and dreadfult God

Mat. 5, 24, ferne God and Mammon 49.17. ague good but one phat is God 22,21,and voto God,

the things that are Gods 37.46.my God, my God, why haft thou Mar. 12.27, not the God of the dead

but the God of the living Iob. 4. 34. God is a spirits and they that 27.3. the only true God, and lefus Chriff 20, 28, Thomas faid.-my Lord, & my God.

10.34. Gad is no respecter of persons

Rans, 3.4. let God be true, and enery man a 9.5. God bleffed for euer, Amen

15.5. the God of patience & confolation 13. the Gid of hope fill you with all r Cor.15,28. that God may be all in all

2 Cor. 1.3, and the God of all comfort . the God of this world hath blinded 5.18.all things are of God, who hath 13.18. the God of loue and peace 2 Thef. 2.4. abone all that is called God

3.16. God was manifest in the Belh 2 Cor. 5.12, glory in appearance, not in the Tit. 1.16, professe that they know God Deut. 21. 20. he is a glasson and a drawkard Hob. 8. to. I will be to them a God, and

13.29 our God is a confaming fire I lob. 1.5. God is light, and in him is no 4.13, no man hath frene God at any time 16, God is love, and he thredwelsin

1.20, that the Son of God is come 7, to be a God voto thee and to thy Indras, to the only wife God our Sanious Bohlp.

Pfal. 12.1. for the godly man ceafeth
32.6. enery one that is godly will pray Mal. 2.15. might feeke a godly feede 2 Cor. 7.10. godly forrow works repentance 2 Tim, 3.12, that will live godh in Christ Tis, 2,12, and godh in this present world Boblinesse.

1 Tim. 4.8. godineffe is profitable vato all 6.6 but godinefte with content is great a Pet. 1.3, that pertains to life & godineffe

Zach, 8. ar. let ws goe Speedily to pray & to feeke the L.of hofts, I will goe alle Golb.

28.15. wifdom cannot be gotten for gold \$1.24. if I have made gold my hope, or } Pfal.19.10, more to be defired than gold 73.1. God is good to Ifrael even to fuch Pro. 11.22. of goldin a fivines frout, fo is 25.11. is like apples of gold. & pictures 27.31.and the formace for goldslo is a Mat. 10.9. prouide neither gold nor filuer Lom. 2.2 a man with a gold ring in goodly 5. 3 . your gold and your filner is

1 Pet.1.7, more precious than gold that 18.things, as with filuer and gold Boob.

Gen, 2.18, not good -man thould be alone Dens: 8.16, thee good arthy latter end Lob x. to Mall we receive good at the hand

Pjal 4.6.

GRA A Concordance, GRE GRI GOV

Pfal.4.6. who will thew vs any good? Tarthete is none that doth 25.8. good and vpright is the Lord 75.1. truly God is good to Ifrael, euen
84.11. no good thing will be withhold
145.9, the Lord is good to all and his
1709.3.17. withhold not good from them to
1718.1.2.1 the greet of God that bringeth
37.5.12. have withholden good things
4.25. minister grace with grace to 1.5.16. finging with grace in your hearts
4.5. minister grace with grace in your hearts
4.25. minister grace with grace in your hearts
4.25. minister grace with grace in your hearts
4.25. minister grace with grace w 4. to hall not want any good thing dm.g.14. feeke good, and not enill

35. a good man out of the good treaf. Lak. 16.25 receivedft thy good things Rom. 3.8. do euill hat good may come

5.7. for a good man fome would-dye 7.19, the good that I would, I do not, but 12, 9, cleane to that which is good

21.but opercome enill with good Gal 6,10, let vs do good vnto all men Brape. a Thef, 5, 15, ener follow that which is good Jer, 31,39, have easen a fowre grape, and ar, hold faft that which is good

I Tim. 6, 18, that they doe good, that they be PM. 37.2. be cut downe like the groffe Mibigoto, to do good and communicate I Per. 2,18, Subica -- not onely to the good di pomelle.

Exod.34.6.2bundant in goodweße & truth Pfal. 16 2.my greaw Deextends not vato Pro. 20, 6. every one his owne goods Be No sayour goodwife is as a morning Rom, 15.14. ye alfo are full of goodw fe Cooks.

Ecclef. 5.11. when goods increase, they are Zak.12.19 haft much goods laid vp for Heb. 16.34. the spoiling of your goods 1 706.3.17. whose hath this worlds good

Bospel. Mat. 11.5. the poore have the Gofpel prea. Mar. 16.15 preach the Gofpel to every I Cor. 9.14. that preach the Go pel,

3 Cor. 4.3, if our Goffet be hid, it is hid to I Chro. 16,25, gres. is the Lord, and greatly Courrement.

3 Per . 2. 10, 2nd defpile gone nment

brace. Pf.84.11, the Lord will gine grace & glory Pro. 2.34. giueth grace to the lowly Zach.12.10, the spirit of grace and sup. Tob. 1.14 b: gotten-full of grace and truth Ren. 20,13, finall and great frand before

16. received, and grace for grace Alt.18.27. had beleeued through grace Rom, 4.16.that it might be of grace, to

5.2, by faith into this grace wherein 20. grace did much more abound
4.1. continue in fin that grace may
4.1. continue in fin that grace may
4.2. cording to the election of grace - Epbel 4.19, vacicannelle with greeding? 6.24 the grace of our L. lefus Christ be 1/a.53.4 behathborne our grief s, and

& for 15,10. by the grace of God I am that Irr. 45.3 added grief to my forrow 2 for 12.9. my grace is fulficient for thee

Gal, 1.15, and called me by his grace Ephelis. 6. praise of the glery of his grace 3.5. by grace ye are faued

Heb. 4.16. boldly to the thrope of grace Mich.7.2. the root man'ts perificed out of

13. s. heart be established with grace, not
Mat.12.34, being easil speake good things? Jam. 4,6. gineth grace to the humble
35. a good man out of the good treas. a Pet.3. 18, but grow in grace, and in the Jude 4. the grace of our God into

Bracions, ac. L wod.22.37, for I am gracious 33.19.1 will be gracious to

whom I will be graciona 9.11 having done any good or enill, that Hof. 14.2, and receive vs gracioufly, fo will Granie.

Mat. 13.31 like a grains of muftard feed

Graffe. 90.5. like eraffe that groweth v

Ifa.40.6.all fich is graffe, and all the 7.the graffe withereth, the flower Mas. 6.30, if God fo clothe the graffe of

Graue. I Sam s, 6, bringeth downe to the grane lob 17:13, if I wait, the grane is mine bonfe Pfal.6.5.in the grave who shall give thee

Hof. 13, 14. O grave I will be thy destructi. Eraue. Graning 1 Tim. 3.8, must the Deacons be grave, not

Tis.2,2,2ged men be fober graue, &cc. 7. vocorruptnesse granity, fincerity Bray.

Pro.20,29,of old men is the gray head Hof. 7.9. gray haires are here and there Great. Greater.

thould line of the Goffel 2-Sam. 7,23, thou art great O Lord God Ier. 5 5. get me to the great men, and will

33.18, the great, the mighty God 45.5, and feekeft thou great things for Mas . 20,27, will be greas amongst you 706.10.29. my father-is greater than all 14.28, for my father is greater than I Greamelle.

T Chro. 29. 11. thine O Lord is the greater fie Pfal.145.3. his greatneffe is vnscarchable brechy.ec.

Pro.21.26, he coneteth greedily all the day

13.14. the grace of our Lord letus Christ ler, 2 3, them, but they have not griened AM, 6.6. GRI

his grace ry of his grace

the hearers in your hearts es with grace ofe and grace at bringeth his grace, we ne of grace ith exece, not and in the

be graeinus wAs, fo will tard feed

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5.6.

HAI HAL A Concordance. HAN HAR

Am, 6, 6, not griened for the affiction of Ephes, 4.30, griene not the holy Spirit of Grinbe.

Ind 31.10, then let my wife grinde vuto . I/a,3,15. grimie the face of the poore, falish

2 Cor. 5.2. we grow, earneftly defiring to

Bronnig, ec. \$xod, 3.24, and God heard their groning

Pfal. 6.6. I am weary of my groning, all the Rom. 8, 26, with gronings which cannot be wommh.

Gen. 3.7. man of the duft of the ground 3.17. curied is the ground for thy fake Jer.4.3, breake vp your fallow ground . Ground. Grounded.

Col. 1,23. in the faith grounded and fettled 1 Tim. 3.15. pillar and ground of the truth Growat.

Ephef.4.15. grow vp into him in all things 2 Thif.t.3.your faith groweth exceedingly 1 Pes.2.2, word, that ye may grow thereby 2 Pet.3.18, grow in grace, and in the Gridge, ec.

Leuis, 19.18.not-beare any gradge againft 3 Cor. 9.7. let him giue, not grud gingly-for lam. 5.9. grudge not one against another 1 Pet.4.9. hospitality-without grudging Guibe

Pfal,25.9, the meeke will he guide in 32.8. I will guide thee with mine eye Luk.1.79.to guide our feet into she way Gunle.

Pfal. 32, 2. in whose spirit there is no guile 34.13. thy lips from speaking guile 100 1.47. indeed, in whom is no guile 2 Per. 2, t. all malice and all guile, and
22. was guile found in his mouth
2.10. & his lips, that they fpeake no guile

Smlry. I Cor. 11,27, thall be guilty of the body &c

. Iami, s, to, in one point, he is guilty of all

Dabitation, ac.

Ifa. 33, 20. Ierusalem a quiet habitation Luk. 16.9. into enerlasting habitations

Hof. 7.9, gray babes are here and there

May, 5.36. one bawe white or blacke

Bant.

Num, er. 23. die Lords hand is not wanted Deut . 6.8. for a figne on thine bend

8. open thine hand wide vato him Drone. gt.

Drone. gt.

Pro. 3. 27. in the power of thy dand to doe

1.6. 11. 33 . he growd in the fpirit, and was

a. 21. though band invine in band: the

Rom. 8. 22. the whole creation groweth and

Ecclel. 9.10. thine ham findeth to do, doe 23. enen our felues grove within our Ife.41.13. will hold thy right band

50,2. is my bead thortued-that it 59.1. the Lords band is not thorrised fer.33.23.am I a God at hant-and not far Mat. 5.30. if thy right bem offend thee, 6.3. let not thy left hand know

what thy right band doth Mark, 16.19, and late on the right band of Luk, 9.62, having put his band to the plow 106, 3.35, given all things into his Land bec, 10.36, man pluck them out of my band I Cor. 12, 21, the eye cannot fay to the band

Hande. Exed, 17.12, Moles banis were heavie, and Job 9.30. and make bind nener fo cleane to.8, thy hands have made and falluoned

Pfal.22.16, pierced my bands and feet 24.4. he that hath pure bands and a 26.6.1 wil wall my bands in innocesne 73.13. washed my bands in innocencie Pry. 6.10. a little folding of the bands

3.11. the reward of his bands thall be 35.3. Arengthen the weake hands and 65,2. spread out my beads all the day to & Cor S. 1. an house not made with hands I Thef.4.11.to work with your own bends 1 Tim. 2.8. lifting up holy bands, without Heb. 10.31 into the bands of the lining 6. 12,12,lift vp the bends which hang down Jam, 4.8. clenfe your banes ye finners, and

Col. 3,14, blotting out the hand-writing of Dent, 21, 23, he that is banged is accurated

Luk.19.48.211 the people harged upon him Ma. 17.5, and went and barged himselfe Darb &c.

Gen. 18,14. is any thing too bard for the Mar. 10.33, how hardly shall they that hand Pro.3 .33. bleffeth the habitation of the iuft Barben &c.

Dent.2.30 God bardened his fpirit, and 16.63.17. barden'd our hearts from thy Rom. 9.18. whom he willhe he dees h Bairt. Latter. Rom. 9.18, whom he willhe he deserb

15. harden not your hearts Bardneffe. Barbueffe. 10, 10, the bases of your head are namb. Mar. 3, 5, grieuced for the barened of theid Luk. 2, 18, not an barre of your head per. Rom. 2, 5, but after thy bardouff, and 2 Cor. 11.14. haue long herre it is a thame 2 Tim, 2, 3, endure houn ge as a good

Barber. Ier.5.3. their faces & raten than a rocke Darlot. I for, 6:15. the members of an bordes

I Tim. 2.9. not with broidered bane Ballow. Ballowch. Leuit, 22, 32. I will be bellowed among the Pro. 7. 20. with the attire of an borde Mr. 17.22, but hallow ye the Sabbath.

15. but it a woman hapelong batte it

See Erek. 20, 20, & 44, 24.

HAV HAR A Concordance. HEA HEA

Barnie. Darmeleffe . Pfel. 105.15, do my Prophets no ha me Phil. 1,15, be blameleffe and harmeleffe Heb.7.26 holy, harmeleffe, vudefiled I Pet,3,13. who is he that will harme you Barpey

Ifa.5,18, the Harpe and the Violl-are in Barueft.

Pro. 10.5- he that sleepeth is harnest, is a 20.4 sluggard-shall begge in harnest Mas. 9.37, the barnest et uly is plenteous

Pfally s. to, I faid in my bafte, I am cut off 116,11. I faid in my baffe, All men are 119,60. I made baffe, and delayed not Pro. 20, 21, may be gotten haftily at the 18.20, he that maketh hafte to be rich Seelef. 5.2, let not thy heart be bafty so 7.9. be not baffy in thy spirit tobe

- Zeni .. 19,17, thou fhalt not bete thy Deut, 19, 11. if any man bate his neighbour Ier. S.6. I hearkned and beard, but they 2 (620.19.3, thou love them that base the Mar. 6,20 many things, and beerd him E/al. 97.10. ye that love the Lord base enil! Heb. 4.2, with faith in them that beard 119.104.1 here enery falle way 139.21. do not I bete them that bete theef Accief.3.8, to love, and a time to here Am. 5. 15 hate the cuill, and love the good

Mich 3,2, who have the good, and love the Mas. 5.44, do good to them that have you Luk,6.32, when men thall bate you 14.26,me, and bete not his father and

Dhirs all if the world have you, you know Rem. 7.15. but what I bare, that do I a lob.3.13.if the world best you

Mat. 10.22, ye finall be beted of all men for Rem. 9, 13, loned lacob, and barra Blau Ephef .5.29. no man ener yes based his

Pro. 26.28. tongue dates to Be that are
106.15.19. therfore the world bases by you
2 106.25. and bases his brother, is in
3.15. bases bis brother is a murtherer

4.20. loue God, and batab his brother

Plates. I hate them with a perfect harred Proso. 12. harred firsten up firsten but 18, hideth harred with lying lips is a 26,26 betred is concred by deceit, his Beclef.9. x. knoweth either love or barred Back.35.5. haft had a perpetuall betred

Pfal.131.1:mine heart is not haught), nor Pro. 16.18 an baughty spirit before a fall 18,12 destruction the heart-is haughty \$ fa. 10.35, the haughty shall be humbled

Gen 3.15 it fhall bruife thine bead, and Pfal.141.5 shall not breake mine bead Ifa. 1.5, the whole bend is ficke, and the Ier. 9.1. Oh that my liend were waters, and a Cor. 11. 15, the bend of every man is Chill

18 To 3

Aprel 5, 23 husband is the lead of the wife Colofice 8. he is the bear of the body, the I Pet. 2.7. is made the bead of the corner

Peale. Deut, 32, 20, I wound; and I beale, neither 2 Chron, 7.14. and will beate their land Hof . 14.4. I will beale their backflidings, I Bealed.

1/a.53.5. with his ftripes we are healed Fer. 6, 14. bealed also the hurt of the 17.14. heale me-and I fhallbe bealed

Bealeth. Exed. 19:26, I am the L, that healest thee Pfel::47.3. healest the broken heart

Bealing. Mal.4.2 arife with bealing in his wings Bealth Pfalier, a. thy lauing bealth among all

Irr.30.17. I will reftore bealth-and beale Bearb. Inb 42.5. board of thee by the hearing of

Beare.

Deut. 30, 12. we may beare it, and doe it 31,12 that they may beare -and learne lob 35,13. God will not beare vanity, nor Pfal.95.7. to day if ye will beare his voice Pro.1.5, a wife man will beare, and will Eccl. 5.1. more ready to heare than to give 29.18. in that day the deafe shall beare

55.3 beere, and your foule thall line, and Egek, 13,2, they have cares to beare,

and beare not 33.31 they bears the words, but will not Zech.7.11 cares that they should not bear

33, as they were able to beare it
Luk. 8.18. take heede-how ye beare, for
16.31, if they beare not Moles and the
Loh. 5, 25, the dead shall beare the voice of 10.3. the fleepe bear his voyce Isman 1.19, fwift to beare, flow to fpeake Res. 13.9. haue an eare, let him beare

France, ot. 23. if any man be a bear of the word Beareit.

Pfal:65.2, O thou that bearift prayer, voto Job, 11.43, that thou beareft me alwaies Pleareth.

Deut, 29, 19. hearth the words of this curfe Pro. 8.34.bleffed is the man that bearest Mas. 7.24. wholo beares these fayings of Luk. 10,16, he that bearet by on, bearet b me Job. 8.47, is of God bearet b Gods Words 9.;1 God bearesh not finners

I lob.4.6. that knoweth God, bewerh vs is not of God bearth not ve

5.13. and if we know that he beareth vs

the bead of Christ is God 'lov 43.5 by the bearing of the care Pro. 20.13.the d of the wife the body, the the corner

eale, neither heir land ckflidings, I

e bealed of the behealed

eks4 thee heart

his wings mong all -and heale

earing of but they erd him t beard

d doe it and learne vanity, nor e his voice and will han to gine lerftand all beare Il liur, and beare not

t will sot BOT bear are with re it beare, for and the e voice of de peake beare

onely the word yer, wnto

hvaies this curfe cerest yings of wreth me Words

resb vs 6 not vs areth vs

0.13.the

Pro. to. 12, the heaving eare-the Lord hath 28, 9 his eare from bearing the Law Ecclesiz, 8 nor the eare filled with bearing Heb. 5.11. feeing ye are dull of bearing Beachenac.

17.27. butifye will not bearken-to All.4.19, to beather vato you more than Cant.5.2. I Beepe, but my bears waketh Beart.

Gen. 6.5. of his heart was onely euill Exod.4.21. I will harden his bears 35.5.18 of a willing beart, let him Deut,4,19, fecke him withal thine beart

39. and confider in thine heart that . 5.29 there were such an beart in them 6.5, the Lord thy. G. with all thine bears 10,12.to ferue-thy G, with al thine bea. 16.circum.the fore-skin of your bear ! II.16, -that your boor be not decenned 18. vp thefe my words in your lears 15.7, thou shalt not harden thine heart

26.16, doe them with all thine bears 25. the L. hath not given you an beat 30.6, thy God will circumcife thy heart

L'Sam, 16,7, the Lord looketh wpon the bears 24.5. Daulds beart fmore him bequite z Amg. 8.61, let your hears be perfect with feel 2.12 turne-to me with all your hears 9.4 walke-in integrity of heart, and in 13, rent your hears, de not your gar. 2 King. 22. 19, because thy brast was tender 2 Chro, 13,33; were not of a double bears 29,27 my G, that thou tryeft the hears 18. prepare their heart vnto thee

30.18, prepareth his bears to feeke Lob 9.4, he is wife in bears, and mighty in 11.12. if thou prepare thy bears and 3.16. God maket my bears foft, and Pfal.4.4. commune with your owne heart

7. 10. which flues the vpright in boos 9.1. praife thee with my whole beart 12.1. with a double beard do they fpeak 15, 1, fpeaketh the truth in his bears 24.4. cleane hands and a pure bears 45.1. my bears is indicing a good matter 51. to create in me a cleane beart, O God

17.2 broken and a contrice bears 63.10. fet not your head vpon them 66.18, if I regard iniquity in my bears 13. I have cleanfed my bears in vaine 86. tr vnite my bear to frare thy Nam 77.8. harden not your bears as in the zor, 2. in my house with a perfect bears 119 32, thou thale inlarge mine hear? Pro.3.1. let thine heart keepe my com.

4.21 keep thine beart with all diligence 14.30 a found beme is the life of the 15.13. a mercy heart maketh a chearful] 15, he that is of a merry heart hath a

to.L.the preparations of the brest-is.

19.21. many denices in a mans bears 20.9. fay,I have made my beart deane 21.1, the Kings hears is in the hand of 15.15 bound in the bears of a childe 23.26 my fonne giuemethy bears, and 28.14 he that hardneth his bears shall

26, trufteth in his own bear is a foole Ecclef 10,2,2 wife mans bears is at his

3,6,fet me as a feale vpon thy beet Ifa,6.10 make the heart of this people fat 10,7. nor doth his beat thinke fo but 44 .19, none confiders in his bret 47.7, not lay thefethings to thy beart \$7.15. renine the bears of the contrite Ier, 4, 14. walh thine bear from wickednes

9.36.are vacireumcifed in the beart 17.9. the beat is deceit fullaboue all 24.7. give them a heart to know me 29.13. fearch forme with all your heart 32.39. I will give them one heart

Lam. 3.41, our beat with our hands Erek as 19 ftony bearsout of their body 18.31. make you a new beard and a new to the Lord with all thine beart and Hof. 4.8. fer their bears on their iniquity 7.14. not cryed vato me with their bee

> Mal. 2.3, not heare-and lay it to heart, to Mas. 5.8. bleffed are the pure imbeart, for 11,34 out of the abundance of the heare

13.15, peoples bear is wasted groffe and 15.19, out of the bears proceed entil Luk. 2.51, those fayings in her bears & 3.15, with an benefit and good bears AC. 8.37, beleeuest with all thise bears 11,23, with purpose of hear they would 16,14. whose hear the Lord opened 31.13. weeping and breaking my bears

Rome 3,29, circumcifion is that of the bears 10.9. and thalt beleine in thine bearg 2 (or. 9.7. as he purposeth in his bears, to Ephes. 6.6. the will of God from the hears 1 Tim.1.5, out of a pure boor, and a good 3 Tim, 2,22 call on the Lout of a pure box. Heb. 10.12, draw neare with a pure bears 1 Per. 1.22, lone—with a pure bears 3.4 be the hidden man of the bears in

t Tob. 3.20, if our beers condemne vs, God

Ma.61.3.to binde up the broken bearied

Colof.3.23. ye doc, doc it bentity as to the 1 Samao, 26, whole hears God had rough

r King. 8.39 thou only knowest the boarts 2 Chro. 11.16. had fet their beats to feeke Pro. 17.3. the Lord tryeth the bears 18.32.38 and write it in their bears?

32.40. put my feare in their bearts

Zech.7.13.

Zech.7,12, have made their bemits as an Mat 6,21, there wall your hearts be also Luk, 22, 14, fettle it ther fore in your hearts Ad. 2.37. were pricked in their bearts

15.9. purifying their bearts by faith Rom, g. g. is thed abroad in our hearts Col.3.16, with a grace in your hearts to Beb.3.8 harden not your bearte Jem. 4.8. purific your bearts ve double I Pet 3 te fantt fie the L. -- in your bearts

Beaucu. Leuis, 26. 9, make your heanen as iron Deus, 10. 14. beanen of heavens is the Lords Pfal.73, 25. have I in beanen but thee? Ejay 66. nthe beauth is my throne, and the Gra. 3. 18. Stalt eate the berbe of the field Icr, 22.24 doe not i fill beauen and earth All.3, 21, whom the beant muft receine Beaueng.

Jab 15.19 beanens are not clean in his fight Pfat.19.1, the beauen. declare the glory of Efor 65.17. I create new beamme Hof. 2.21, I will beare the beanens, and 2 Co . 3. tan boufe-erernall in the beauty Heb. 1:10. heavens are the workes of thy 2 Per, 3. 10, the beavent thall paffe away 13 for new heavens and a new earth

t came. Pfal, 38.4. as an beause burden.

Mat. 13.28 | labour and are beause laden Beaute Beaumeffe.

Pro. 23, ar, branineff in the heart makes it 14.13 the end of that mirth is leaving fie May 14. 32 smazed, and cobe very beanie of Mas . 10. 26. & bid, that shall not be knowne Jam.4.9. mourning & your loy to heavent:

11.25. bid the things from 13.44, like a treature bid in a 2.65.45 tomet made an hedge about him, and 2.65.43. if our Gospel be bid

Bin 5.4. I will take away the hedge. Exceb. 13.3. nor made up the bedge for the Col. 1.26, myftery which bath beene bid Haf.2.6. belige vp thy way with thornes, & Brebe.

Heb. 1, 1 gine the more earnest beeds to the Rom. 8.17. beires of God, and ioyne beires with Christ

74.3.7. beires according to the bope of Gal.4.7. if a fon, then an Ben e of God Heb.1. s.hath appointed beire of all

Job 26.6, bell is naked before him and Pfal.16.10, wile not leane my foule in bell Pro.15.11. bell and deftraction are before 27, seibel and deftruftion are neuer futl Efay 5.14. bell hathenlarged ber lelfe, and

28.55, with bell are we ar agreement 16.18, the gates of bell that not Renel 3,18 the keyes of bell and of death Beimet.

E(a) 59.17, beimet of Caluation v pon his Epbel 6.17, take the beimet of Caluation a The S. E. and for an beimet, the hope of

Belue. Beluer. Gen. 2.18, make him an telpe meet for him a Chro. 31.8, with vs is the Lord-to belee Pfat, 27, 9. thou haft been my belpe

46.1.God is a very prefent belp in 03.7. because thou haft beene my belfe 94.17. the Lord had beene my belpe, my

121.2. my befor commeth of the Lord E/a) 41.10.1 will beforther, yea 1 Hof, 13.9, thy felfe but in me is shy belpe Heb.4.16. grace to befpe in time of neede 13.6. the Lord is my helper, and I

Berbe. Pfal.37.2, and wither as the greene berbe 104.14 and berbe for the fernice of man Pro.15.17. better is a dinner of berber

I Car. 11,19, mit be berefies among you Til, 3. 10,a man that is an boetich--reich

Pro, 27.23, looke well to thy bords Hab. 1, 17 there shal be no berain the stals Derstage.

Pfal.18,6. I have a goodly heritage 117.2. children are an beritage of the L.

Dib. Dibberi. Plal 32.3 mine insquity haite I not bid 69.5, & my lins are not bid from thee 119.11, thy word hane I bid in my heart 139.15, my hiptance was not bid from 11,25. bid the chings from the wife & 13.44 like a trealure bid in a field

it is bid to them that 3.3. your life is dad with Chaift in Ged 1 Pes. 3.4, be the bidd a man of the hears. Bibe.

Gen. 18, 17. Shall I diae from Abraham that Beut 31-17, I will fade my face from them P/.13.1. wile thon bide thy face from me?
30.7. thou didft bide thy face and I was
8.3. fin as Sodeme, they bide it not
Irr.23.14. can any man bide himselfe
Law.5.20. thall bide a multirude of fins. Renel. 6, 16, bide ve from the face of him

Pfal-32.7.thon are mine builty place

John 32.7. thon art mine his mg place

John 31.32. he indigeth those that are high
41.34. he beholdesh all high things, he is

Plai. 83.9. men of high degree are as a lye
68.18. thou halt a frended on high show
83.18. thou are the most high oner all
13.11. in things are high looke and
13.11. in things are high for me

Pro. 21. 4. an high looke and a proud heart
Rech. 21. 26. and abase him that is high

Rech. 21. 26. A sacher than the high

Acrief. s.8. bogber than the bigbeft

Sec. 7. 15.16

eet for him rd--to belge che eip in

HIG

my belte beir my the Lord

why kelpe of neede he field enc borbe

ce of man all berefie ag you

rde the Stale of the L. : .

pot hid m thee my heare d from rom him wife & eld

em that me hin in Ged hears am that

om them om mel d I was gen si fe. fins him

Ce. 5 high s,he is sa lye Sotbon T all e and

l heart igh

and there be higher than they Rom, 11, 20. be not bigh-minded, but feare 2 Cor.10,5, cafting down-enery bigh thing Binn.

Rom. 11. 36. him, & through him, and to him

Deut, 23.18. not bring the hire of a whore 14-15, thou that give him his bire Mich. s. H.the Priefts therof teach for bire Iam 5.4. behold the fire of the labourers

i inglinia. Ish 7.1. his dayes like the dayes of an hire.

Joh Jo: 11, he that is an hi-eling -- leeth the Boarp.

Lent. 19.32. rife vp before the bomy head Pro, 16.31. the boary head is a crowne of

Bolb.ac. Pfel.139.: o. thy right hand thall hold me Ifa.41.13 . I the Lord thy God will hold Tit.1.9 bolding faft the faithfull word, as Heb. 3.6.1f we hold the confidence, and the 4.14.let vs hold faft our profession

Ren. 2.25 have already bild faft till I come 3.3 heard, and bola faft and repent 11. bolu that faft which thou haft,

Bolumille. Exed. 15. 11. like thee-glorious in holines Mat. 15.8. and honouveth me with their lips Pfal.93.5. holmeff becomes thine house Luk. 1.75. in boli. ge and righteoufnelle Plat. 19, 10 (weeter also than bon)
Rom 6.19. your members - vnto bolineffe Pro. 17, 7, ful foule loatheth the bo

22, haue your fruit in boline fe, and 3 Cor.7. t. perfeding belinefein the feare Ephel .4.24. righteowines & true belmeffe I Thef.3.13. your hearts-in bolineffe

4.7. vnto vncleanneffe,but to bolim fe Heb.12.14. peace with all men, & boline Re Boly, ac. Holice.

Exod. 28, 38. the iniquity of the boly things Zenis .11.44. ye thall be boly for I am boly Jofh. 24. 9. he is an bol) God he is a Efey65.5. I am bolier then thou Exech, 12.8. haft despised my bo) things H.12.2.12. if one beare bofy field in the

Mai 7.6. give nor that which is bofy onto

Epfel. 1.4. in him-that we should be bofy

1 The f. 2.10. how boli | & infly-we have

12.11. bope of which in the bart sick

13.11. bope of which men perished

13.11. bope of entire men perished

13.11. bope of entire men perished

147.11. in those that bope in his mercy

Pro. 10.28 the bope of the righteous shall be

147.11. in those that bope in his mercy

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Pro. 10.28 the bope of the righteous shall be

147.11. in those that bope in his mercy

Pro. 10.28 the bope of the righteous shall be Heb. 7.26. who is bo's harmeleffe, vndefiled Ren. 15.4. thou only art boly for all az,ti.he that is boly, let him be boly ftill

Dolp Bhoft. Mat.; tr. baptize you with the bob Ghoff 12.12 fpeaketh-againft the holy Gooft Luk.1.35, the boly Chof thall come wpo Alt.19. have ye received the boly Ghof whether there be any how Ghoft

Rom. 5. s. in our hearts by the boy Ghoft 15.16.being fandtified by the 6 13 Ghoff 1 Cor. 6.19. is the Temple of the boly Ghoff H . b. 6.4. wade partakers of the boly Ghoft 2. Pet.1.21. they were moued by the boly G.

Bome. Tit. 2.5.ch. Re keepers at home, obedient to Douch Fouchly. Rem.12,17. pronide things benge

19.13. let vs walke honefity i onormable.

E 17 43.4. thou haft been benowable, and I H.b.13.4.marriage is bonourable in all, &c

Bonour-Exed. 20,12, homose thy lather and thy me 1 Sam, 2.30. that honour me, I will howard

Pial, 49.20.man that is in honour, and 91.15 deliver him and honour him Pro.3.9. Sonour the L. with thy fubft ance 15 33, before bonow is humility

Ifa, 25 13, with her lips do bewowr me, but Mat.13.57.a Prophet is not without benear lob.5.41. I receive not bonour from men

44. ye beleeue which receive bousar Ram. 9.11. one veffell to honour, another 12.10.in homour preferring one another 2 Cor. 6.8. by bower and different, by I Thef. 4.4 veffell in fanctification & bon. 1 Tim. 5.17, counted worthy of double he. 6. 1. count their mafters worthy all bon. 1 P.t. 2.17. honour all men-bonour the K.

3.7. giving bosour voto the wife, as vnto Donotreth. Pfal. 15.4. benowers them that feare the L.

Mal. 1.6. a fon hommeret his father, and a Bony Comecombe.

Pro. 17.7. ful foule loatheth the bouy-comb Bour.

Iob 5.16. fo the poore hath hope, and - 8.13. the hypocrites bope shall perish 11, 20, their hope are the giuing vp of the 37.8, what bope hath the hypocrite Plal. 16.9, my flesh alfo shall reft in bope 31.24.good courage-all ye that hope 42.5. hope thou in God, for I will 71.5. thou art my 60pe, O Lord God 130.7. let Ifrael bope in the Lord, for 146.4. whole hope is in the Lord his God

14.72. the righteous hath hope in his ler.14.8. O the hope of lifter the Sanious 17.7. whose hope the Lord is 18.12. they faid there is no hope, but Lam. 1.16. (hould both bope, and quietly Toel 3.16. the Lord will be the bepe of his AR. 14.: g. and have bope towards God 28, 10, for the bope of Ifrael I am bound

Rom.4. 8. against hopebeleeued in hope 5.2. in hope of the glory of God 5, and hope maketh not afhamed 8,14. we are fined by bope but bope 1: . 3 reloycing in bape patient in 13.1. the God of hop fill you with all

Lea, 5.1, no vab dethlath, b. and

15.19. onely we have be pe in Christ

Tool, 3, and patience of hope in our L.

C. for a halm of hope in our L.

5.8, for an helmet, the bope of faluation

Tis,2.13.

Tis s. 18. looking for the bleffed bope, and Mar. 18. 4 whofbener thall bumble himfels Heb 6,18, bold on the bope fet before vs which boye we have as an anchor Peta, hath begotten vs to a linely hope 13 . bope to the and for the grace, that gas a reason of the bove that is in you 1 fob. 2. 3 cuery man that hath his hope

Boyrn Bourt.

All. 24.25. hiped allo that money fhould a cor. 13.7. it boush all things endureth the street filmer of things boyrd for

Donie Boiles. Pfal, 20,7, and fome in borfes, but we will 33.37.20 borfe is a value thing for fafety Pro 21.31, the bos fe is prepared against the Boipitality.

. 12,23 ginen to holpitality mality one to another Doft. Pf 13.16. aned by the multitude of an bol

Dotne.

Mas, 10.19, ginen you in the fame houre 15.13 not either the day or boure 23, 37, faue me from this house, for this cause came I vato this house Boufe.

Deut. 17, 14, a man thall fanctific his house Dent, 30.3, that that built a new house lob 27.38 he builds his bouse as a moth Piel 69.9, the zeale of thine house hath

93, 13. planted in the boufe of the Lord 91,5, bolineffe becommeth thine house sor, s, f will walke within mine bon e \$27/2. except the Lord build the houle 14, 17, the house of the wacked shall be 19.14, boule and riches are the inherit, 25.17, food from thy neighbours house If 12 7.8, them that toyne house to bouse 58, r. fet thine beafe in an order: for

36.7.them toy full in my boule of prayer Hab, 2.9, euill conetonfreffe to his bouje Mat. 21.13 my boufe field be

to Red the bonfe of prayer Jub 3.16. my fathers bonfe a bonfe of mer. All 1.0. my fathers bonfe a bonfe of mer. 2 for house a to .51.3 fethe earthly bonfe of our Taber. Web 3.6. whole bonfe we are if we hold a Per.2.5.built vp a fpirituall boufe, an

2'64.79, that dwell in boufer of cliv Hay 1.4, to dwell in your fieled boufer Mar 23, 14, ye denoure widowes boufer

Mai.23.14. ye denome widowe should?
Transite

Job 22.29. first fane the hamble per fou
Pf. 9.12. forgets not the cry of the humble 19, heard the defire of the hamble

Pro. 18.19. to be of an bamble fpirit

23.12.he that shall bumble himfelfe tha!
2.m.4.6.he giveth grace to the bumble 1 Pet. 5,6, hamble your felues vader the . Bumblen.

Efay to.33.the haughty shall be bombled Icr. 44.16. they are not hambled -- nor have Dan 5,22, thou haft not humbled thine Phil.z. 8 he bumbled himfel fe, & became Fumblerh.

T Km. 21, 29 how Anab humbleth himfelfe Luk, 14. 11, he that bumblesbhimfelfe thall Einibleneffe.

Col.3.13.ppt an. - homb evelle of minde Manutie. Mich. 6,8, to walke haml by with thy God

Dumilier. Pro. 13.33. before honour is humility 22.4.by bumilit) and the feare of the Act. 20.19. ferning the L. with al bumility Col.2.18, in a voluntary bumility and 23.a fnew of wifedome-& bumilis?

Dinger. Zam. 4.9. that be flaine with bunger Mass 6 bleffed are they that do hunger Lue, 5, 25, full, for ye shall bunger 106,6.35 comes to me shall never bunger Rom. 12.20, if thine enemy hanger feed him Ren. 7. 16, they thall hunger no more por Bungrp

Pfal. 107. 9. filleth the hange of foule with 146.7 gineth fonde to the hangey Pross, 21. if thine enemy be hangry, gine 27.7.to the hanger foule enery bitter Elay, 58.7. deale thy bread to the hanger Mar. 29.35. I was an bangery, and ye Luk.1.53. filled the busgry with good Phil.4.12. to be full, and to be havery

Brieband Num. to 8, but if ber bushand dif-allow 13.ber burbene may eftablish it, or Profiz, 4.18 a crowne to her husband E(a) \$4.5. thy maker is thy busband, the Ter. 31.32. although I was an humband vnto F 6 or .7. rr. let not be husband put away
Ephof. 3, 23, the husband is the head of the
33, fee that the renerence her busband

Ple lande. Ephel. 5, 24, the wines be to their bushends 25 bushends lone your wines as 78,5,5, ebedient to their owne bush ands 1 Pes.3.7. ye hubands dwell with them

Deporter. Hoppariffe.

Iob 8.13. the diporties hope thall perith

13.16 an hyportie stall not come before 20.5. the toy of the hypocrite is but for a Efay 9.17 euery one is an hypocrise, and lem, 3.17 partiality & without / pocrifie

17. heard the define of the hamble
Prop. 18 18 to be of an hamble spirit
19.13 thall whold the hamble in figure
19.13 thall whold the hamble in figure
16.13 the hypocites—beginning the hamble in the

May ,6.3, 23

himfele felfe that mbie

ΥP

er the mbled nor have thine occame

imfelfe elfe thall ninde

thy God of the umulity and milis

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od 27 llew t, or

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Sands hem rifh before t for a ith

and arifie Crites rath rices 6.2, 21 Mat. 6,2, as the hypocrites do in the 24 St.hem his portion with hipocrites

3ble. Iblewelle

Prosp.15. idle foule thall fuffer hunger 31.27, eateth not the bread of idleneffe Ecclef. ta. 18. idlent fe of the hands the Erech 16 49, and abundance of inline fe Mat. 12.36, every idle word that menthall Ibolater, ec.

1 Cor. 5.10.extortioners, or with idolaters 10,7, nor be ye isioleters as were fome Ephel. 5.5. conecous-who is an idolaser Ibolatep.

I Co. 10.14. beloued fly from idolates Col.3.5.conetonfneffe which is idolary Abole.

Leuit. 19.4. turne ye not vnto idels, nor 26,1 ye thall make ye no idols nor Pf. yo. 5. the gods of the nations are idols Pack.14.4.fets vp idols in his heart, and Zech.10,2, the idols have fooken vanity 13.2. off the names of the idels out of

2 Cor. 6, 16, hath the Temple of G, with idols 1 Job.5, 2; keepe your felues from idols Jealous. Jealoufie.

Exod. 20. 7. am a icalous God vifiting 34.14 is icalow, isa jealous God Pro.6.34. icaloufie is the rage of a man Firek. 39.25, and will be iealow for mine I Cor. 10.12, prouoke the Lord to sealoufiel Gens. menery imagination of the thoughts 2 Cor.11,2. I am icalous ouer you

with godly iealoufe Behough.

Exed . 6.3. by my name lebouab I was &c. Pfal. 83.18 whose name alone is sebonah

Zeph. 1,12, fearch lorufalem with candles Mas. 23. 37. Ierujalim, lerufalem, that

Gal.4.26. Terufalem that is about is free Heb.12.22. the beanenly Igrafalem

Beiting. Epbel. 5.4. not fool th talking, nor iesting

Met. 1, at . thou fall call fall his name lef we Phil. 2. to. atthe name of Itfu enery knee Pfal, 141.3.let my praier be-grineme, and 2 lob.5.5. that Jefus is the fest of God

1 Cor ,9.30, to the Jewes I became as a Jew

Hal.3.17, when I make vp my Jevels; and
Amounte.

Leu-4.2.3 foule hall fin through ignorance 1 for 9.25, but we an incorruptible God

Now 12.98 and hall fin through ignorance 1 for 9.25, but we an incorruptible

Mum.15,28, when he fins by ignorance

All. 3.17, that through ignorance ye did it 17.10, the times of this ignorance Go Bphif.4.18. life of God through ignorance 1 Pes. 1.14. former luft in your iguarance Ignogant, ec.

E/a, 56.10, they are all governe, they are
65.16, though Abraham be ignorant of va I Cor. 14.38, but if any man be forment. let him be ignorant

2 Cor. 2 II. not ignorant of his denices I Tim, 1.19.1 did it ignorantly in unbelecefe 3mage.

Gen.1,26.let vs make man in our image 5.3. begat a fon-after his image Rom. 8.29. conformed to the image of his 1 Cor 11.7 he is the image & glory of God 15.49. as we have borne the image of th 2 Cor.4.4. Christ who is the image of Go Col.3. to.after the image of him eint Heb, 1.3. the expresse mage of his perfon Ren, 13, 14, make an image to the bealt

Dint, 18, 12, nor-fet thee vp any image Efa. 1940. a sime that is profitable for

Ex.23.24 quite break down their images Efs.41.29 moulten images are winde ind

Pfal. 18, 12, imagin deceit all the day le Zecho7:10, let none-imagin euill again Imagination, ec.

s Cor. 10.5 cafting down imagination, & Immogeall.
1 Tim, 1.17. eternal, homorrall, innifible

Rom 2.7. and immortality, eternall life 1/a.12,2. the Lord lebonab is my ftrength I Cor. 15.53. mortall must put on immorta. 26.4 in the Lord lebouah is enertafting a True. 1.10, life and mumorality to light Annual able.

Pal. 127.6. preferre not term alem above. Heb. 6.18, that by two immutable things

mpureb.

lengalem, that Rom, 5, 13, fin is not impused where there killeft the Prophets Ism, 2, 23 impused to him for righteoufocs

Augurerth et.

Plal 33.5. to whom the L. impares 6 not
Rom. 4.6. God imparet 6 right confine fic
8. to whom the L. will not impare fin
2 Cor. 5.19. not imparing their tellpaffer
Sterrit.

Heb. 13.8. Jefin Chrift, the fame yesterday Afa.1. 13 incenfe is an abenination ente me

Juchanter, er. Leur, 19,21 nor fhall ye vie Inchann Zech, 8.23. of the skirt of him that is a fro Nam, 23.23, no inchenement against lateb Rom. 2.38, he is not a few who is one out. Deus, 18. to, observer of times, or an inche. 3.19: the God of the lever onely? Is he a King at 6. and wied inchmiss cuts and Inconemency.

15:42.it is rayled in incorruption

Ingreale.

Burreafe.

Lenis . 15. 36, no viury of him or increase 37, nor lend victuals and mereafe Pro. 3.9. Brft-fruits of all thine increafe Ecclef.5.11.when goods increase,

& Cor. 3.6.but God gaue the increase I Thef. 3.12, the Lord make you to increase 4-10. you-that you mereafe more and Inhiguation.

Mich.y.g. I will beare the indignation of 2 Cor. 7.11. yea what indignation, yea what Jufant.

1/4.65.20. no morethence an infant of daies Infibel. Infibele.

Tim, 5.8, and worfe than an infidell

Plat. 77 to, this is mine infirmity, but Pro.18,14 will fuftaine his infirmity, but Mar. 8, 17. himfelfe tooke our infirmities Rom. 8, 26. Spirit also helpeth our infimit. Tob 13.26, possesse the had this of my 151 to beare the infirmitier of the weak Pful. 103 3. who forgiveth all thy i. s wise 2 Cor. 11.30.glory of-mine infi mities Heb.4.15. with the feeling of our informisies Efey, 53.5, he was bruifed for our i iquin

5,2, also is compassed with in fir mity Inhabitante.

Lewit. 18.25, vomits out her inhabitants Judg. 5.23 curfe ye-the inhabitants. E(4) 57.15 that inhabiteth eternity

Imperitance Alt. 20,32 gine you an inherstance among Gen. 9.27, God thall mlarge laphet, and h 26.18.an inheritance among them that Plat. 119, 22, when thou that inlarge my Ephalit. 14, the earnest of our inheritance Hab. 2.5, min geth his delice as hell, and 5.5. hath any inheritance in the kingdom Heb. 9.15. the pomise of cternall inberit.
11.8. Should after receine for an inherit. I Peter. 4, an inberitance incorruptible

Inherit. Pfal. 25. 1 3 his feed shall in berit the earth Mat. 5.5. for they shall inheris the earth 25.34. inherit the Kingdome prepared 1 Co. 6,9. not inheris the Kingdome of God Resel. 21.7. Shall inheris all things

Imov. 2 Tim. 6-17. vs al things richly to mio) Not. 11,35 ini) the pleafores of finne

Iniquity. Ex.34.7. forgining migners & transgref. Num.23.41.00t beheld iniquity in faceb 2 Chro. 19 7. no iniquity with the Lord our Fob. 4.8, they that plow iniquity-reape 35.16.drinketh suig wir like water

7.14.he cravelleth with miquis, and 32.3, the Lord imputes not iniquity and 5.mine imquisy have I not hid 66.18, if I regard insquisy in mine heart

65.27, ande miquity to their imquity Pro. 19. 18. of the wicked denours in quity 2 Tim. 3 16, for infirmati n in righ coulin ar, 15. fhal be to the workers of miquity

Esy 1.4.2 people laden with miguity :

5.18. draw iniquity with the cords of 33.6. Liyd on him the iniquity of vs al ler, 2.22, thy miguity is marked before m 3.13. acknowledge thine iniquity that 50.20.iniquity of Ifrael thall be fought they are moveafed that Lam. 2.14 have not discovered thy inique the increase Ezech. 18.17 not die for the iniquity of his

3 3.8. Shall dye in his miquity Hof. 14.1. bon haft fallen by thine miguh Mich.2, t, we voto them that denife inte

7.18 like thee, that pardomething with Mai.7.23. depart frome ye that work in 13.41. and them which do iniq vity 24-12, because iniquity thall abound the

I Cor. 13.6. reioyceth not in mig uit, but 2 Thef. 2. 7, the myftery of ingatt doth 2 Trm, 2 19, depart from i igaity

Tit, 2.14 redeeme vs from all iniquity, an Heb.1 9. righteonfneffe, and hated iniqui Jungunius.

o, with vs af er our maquities nor

it. for he thall beare their miquities 59.2. your iniquities have curned away ler.5.25 your migui ie have separated Ni h, 7, 19. will fubdae our migailes, an Heb. 8.13. their iniquities no more

Inlarge. Inlargeth. Julighten. Julight eb.

Pfal. 18.18, my God will into heen my Heb. 6.4. them which were once mlightness Inner.

Rom. 7.23. in the law - after the inner man Ephef. 3.16. ftrengthened -- in the imer ma im occurp.

Pfal.26.6, wash my hands in invocency 73.13. and walked my hands in imoc no Junocent.

Tob 27.17, the innocent thall divide the Pfal. 15 9. takes reward against the inne. Pro, 28.20 hafte to be rich that not be man Ier. 1.35. taift, beenule I am innocent Mas . 27.4. Guned in betraying the innoces Inftruct.

Ter.6.8. be thou inftru ted-left my foule 31.19.after I wasinftraffen, I finote 2 Tim. 2.25.in meckneffe inftru ling tho! hultraction.

11.3. punthment to the workers of ini. Plat. 50.17 feeing theu hateft tunfteftim 8.33. heare inflruttion and be wife,and 10. 7. way of life that keepethi frue 12.1. wbofo loueth inflea Him loueth 13. 8.be to him that refufeth in flen 'so 15.32.be that refufeth infl u i n.defy

Integritr. 12.8, he that foweth iniquier shall reape I King 9.4, integri jof heart and vprigh Joba7.5. I will not remoue my integrity

Pfal,25.2

he cords of raisy of vs all ing musy, that libe fought ed thy inige niguity of his

ealy thine iniquin t denife inig. eth ing min hat work ini. miq visy Il bound, the

miq ait, but gan doth iniquity, and hated iniquity

its of my thy had actives tauter nor our i equises miquittes nrned away reparated igaides, and more

rh. phet, and he inlarge my s hell, and is nch. hten my e mlightned

e inner man he inner man mocency

in tomocine ide the t the innoe.

mocent the innocent t my foule I finote ting those

tunstr fiim enalion, lee e wife, and ethi Arutt. n loneth in fra Son i n.defp. igh coulues

nd vpright, y integrity Pfal, 25.21.

A Concordance, IOY

Pfal.25, 22. let integrity and vprightneffe 36.1. I have walked in mine integrity 41, 12. thou vpholdeft me in my integrity

Pro. 11.3. the integrue of the vpright thall 19.1. the poor -- in his integrity, than he Intercession.

Efe 53.12. interceffion for the transgres. Rom, 8, 26. it felfe maketh interceffion for 34, who maketh also interceffion for Heb.7.25. euer liueth to make interceffion

Juniable. Col. 1.15. the image of the musfible God, the I Tim.L.17. King-immortall, muifible Hib. 11.27.28 feeing him who is musfible

Inward. Pf.51.6.defireft truth in the inward parts ler.31.33.put my law in their now and parts 2 Cor. 4.16, the mward man is renewed day Immarbly.

Rom. 2.29. is a lew which is one immerally Journey.

Mat. to. to. nor a ferip for your iswiney Act. 1 32 Jernfalem a Sabbath dayes iour,

lot 20.5. the ioj of an hypocrite is but for Pfal.s. 11, let them ever thout for ioy 16. tin thy prefence is fulneffe of ioy 30.5. but ioy comes in the morning

51.8 make me to heare io and gladnes Eja) 12.3. with io) thall ye draw water out 61.3. the oyle of io) for mourning, the 65.14. my feruants thall fing for to) of Ir. 31.13. turne their mourning into ioj Hab. 3.18. I will iop in the God of my falu. Mat. 13.20, the word, and anon with iny Luk.1.14. thou shalt have io and gladues 2,10 good tydings of great io; which

Joh. 15.11. that your ioy might be full 16.20 your forrow that be turned to iey 22. your io) no man taketh from you Rom. 14 17. peace, and in of the holy Ghoft 15,13, fill you with all iog and peace in Gal, 5.22, the fruit of the fpirit is loue, to) 1 Thef. 1.6. afflictio, with ior of the holy G. Heb. 12.2, who for the ior that was fer Im. 1.2. count it all in when ye fall into 1 Pet. 1.8, with iny vnfpenkable, and full

15.7.10) shall be in heaven oner one fin.

Forfull ac. Pfal.5.11, that love thy name, be iogfull in 149.5, let the Saints be infull in glory Accles. 9.9 line ioyfully with thy wife, 2 Cor. 7.4. Iam exceeding 10) full in all our Pfal. 51.4. and cleare when thou indeeff Fopous.

Heb.12.11. for the prefent feemeth ioyous Joyne ac.

Efoy \$.8. woe to them that i me house to

fer.50.5. let vs ione our felues to the Lord Mat. 19.6, what God hath is med together, 3 ron.

Leu.26,19, l'le make your heaven as mou, Pro.27.17.iron fharpneth iron, fo a man I Tim. 4.2. Conscience seared with a hot iro

Mintel ec. Num.23.23. any dimination against Ifrael Pal.73.1 truly God is good to Ifracheuen Efa) 10.32, though thy people I pael be as Hof . 11.8, how thall I deliner thee, I frack? Iuh,1 47. behold an Ifraelite indecd, in Rom. 9.6 , not all Ifrael,

which are of Ifrael Gal. 6.16. and vpon-the I fract of Gud

Jubah. Gen. 49 10. thall not depart from Indah P[41.76.s. in Indah is God knowne, his Hof .6.4. O Indah, what thall I do to thee? Amoge.

Deut. 16.18, they shall indge the people \$2.36 the Lord shall imige his people I Sam, 2.10. shal imige the ends of the earth Neb. 8, to the ioy of the L. is your strength Pfal, 82, 2, how long wil ye indee vniustly?

Neb. 8, to the ioy of the L. is your strength Pfal, 82, 2, how long will ye indee vniustly?

Pro. 31. 9 indee right confly, and pleade the Eccles. 3.17. God mall sudge the righteous ler. 5, 28 they sidige not the cause of the Erech, 20.4, wilt thou indge them fon of Mich. 3.11 heads thereof inage for reward Mas.7.1. indge not, that we be not indged 12. voto me the ioy of thy faluation Toh.7.24. indie not according to the ap. Pro.21.15.a ioy to the infit to do indgement Aff. 17.31. indge the world in rightcout. Rom, 2.16.G. thall judge the fecrets of men 35.10. and enerlafting 107 on their heads I Cor. 4.5. indge nothing before the time 6.2, the Saints thall sadge the world?

3. that we shall image the Angels? 11.31, if we would indge our felues we Col-2.16. let no man iudge you in meat or 2 Tim. 4.1, who shall indge the quicke and 25.23, enter thou into the int of thy Lord 1 Pet, 4.5, ready to indee the quicke & the Ren. 6.10.not in ige and avenge our blood Andaeb,er.

Mat. 29.28, indging the twelve tribes of I Cor.11.32, when we are indged we are

Burbae. Gin. 18.25. the Ludge of all the earth doe lob y.15. make Supplication to my ludge Pfal.50.6. God is ludge himfelfe

Mat.5.25. thee to the Indee, and the Indge Luk. 18,2, a Iudge which feared not God Aft. 10,42, the Judge of quicke and dead Hib. 12,23, and to God the Iudge of all:and unges.

3 lob.4. I have no greater io; than to heare 2 Chro. 19.6, faid to the Judges, take heede Plal.2.10. be inftructed ye ludger of the Elay 40, 23, makes the langer of the earth Zep. 3.3. her Indges are enening wolnes amarit.

Ier.11,20. O Lord-that indgeft righteonly Rom. 2.1. wherein thou judgeff another Jam.4.12, who are thou that indee! and

Inbaeth. Pfal.83, 1.he sudgest among the Gods Pro. 9.14, faithfully indgest the poore 2.23. to him that indersheighteonfly

Aubgement. Deut.1,17. not refpett per fons in emigem, 33,4. all his wayes are indermens

Plat. 1.5, vngodly thall not ftand in indee. 35,5 loueth right coufnes & sude me.s 69.14. inflice and inderment are the 143.2 center not into inagement with thy Pro. 21.15. joy to the just to do sudgement 24.23.to haue respect of persons in inag. Accles 13.14 bring every worke into mag.

30:18, the Lord is a God of indgem no 49.4. my in legement is with the Lord, & Mat. 11.19 wisedome is in flished of her sp. 11, we looke for sudgement, but there Luk. 13.14, went -- to his house infished 61.2, I the Lord loue indgement, I have 10.4.2. in indgement, and in righteon fues

21,12.executeindgement in the morning Hol. 2, 19,18 righteonfneffe and ind ement 13.6.keepe merey and inde ment, and Am. 5.7. judgement into wormwood

Zeshone execute true indeminional Ait. 24.25, and sudgement to come 14.10. wefhal al ftand before the indee.

feat of Christ Heb, 9.27, to dye, but after this the swag. Pro. 17.19.he that suftefiet the wicked, -

1 Pet.4.17. sudgent, must begin at the house 3 ubceniente.

119.39. for thy indemins are good 127. vpright in thy sudgements Junt.

Lol 9.2 how should man be infl with God? \$2.4. the suft -- man is laughed to fcorne 27.17. but the inft thall put it on, and Pro.4. 8. path of the infl is as thining light E vod. 15.26. and keepe all his ftatntes 7.the memory of the infl is ble acd 12:13. the infi thall come out of trouble

31. (hall no en'll happen to the inft 13.22, of the finneris laid vp for the inft Ped f.7.15 there is a juft man that perift.

there is not a i4ff man you the Platar. 2, he that keefest thee will not E 17 26 7. the way of the juff is vprightnes ad 45.21.2 iuf God and a Siniour, there is Wal. .. 4. the infi fhall line by his faith

Mark, 6, on that he was a infl man and & Alf. 24.15. refurrection-both of the inf 1 Per. 3.18, for fins, the suft for the vn oft Lob. 5.22, the father indecth no man, but ' 1 lob. 1, 5, faithfull & infl to forgine vs our I Per. 1.17, without refpict of perfons and. Ren. 15.3.infl and true are thy waies, thou Fultice.

al.83:3 de infince to the affided and Zx.23.6. shale not wrest the indigement of the there ye langement & do inflice Leuis, 19, 15, no varighteouines in indgem. 36 a, none callettrior inflice, nor any 14. 14 had Rands a farre off: for Ier, 22, 15, do sidgement, and infisce, and

sutific. Dent 25:1, they thall inflife the righteous, Efas 5,23, suffifie the wicked for a reward 53.11, righteous fernant inflif many Luk. 16.15 they which infliffe your felues Junifed.

29.4. the King by indement eftablisheth Tob 12.18 I know that I shall be inflifted 25.4. can man be taftifica with God? Efaj 1.17 feeke indgement, relieue the opp. Plal St 4 mighteft be inflift d when thou 143.2 thall no man lining be inflified Mat. 11.19. wifedome is infliffed of her Rom. 2.13 doers of the Law that be infified 3, 20 there that no fleth be inflifed in his 24. being infir fed freely by his grace 28 we conclude that a min is infirfied 4.2. if Abraham were inflifted by works 5.1. being suftifed by faith we have o being infliffed by his blood, we

Gel. 2.16.2 man is not infirfied by the Jub 5.22 committed al inagement to the S. Jam. 2.24, by works a man is infified, and Auflification. Row. 2.2. the indgem m of God is accord. Rem. 4.25. railed again for our infit fication 5.16, Biany offence, vnto mfification

Juliffeth. ep. 27.2-fearfull looking for of sudgem. Efoy 50.8. he is neere that in fliffeth me, Iam 2.13, tuercy reinyceth against imagem . Rom. 4.5, who inflifich the vagodly his 8.33.of Gods elett? it is God that infii, Julip.

P. 35 6. thy indem ms are a great deepe Mich. 6.8. the L. require-but to do infill

Ricepe. Gen.28:15 I will keepe thee in all places Deut. 29.9. keepe the words of this couen. Pfal.91.11.to erepe shee in all thy wayes Int 8, 15 heard the word keepe the city the

11.28, they that heare the word-& keepe 18.17. firft inhis own coule feemes inft Job, 14.15. loue me, Leepe my Commande, 20.7, the inft man walks in his integrity a Tim. 1.12, is able to keep that which I have 24.16.a inf man falleth fenen times & Jude 24 is able to keepe you from falling 29.27. is an abomination to the suft, & Rau. 1.3, keepe those things that are wriste Keeper ac.

5. the Lord is thy keeper, the Lord is Isha.4. Leepes b not his Commandemers 3.24. that kreperbhis Commandements M.s. 5 45 fond ethtains on the infl and vn. Ren. 7, he that keeperd the fayings of

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KIL KIN A Concordance, KNE KNO

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God? hen thou flified Rified e infified feu in his us grace sinflified by works,

d, we y the fi fication Ecasion.

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do infill

1 places atutes is couen. hy wayes ie city, the it, and 1-- & keepe nich I haue m falling are wriste

will not Lord 18 andemets dements yings of

ker keps. Bfay 12.22, the key of the house of Dauid Ren. 1.18. the keyes of hell and death 3.7.he that hath the kerr of Dauid,he

Mill.ec. Exed. to. 1 ?, thou fhalt not kill, Len. 24 17 he that killeth any man fhal be Cant. t. r. let him teffe me with the killet Dent. 19. 4. 1876 his neighbour ignorantly 1 Thef. 5 26, greet Al-with an holy kille 1 Sam. 2.6. the Lord billeth and maket 2 King. 5.7. am I God, to kill and to make Hof. 4.2 fwearing, and lying, and killing Att.3.15.and kalled the Prince of life

Minte. Epbif 4.31.be ye kinde one to another Kinduelle

Pf.1.63.3.louing kindneffe is be terthan 117.2 his mercifull kindu fr is great Ejay 54. 8. with ever lafting kindneffe will 10.my kinds fe thal not depart from 2 Per. 1.7. and to godlinelle, brotherly kind. Cond. 5.2. of my beloued that I wockers King.

I Sam 8.11, will be the manner of the king Tob. 34 18, is it fit to fay to a king then art Pial. 10.16, the Lord is king for cuer 44.4. thou art my king O God 72.1. giue the king thy indgemen's O 95.3. and a great king above all gods

Pro. 16.10, featence is in the lips of the K. 14. wrath of a king is as mellengers 21 1. kings heart is in the hand of the L. 24.21 feare thou the Lord, and the king 29.4. the king by indgment ftabliffeth To to worto thee-when thy fing is a Zo curfe not the king, no not in thy

Mage 33. for the king it is prepared he Ir.38.5, the king is not be that can do any No.7.3. they make the king glad with their 13.11. I gate them a king in mine anger, 1 Cw. 2, 2 determined not to know any thing Zech. 9.9 thy king comment vato thee

Mar. 15. 18. haile, King of the lewes. Exx4.7.26. Himas. Pro: 30-31. Pf. 19.46, of thy tell monies before kings Pro.8.15, by me kings reigne, and princes 25.2. the honour of kings is to fearth

3. the heart of kings is untearchable Dang, 21 and feeret up kings, and fets 1 Tim. 6.15. King of kings, and Lerd of R w.1.6.hath made vs hings and priefts. Kumbonic.

Ex d. 19.6. vico me a kingdome of Priefts Plal.45.6, the Repter of thy kingdome 103.19 his kined ome ruleth ouer all

145.13.thy kingdome is an euerlafting Mas. 6.33. leeke ye first the kingdome of G 1:025, euery kingdome divided againft 13.24. the kingdome of Heauen is like 23.1: thue vp the kingdome of beauen

Zuk.12: 12. pleasure to gine you a king 105.18.36 my king is not of this world Rem.: 4. 7 the kingdome of God is not

I Car. 6.9, not inherin the lined me of G. 2 76: 1.1.5. counted worthy of the king. Mat. 6, 9. I will gine to thee the keyes of 2 Trans. 1. 18, me to this beauenly kingdome Heh. 1, N. is the feepter of thy kingdome 12,18. king dense which cannot be remove.

hille. P'al. 2.12, biffe the Sondelt he be angry

Kuffeb. Mat. 26.49, haile Mafter and kifed bun Luk. 7.38. kiffed his feet, and annointed fince, ac.

15:.45 23 vuto me enery twee thall bow hib.12,12, lift vp -the feeble knees Kircip.

Ifa,42.16. the blindby a way know not M . s. 7-23 . will I professe-I neuer knew Luk. 13.47. fernant that knew his Lord's Imoche.ac

Mas. 7.7. kurcke, and it shall be opened Reuel 3.20.1 Stand at the doore & knocke Know.

Cat.3.22, to know good and enill Erod.3?.12. I know thee by name I Che. 28 9, know thou the God of thy Fath, Plal. 143.8. cable me to know the way If 1,49,26 and all fielh thall know that I Icr. 9.6 refuse to know me fai h the Lord

1 0,25. on the heathen that tame thee not 24.7. giue them an heart to keom me Hole, 3, 29, and thou that thow the Lord Mas 25.12 verify-I know you not

13.ye know neither the day nor the Tob. 7.17, his will he thall know of the 10.14. & know my theep, & am knowne 17.3. 4mon thee the onely true God

13, that we might (now the things 4.4. I know nothing by my felfe, yet am 15,12. now I know in part,

but chen fhall I fnow 2 Cor. 5.16, know we no man after the fleih Phil. 3.10. that I may know him, and the 2 The . 1.8, vengeance on the that know not 31.4. it is not for king to drinke wine Tis. 1.16, professe that they know God but 1/4,49.23, kings shalbe thy nursing fathers 1 fob,2,3, herby we do know that we know 4. he shat fash I know him,

> Binotour. Pfal. 76, t. in Indah is God knowne: his 79.6, the beathen that have not knowne Fir.4.23.my people-hane not known me Am. 3.2. you only have I durant of all the Gal. 4.9. kumme God, we rather are

> knowne of God 2 Pet, 2.21, not to have knowne the way of Answeit.

2 Chro. 6. 30, thou only knowed the hear's Pial.139.2 thou kn weff my down-firting Job. 21.17 thou knoweff all things.

then are Ochie A.11.240

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Alf.1.24. knoweft the hearts of all men Kitowerti.

Pfalm. 6. the Lord knoweth the way of the Ecclef. 1.8. all things are full of tabou 44.31.he knoweth the fecrets of the harts Hab. 2.13. people labour in the very fir 103.14, he knoweth our frame : hee Dan. 1, 22, be knoweth what is in the dark, Mar. 6. 32. your - father knowerh that ye I Cor. 2.11.things of God knoweth no man I Thef. 5,12 know them which labour 3. 1. thinke that he knowesh any thing, he Reuel, 14.13.may reft from their labour Jam 4.17, to him that knoweth to do good Isboured. Labourer, ac. 1 106.4.6. he that knowed God heareth vs 1/a.49.4.1 hane laboured in vaine; I ha

Knowing. Mat. 22.29, err, not knowing the Scriptures I Tim 6.4. is proud knowing nothing

inowlchae I Sam. 3.3. the Lord is a God of knowledge .1.6 36.4. he that is perfect in knowledge Pfal.94.10, he that teacheth man know ledge Pro.1.22, and fooles hate knowledge 2.3. if thou cryeft after knowledge, and

4, out of his mouth commeth (now, Io.know. is pleafant wato thy foule 10.14. wife men lay up knowledge: but 11.9.through knowledge thall the just bee 12.13. 3 predent man concealeth know. Exed. 12.5. Lambe firall be without ble 14.6. know briggs is easie to him that If a.11.6. wolfe shall do ell with the last 15.7.the lips of the wife disperse know. 1845. of the prudent getteth knowledge 20.15.the lips of knowled are a precious Ecclef.t.18.he that increateth knowledge Mag. 13. because they have no knowledg 11.2. the fpirit of knowledge and of the 9. full of the knowledge of the Lord 28.9. whom shall be teach knowledge? 44.25, makes their know tedge foolithmes

Ter. 4, 32: do good, they have no knowledge Mas, 23, 1. Virgins which took their las 10.14, man is bruitish in his knowledge fauth. Cauba Ho (4.1, nor mowledge of God in the land Pfal. 49,11, call their lands after their 6 deftroyed for lacke of knowledge 6 dettroyed for lacke of knowledge Ifa, 35,7, the thirsty land, springs of w 6 and the knowledge of God more than Ier, 23, 10. of swearing the land mount is a new first ball be filled with 1 and 1 a Hab. 2,14, earthfhall be filled wish-know. Luk. 1.77. to gine knowledge of Caluation Rom, 2, 20, haft the forme of knowledge 1 Car. 8.1. knowledge puffeth up, but charity
13.2. mysteries and all knowledge

8. knowledge, it shall vanish away Phil. 3. & excellency of the inomiedge of C. Launty, &c. Colof. 1. 10. increasing in the knowledge of Prov. 26. I will king at your calimity 3. 10. is removed in knowledge after the Eccl. 3. 4. a time to weep, & a time to l. 1 Tim. 3.7. to some to the knowledge of the Mat. 9.24, they laughed him to fcorne Pers. 7. with them according to know. Luk.6.25 was any fact that Pers. 1. Six home had been seen to know. 2 Per. 1.6. to brow ledge, temperance, and 3.18. and in the knowledge of our Lord

labour. labours. Exod . 20,9 fix daies fhalt thou labour, and lam. 4.9. your laughter be turned to u Pala 28.2, that care the labour of thy Bieno 16 labour of the righteons tends to Neb. S.y. the people to underftand the

13.11, he that gathers by labour, that 14.23. in all labour there is profit,b Ioh.6.27 Jahour not for the meate with I Cor. 15,58. your labour is not in vain Ephel.4.28 rather let him labour-with .20. the Lord knoweth the thoughts of I Tim. 5.17. labour in the word and d

7.15 burne of God, and knowsh God Luk. 10.2 but the labunrers are few. p. 7. the labourer is worthy of &c.

tabourning. Ecclef.5.12.0f a labouring man is five I The 1.2.9. for labouring night and di

Lackeb. All.4.34.net any among them that la i aben, ac.

Ifa. r.4. a people laden with iniquity Hob. 2.6. lodesh himfelfe with thicke of Mat. 11.21, that are weary and beaute!

Ren. 19.20, caft aline into a lake of fi tambe.

Joh. 1.29 behold the Lambe of God AR. 8.32. like a lamb: dumbe before I Pet. 1.19. a lambe without blemift, 21 Renel. 21, 23. the lambe is the light the Lambes.

Ila.40.11 gather his lambes with his a Luk, 10-3. I fend you forth as lambes an 106,21.15 . faith voto him, feed my Lon

Lampe, &c. 47.10 thy knowledge, it hath permerted Pfal. 119.105, is a lompe to my feet, am 53.11. by his knowledge shall my righteon s Pro. 13.9. the lampe of the wicked shall

Land. Cands. Am. 7.10, the land is not able to bear

Candemarke. Deut. 19.14 remone thy neigh.land-s

L'a.44.6. I am the fieft, and I am the la Renel.3.19.and the laft to be more th

Lauchter.

Pro.14.13. in laughter the heart is for Eccles. 2,3, I faid of laughter it is mad 7.3. forrow is better than laughter

6. the Longhter of the foole: this: 10,19, a feaft is made for laughter,

lam. law.

labour, thall is profit, but ull of Labour the very fire e meate which not in vaine in abour -with his

ich labour word and doct. their labours TPE. AC. vaine,I haue are few pray thy of &c.

man is fiveet ight and day them that lacked

th iniquity ich thicke clay nd heavie ladin

a lake of fire

withour blemith with the lambe of God mbe before the blemifh, and he light thereof

s lambes among ed my Lombes

my feet, and wicked shall be ok their lampes g. after their

prings of water land mour neth able to beare all igh.land-marks

I am the laft be more than

er calamity a time to laugh n to fcorne that laugh now

heart is forrow. er it is madand in Lamehter for foole: this alfo laughter, and arned to mour.

legitand the Low

8. fo they read-the law of G diftinct. Pfal. 19.7. the law of God is perfect, con, 37.31. the law of his God is in his heart 61. I have not forgotten thy les 30. I delight in thy law 97. O how I loue thy law! it is

165 peace have they which love thy !. Pro.6.23. and the law is light, and 28.9 his care from hearing the Law Ifa. 8.20, to the lam, and to the teft mony Jer. 3:-3: any law in their inward parts

40. if any man will fue thee at the !. Luk. 16.17. than one title of the Law to Rem. 2.13. not the hearers of the law but the doers of the law

3.39, deeds of the law there thall no 31. yea we establish the law 7.6. now we are deliucred from the law 7.not knowne finne, but by the law 13. the law is boly-inft and good 14. know that the 1 m is fpiritual! 22, I delight in the law of God after 23. another law in my members

8.3. for what the law could not doe in 14. Christ is the end of the Low for I Cor . 6.1 . dare any of you-go to law Gal.3.21.1f righteonines come by the law in 3,11 no man is inft. fied by the law in 54, the law was out schoole-master fruiter. &c.

5.4. of you are inftified by the Law, ye Pfel. 37.26 is over mercifull and lindeth 12, the spirit, ye are not under the law Pro. 19.17, pity on the poore lendeth to the 23.7, the botrower is seruic to the lawler cuite. s with his arme Tim. 1.8. the law is good if a man vie it 2.10. whofuener thal keep the whole law \$ 106.3.4. finne,tranfgreffeth the les, for Lampamer.

Gen. 49. 10 nor a law-giner from betweene Ma.33.22 the Lord is our law-giver, the L. Jam.4.11, there is one law-giner who is

Dent.11.18.la) wp thefe my words in your Al. 7.60. Lord lay not this fin to their cabe.

Pf. 5.8. leade me O Lord in thy righteouf. 139.24. leade me in the way euerlafting Pro 8.20 I leade in the way of righteon! Luk. 6.39, can the blinde leade the blinde? i cabery.

Ha.9.16.the leaders of this people caufe Mas. 15.14. blinde leaders of the blinde, & leafr.

Lenit. 26 36. the Tound of a fhaken lasfe

If a. 1.17. learne to do well, kek indgement 26.9. the world will learne rightcournes Mar .11,29 learne of me, for I am meeke & I Tin 2,11, woman fearne in filence, with Learneb.

Ma.50.4. given me the tongue of the lear's Phil.4.11 leavied in what focuer frace I am a Tim 3,24. in the things then haft leased I way . 8, the way of life and the way of

knowing of whom thon haft learned H.b. 5.8. yet learned he obedience by the (carning 119.1. who walk: in the law of the Lord Pro. r.g. a wife man -- will increase in lear

LIF

Act . 26.24. much lear , doth make thee mad Row. 15.4. were written for our learning 2 Tim. 3.7, ener learning, and nener able to

caluig. Pfal.4.2, and feeke after leafing? Selich 5.6. deftroy them that speake leafing beaue.

Gen. 2, 24. Shall aman teame his father and Mar . 1.7. that I am come to deftroy the l. Pfol. 16. 10, wilt not leave my foule in hell, 37.33. the Lord will not leave him-noz Pro. 2.13. lease the paths of vprightnelle Heb. 13.5. I will nener leane thee por

Teauen. Mas. 13.33. of Heaven is like varoleguen 16.6. beware of the leanen of the Phari. I Cor. 5.6. a little leauen leapeneth the 7. purge out the old leases that ye let vs keep the feaft, not with old ita. teft. See foglaken.

Leuis, 25.37, nor land him victuals for inc. Dent. 15. 6, thou fhalt lend to many nations 8. thou fhal: furely lend him fut ficient 23.19, thou fhal: not lend vpon viury to

Deut. 12.19. for fake not the Lewise as long

iberall, &c. fin is the transgression of the law Proutras liberall foule shall be made fat 2 Cor. 8.3. the riches of their liberality 9.13. your liberall differbution to them

Liberty. Ifa.61.1, to proclaime liberty to the captives Rom. 8.21. there; of the children of God Cur 8.9. left this liberty become a ftumb. 2 Cor . 3.17. where the fpirit-18, there is bib. Gal. 5.2. ft and fast in the labors , wherewith

13.vie not liberty for an occasion to I am. 1.25 looks into the perfect law of lib. 2,12 thal be judged by the law of liberty 2 Pet. 2, 19. they promise them laborty, they lie.

Am. 6.4 that lie vpon beds of inory, and Tife.

Om.9.5. I will require the life of man 1 06.2.4.a man hath, will be gine for his life 7.7. remember that my life is winde 24.22, no man is fure of his life

Pfal. 16.11. wile frew me the path of life 30.5. in his fauour is life: weeping 14.13, man is he that defreth life! and 36,9. with thee is the fountaine of life 66.9. who holdeth our fonle in life 1034, which redeemeth thy life from

Mai.6.28.

LIP

Mat. 6,25, take no thought for your life 10.39, that findeth his life fhalt lofe it 25.46, the righteens into life eternall Marie, 30, werld to come eternall infe Lukat 2.37, a mans life confifts not -in 30.6.35. I am the bread of life

4e, may have ever lafting life 6. they are fpirit and lift 10.10, come that they might kane life 17. I by downe my life that I might ag. 13, by down his lefe for his friends all and I gine voto them eternall life II.15, I am the refurrithion and the life 12,25, he that toneth his life thall lofe it

34.6, the way, the truth, and the life
37.3, life eternall that they might know
All 37.3; which to all life, and breath
3.15. Killed the prince of life g. so all the words of this life 11.18. granted repentance vnto lafe

Rem. 6.4. Monld walke in newneffe of life 23. and the end enerlafting life 3.to. we fall be f. med by his life

17. thelf reigne in life by one lefus 3.38, neither death, norlife, ner Angels, Tor. 3,23, the world, or life, or death 19.19 if in this life onely we have hope a Cor. 1 . 8. we defpaired enen of life

2. 6. the fauour of life vato life 5.6, but the spirit giveth life 5.4. might be swallowed up of life 64.1 20. the life which I now line

9.21. law-which sould have given life Epbs. 3.2 walke as children of the life Pbil. 1.20, whether it be by life or by 2.15. holding forth the word of 116 2.15. holding forth the word of 116 Col. 1.2 your life is hid with Christ in God 1 The f. 5.5, ye are all children of the life

3 Tim, 2.2, lead a quiet and peaceable life 4.8. promise of the life that now is 6.14. lay bold on eternall life, 2. Ties, 1. to life & immerculity to light Nob. 7.16.the power of an endles ! fo

a feb. ? .: 6. laid downe his tife ler vs, and f.st. Godbath ginen to vs eternall/ife 12.he that hath the Son hath life 23. ye may know ye have evernall life Renel. 3.5 his name out of the book of life

Heb. 2.4. his foule that is lifted vp is not J. wk. 21.28. lift up your heads for your Job. 3.14, fo muft the fon of mun be /ifi vp Heb.12.12.1iff up the hands which hang

ight. Light. Ges. 1.3. God faid, let there be light, and there was light 1 Pes 3.8. the divellas a rouring Lim

16, the greater light to rule the day 2 Sam, 21.17. quench not the light of I frat! 1 King. 7.4/196t was against light in Asb 3. zowhy is light given to him-in 25.3. on whom doth not his trebt arife?

30,26. and when Hooked for light, 2, 28, 2nd his life thall fee the highs

Pfal. 27.1. the Lord is my light and my 56.9. in thy light sthall we fee light 45.3. O fe ad out thy light and 44.3. and the light of thy counters 97.11 light is fowne for the righte 119.130 of thy words gineth light Pro.4.18.0f the iuft is as a fhising h Ecel-f. 17. 7, troly light is fweet, and Y/a. 8 .: . breanfe there is no lighs in 30.26. Moreover the highs of the

Moone, fall be as the ligh the Sun, and the light of Sun-as the light of 7. d 45.7.I forme the light, and created of

49.6. for a light to the Gentiles. 58.8. then thall thy light breake for 60.19.vnto thecan enerlafting ligt Ir. 13.16 and while ye looke for light Mich. 7. 8. the Lord thall be a highe to Zeph. 3.5.he brings his indgement to Romagata, put on the armor of light

Mas. 5.14. ye are the light of the worl so, let your light to thine before M.30, is eafic, and my burden light Lut. 1.79. glue light to the na that fit 2.32. a light to lighten the Gentiles. Tob. 1.9. this was the true light which

3.20.he that doth euill hateth the ag 5 35 was a burning and a thining F.12. Iam the light of the world, 12.36, walke whileft you have the Alt. 26,19, turne them ho darkneste 2 Cor. 11, 14, trasformed into an An. of Epbe! . 3.8 walke as children of the light

I Tim 6.16 in the light which no man 1 lob.1,5. God is light, and in him is a

Inglier. Luk.12.35, about, and your lights bors Philo,15, ye thine as lights in the wor Low. 1.17. downe from the father of light

Lightening. Luk.17.24, the lightening that lighter Likerelle at.

so, this is the true God, & evernallife Gin. 1.26 make man-after out falency of the so, this name out of the book of life s. i. in the lik in fle of God made he had so the sound like median for in his owne like median he is owne.

Pfal. 17.15 fati fied - wish thy lik w fe 1/4.40.18. to whom will ye liken Grd Courn.

Lew. 9.19, mingled with limina & wool Bion. - Pro: 28.1, the rightenus are bold as a L

fione. the leffer light to rale the night Pfal 34. to, the young Lien do lacke a 104.31, the young Lions roare after

Biper. Pfat.12.2.our lips are our owne: who '17.1, not one of fained lips

51.15 open thou my lips, and my mo Progo, 19 he that reframe, h his hps is w

Ifa.

ight and my we fee light

ight and hy.countenance or the rightecus gineth light a thining habe fweet and a no light in the the of the be as the light of the light of il

nd created dark Gentiles, breake forth rlafting light he for light, he be a light to n gement to ligh nor of light of the world,

hine before men urden light m that fie in he Gentilehand teth the aghi a thining light ne world, in hane the light darknes to hele

oan An. of light n of the liebs by the light. en of the light ich no man can in him is no

lights burning in the world ather of lights

hat lighteneth cut blen De made he him wae like melle by lik mi Be

liken God? mra & woollen

bold as a Lim ing Liau do lacke and

pare after wnc:who is

and my mouth is tips is wife 150.6.31

dwel in & midft of penp.of vaclean /. 29.13. with their t'ps do honour me, but 1/4.22.11, have not looked to the maker \$7.19. I create the l'mit of the lips Hof. 14. 3. we render the calues of our lips Zech. 12. 10, thall looke vpon me whom My 2.7. Pricks lips thould keepe know. 2 Joh. 8, looke to your felues that we lote. 3.P.s.3.to.his /ip. that they fbeake no

little. Pfal. 37.16, a little that a righteous man Pro. 15.16, better is a little with the feare Hag Le.fowne much and bring in little Mar. 183 and become as listle children 19.13 brought wate bim litele children

14. fuffer tutte children-to come to with.

Dist 8.3. a man doth not line by bread Ecclef. 11.8, if a man line many yeares 1/a, 26. 19 thy dead men thall line ,-with At. 17.28. in him we lise, and mone and Rom. 1.17.the just thall line by faith 14.8. whether we line we line vato the

Gal.2.19. that I might line vnto Ged 20, I line, yet not I, but C. liueth in 5,15. if weline in the fpirit, let vs alfo Phil.s.at. for to me to line is Chrift, and

Minett.gr. Beb. 7.24. feeing he ener lineth to make Ren. 1.18. he that fineth, and was dead, and Neb. 1.7. the Lord is good, and a firing 3.1. haft a name that thou hund, and art Mas. 7. 21. curry one that faith-Lord, Lord

Ecclef. 7.2, the liming will lay it to heart 9.4. a lining dog isbetter than a dead Ifa. 8.19 for the liming to the dead?

38. 9. the liaing, the fruing, he fhall Icr. 2.13. the fountaine of lining waters Luk. 14.5. ye the living among the dead? Job. 6.51, I am the lining bread which came Boabetig.

Pfal, 48.19 daily lodeto vs with benefits

Pro, 27.7, the full fonle loasinsh the hony Egek.6.9. they thal loosb themselves for the 16.55 to the leathing of thy perion Coltra

Pfat, 131.1. haughty. nor mine eies lofty Ifa, 2.11. the lofty lookes of man thall be 57.15.thus faith the high and lofty one

Pfal. 119.4-I have longed after thy pree. 174. longed for thy faluation, O Lerd Pfai.84.2.my foule longeth, yea fainteth

primping. P al 107.9. fatisheth the langing foule, and

119,20, for the langing it hath voto thy Exad. 34.6. gracious -- long-faffe ing.

Ro 1.2.4. despiteft-his long- + ff ring not Gal.5.23, long-fuffering, gent le nelle. good. Cil.1.11. patience and lang-la firing 2.13. put on-meekne ffe, lang- u ffering 2 Pet 3.15. long fu ffering of the Lord is

polie,ec.

Exod. 2.35. God looked vpon the shildren

Ila.6 5. I am a man of vacleane tips and I Pro 6.17, a proud looke, a lying tongue, 21.4 an high looke and proud heart-is 45,22. enke to me and be ye faucd, all

foolier,&c. Pfal 18,27, wilt bring down high looker 33.14. he lankesh voon al the inhabitants

Mas 16 19. thalt loofe on earth, thall be loofed in heaven

Gin. 5, 24. the Lord rained-from the Lord out of heaven

Fred 6 3 lam the Lord. Deus & 4 the Lord our God is one Lord 10.17. Lord of lords; a great Godya Infh.3.11. the Lord of all the earth. I Same, 18, it is the Lora; let him do what r Chro.16.25 great is the Lord, and greatly P'al. 24.8. the Lord is friang and mighty Ma.12.7, the Lord lebonah is my ftrength

45.5. I am the Lord, and there is none Ier-10, to the Lord is the true God, he is the 23.6, the Land our righteonfactle. Lem. 1. : 8. the Lord is righteous, for L.

22.44 the Lad faid to my Lord, fit then 106,20,28, to him, my Lord and my Gad Rom. 10,13, for the fame Lordoure all is

13.14 put ye on the Lord lejus Chrift, 14.9. Lord both of quicke and dead I Cor. 12.3. can fay that lefus is the Lora's Gal. 4, 1.2 ferwant, though -- Lord of all 1 7mm, 0, 15, King of kings, & Lord of lords 10m, 2.1, Christ, the Lord of glory Ren. 1.10, in the Spirit on the Zords day

4.8. Lord God almighty. 16.5. thou art righteous O Lord, which rafe.

Mar. 8 35, will faue his life fhall lofe ie 36. whole world and lofe his owne 10h.6 39. I frould lofe nothing, but should a lob. 8. that we lofe not those things

Hoffe. Phil.3.7. those I counted lofte for Christ toft.

Exed. 12. 9. any manner of loft thing, which Leute. 6. 3, found that which was loft, and Dent. 22.3. all loft things of the brothers M.f. 18, 11.come to fane that which was loft 105.6,12, fragments-that mothing be loft 17.12. none of them is loft

2 Cor. 4 3. it is hid to them that are loft Unt &c.

Plal.135.3. not rest on the lot of the righ. Pro. 16. 23. the lot is caft into the lapstut 18.18.the los cauleth contentions to

Mas. 27.35 parted his garm, cafting l. es Vot.

Zak. 17. 18. 23 it was in the daies of Lag C 4 32,remember

LOV A Concordance.

32. remember Lats wife 3 Pet. 2.7. & delinered inft Los wexed with Inm. 1.12, promifed to them that love him Loube.

Pro.7.11. the is louce and frubborne, her 37.14.his friend with a londe voice,

Lenit, 19,18. love thy neighbour as thy felfe Dens. 7.7, the L. did not fet his love on you 11.1 thou Shalt lone the Lord thy God 2 Chro. 19.2. lowe them that hate the Lord? Plat.31.35. lowe the Lord all ye his Saints 91,14, he bath fet his low voon me 97. 10, ye that lowe the Lord hate euil 116 .: , I love the Lord becaufe he &c. 119.119, I love thy restimonies. Pro.10.12. loue couereth all fins

15.17.a dinner of herbes where lone is Fecles, 9, t. knoweth either lone or hatred Cant. 8.6. loue is frong as death, Jer. 31.3. I have loved thee with an

enerlasting lone Hof. 11.4. I drew them-with bands of lave 14.4. I will love them freely, for mine 4m.5.15. hate the enill, and love the good Inde 21, your felnes in the love of God Mat. 5.43. lone thy neighbour and hate 44. lone your enemies.

96, if ye love them that love you, 24.12 the lose of many shall waxe cold 2 Sam. 12.24. and the Lord loved him Job. 13.34. lowe one another

as I have loved you 14.15.if ye lowe me, keep my command . lom. 5.5. lose of God is thed abroad in onr Luk. 7.47. forginen-for the lourd much

\$.28. for good to them that lowe God 35. Reparate vs from the love of Chrift 12.9. love be without distimulation. 2 Lor. 2:9. God prepared for them that lone Gal. 2. 20. loned me, and gave filmfelfe for 3 Cor. 3.8. prove the fincerity of your lone Revel, 12.13. loned not their lines wate the 13.11. the God of lone and peace shall be Gal. 5.6. but faith, which worketh by lone Plal. 146.8, the Lord lonesh the righteons

13. by love ferue one another 5.22 the fruit of the spirit is tent, ioy epr. 1.4. Without blame befere him in/ 2.4.through hisgreat lone

wherewith he loued vs 4.15. fpeaking the truth, in love, may 5.2, walke in love as Christ also hath 25. hu bands loue your wines, as C Phil,1.9. that your less may abound yet Col.3.19. husbande love your wines, and be

3.12. abound in lone one towards ano. 5.8, the breaft-plate of faith and love 13. efteeme them very highly in love 2 Thef. 2.10. receined not the lone of the Hof. 2.19. in loning-kindn fe and in 2 Tim. 4.8. that lone his appearing

Tit 2,4, to love their husbands, Phil.s. for loves fake I rather befeech thee Luk. 14.9, thame to take the loweft roome

Heb.6.10. your worke and labour of lone land, 1, S. let the brother of low degree 10,24,10 prouoke vato loss, and to good

13.1. let brotherly lone continue, I Pet. 1.22. fee that you love one another. 2.17. lone the brotherhood, feare God 3.8. lone as brethren be pitifull, be

I lob. 2.15. lone not the world, nor the 3.14, because we love the brethren 17 how dwelleth & love of G, in him? 18, let vs not lone in word, neither in 23. & lone one another as he gineth

4.7. love is of God, and enery one that lowes is borne of 8. knowes not God, for God is love 9, was manifefted the louc of God

zo. herein is loke not that we loved God, but mifG, fo loved vs, we ought to love 12 if we low one another God dwells 16. God is lone, and he that dwelleth 18. there is no feare in lone,

but perfett loue 19.we love him because he loved vs 20. if a man fay I lowe God, and hate Renel. 2.4. thou haft lefr thy firft lone 3.19. as many as I love I rebuke and

touch. 6.34 hate the one, and love the other, or Deut. 7.8, because the Lord loved you, and King. 3.3. Solumon loved the Lord Ier. 31.3 loved thee with an enerlafting lo. Mal. 1.2, Iacobs brother? -- yet I lowed laceb 15.13 greater love hath no man than this Mar. 10.25, beholding him, loved him, and God commended his lowe towards Joh. 3, 15. God so lowed the world that he

19. loved dasknesse rather than light 13.1. haning loved his owne, he loved them to the

Rom. 9.73 Iacob hanel lowed, but Efan haue

Pro.3.12 the Lord lowesh he correcteth 17.17 a friend loweth at all times, and Mat. 10.37. he that loveth father and 10h. 12.35, he that loweth his life thall lofe Rom. 13.8. he that loweth another hath 1 loh. 3.10. be that louish his brother

4.7.one that laneth is borne of God, & 8, he that lower b not, knowes not God 20, he that louceh not his brother Louingskurdnelle,&c.

1 7 hef. 1. 3. work of fai hand labour of tone Pfal. 25, 8. and thy louing-kindueffes: for 69 19. Lord thy lowing-kindrufte is good fer. 31.3, with lowing-kindrufte have I 32,18. thewest lourng-kindnesse vnto tow &c.

> 1 Sam. 2.7. bringeth low, and lifteth vp to lune their children Pfal,62.9.men of low degree are vanity.

> > Lowin &c.

LOW LYB LYI A Concordance, MAM inue. that love him - 13.5. a righteons man hateth lying but a Lowly et. Pfal, 138.6. hath he respect vato the lowly — 26.28. a sping tongue hareth chose that Plo. 3, 34 he gineth grace vato the lowly — Ho. 4.2. by free aring, and sping, and killing 11.2. with the lowly is wisedome — Epost, 4.25. putting away sping, speake 16.19. of an humble spirit with the lowly 2 The sping res, and sping wonders, and ne another, d, feare God cifull, be d, nor the ethren Zech.9.9. lowiy, and riding vpon an Alle of G, in him? Mit. 11.29. for I am meeke, and lowly in d, neither in Ephef.4.2, with low Inteffe and meekneffe she gineth Enft. ry one Met. 5, 28, who folooks on a woman to luft a King gar, why came this mad fellow to s isborne of

Rom. 7.7. I had not knowne luft, except the for. 50. 38, they are mad vpon their idols Gal.5.16, not fulfill the luft of the Beths 1 Thef. 4.5. not in the laft of concupifcence Att. 36-11. and being exceeding mad Inn , 1 , 15 . when luft hath conceived it I loh.z. 16.the luft of the fleth,

Luteth. Gal. 5.27.the fielh luftesh against the Spirit Iob. 1.3. all things were made by him l'inte.

Plat. 81,13, vp to their owne hearts lufts Rom, 13.14 thein to fulfill the lufts thereof Heb, 1.2. by whom he made the worlds . Gal. 1.24. with the affections and lasts

Lob. 4.22. according to the deceivfull lasts 2 3am. 7.26. Let thy Name be magnified for 1 Tim. 6.9. many foolish & deceivfull lasts Pfal. 35. 27, let the Lord be magnified Tir, 2,12, vngodlineffe and worldly lufts Iam 4.1. your lufts which war in your 1 Pet. 1, 11. abstaine from fleshly lufts 4.2. the lufts of men, but to the will of

- Pro.19,22,2 poore man is better than a har Job. 8.44. he is a /per, and the father of it -Rom. 3.4. true, and enery man a lyer, as it 1 lob.t.10. not finned, we make him a lyar 3.4. is a lyar, and the truth is not in him 2 Pet. 1.16.eye-witnelles of his mariefly - Reu. 21, 8./yers thall have their part in the ipe

- Leuit. 6.2. and lye varo his neighbour, in 19.11.nor /je one to another

- Num.23.19 not a man that he should lye -Pre.14.5. a faithfull witneffe will not the Ma,44.20, not a /pe in my right right hand?

- 3 Thef. 3.11, that they should believe a lye tpeg.

Pfal.40.4. fuch as turne afide to bes 58.3. foone as they beborn, fpeaking lyes 63.4, they delight in 1711, they
63.11.. the mouth of them that speak 1711 Mar. 6.24. cannot ferue God & Manmon .. 63.4. they delight in tyes, they

30. 8 remove far from me vanity and les Ich 14.1, man that is borne of a woman - Jer. 9.3. tongue like a bow to speake /jes Hab. 1,18, image, and queacher of les . I Tim 4.2. speaking lyes in hypecrifie, Renel 21, 27, abomination, and makes ()es

; azirs. whofo loueth and maketh a /je tpmg. -Pfel, 119, 19, from me the way of lying 163. I hate and abhorte hing but thy

13.19.a tying tongue is but for a moment

MAN

JiDab.

Hof 9.7. the spirituall man is mad for the 24, much learning -- make thee mad

Flane.

the luft of the eyes & rod , 20. 11, the Lord made heaven & earth Pro. 16.4. hath made all things for himfelf 14, the word was maie fielh, and

Rom, 1.7. made of the Red of David accor.

Luk,1.46,my fouledoth magnific the Lord

Jer.2.32.can a maide forget her orumnence

Majelly Job 37.22, with God is terrible maiefly Pfel.29.4. the voice of the Lis full of ma. 145.13, the glerious maieft) of his king. 1/4.24.14. fing for the maiefly of the L. 26.10. not behold the masefly of the L.

Make, Maker. Gm.1,26. let vs make man in our image Pfal. 99.6. before the Lord our Maker Ifa. 17.7. a man thall looke to his Maker 45.9. him that Rriveth with his Maker 51.13. forgetteft the Lord thy Mater 54.5.thy Maker is thine husband, the

- 63.8. children that will not / 10, fo he | Maire, ge :- 104.8.44, whe he fpeaketha / 10, he fpeaketh 1 (or. 5.8, with the leanen of malice and -14.20, in malice be ye children but in Eplef. 4.31. away from you with all malice -

- 101.7. telleth lyes thall not earry in my Mail. - Pro.6.19.a falfe witnesse that speaketh lyes Gen.2.7. God formed man of the dust of __ 19,5,and he that ipeaketh ijes thall __ 9.6.by man shall his bloud be shed __ 29,12, if a Ruler hearken to ijes all his Deus,23,5 nor shall a manpet on a 9.6.by man shall his bloud be shed

> 15.14. what is more that he thould be 16 how much more-filehy to man Pfal. 8.4, what is man that thou art minds

60,12, vaine is the helpe of man 89.48. what men is he that lineth and 144.4. men is like to vanity his duies 1/4,2,22, ceafe ye from man, whole breath 51.13. affraid of man that thall dye, and

Pro. 6.17. looke and a fing tongue, and ler, 10.23. way of men is not in himselle 31,32, a woman thall compate a ween

C-5 Ecch.13.9.

God is love uc of God 21 ed God, but ought to low God dwells at dwelleth we,

perfect lone od, and hate e of God A lone ke and

eed you, and

ed him Lord rlafting lo. lowed Izenb dhim, and rd much d that be than light

hem to the Efan hane mfelfe for es vate the righteons

rrecte: h mes, and and thall lefe hath other of God, & s not God wher

Tes: for e is good ane I vnto in

eth vp vanity, & A reome gree

wip &c.

MAS MEA A Concordance. MED MEE

Zeeb. 13.7. the man that is my fellow, . Mat. 7.2. with what meafare you mete, it Cas, 8.20, but the jen of man buth not 9.6, the fon of mer hath power -- to 19.5. for this cause shall a man leave Rom. 9.20, @ man, who are those that I Cor. 2, 11 . what men knoweth

9. nor was the man created for the 15.47.the first mem is of the ereth, 2 Thef. 1.3 and that mem of fin be renealed 1 Time 2.5 betweene God and men,

the man Chrift Lefus 2 Per 3.4 thehidden men of the hears

Mainfernant. Ich 31.13. the ciufe of my man-ferwant 50'antions.

Job, 14.2, Pathershouse are many Man Sons Fklanp.

Mat 20.28 his life a ranforme for many Luk.13.47, heaten with many ftripes 13.24.many - will feeke to enter, and m.3.3. in secus things we finne all

#Marke. Lob 16,13, and fet me vp for his marke Lamen, 3.12, fer me as a marke for the Ezek, 9,4, fera marke on the forebrads

Barke. Marke. Pfalstag. frouldit ma ke iniquitie-who Galif. 17.my bony in Philip 19. Lyrelle towards the marke 6. 17 my body the man her of the Lord Rev. 13.16, all-to receive a marte Markett.

lera anthine iniquity is marked before Aluarringe.

Pfally&dg.were not given so marriage Heb.14. 4 merriage is bonourable in all, Ren. 19.7. marriage of the Lambe is come gealled to the sterrage Supper

Fliamper. ser-3.14. for I am mer wa vice you and it is better to many than to

a Tim.4.3. forbidding to mary, and com. Al arrailous. Pfal. 9.1. fortball the maruailom worker . 98 I hath done merweitous chings:his

Mal. 1.6 and a feruant his Mafter

if I then be a Mafter Mart Jo .: is not about his Mafter, not Joh. 19-1, if I, then your Lord & Mafter R.m. 14.4.to his owne Mafter be Randeth Magrey.

Feite 17, rribe Mafiers of the Affemblies Zegh. 2.3. ferke med neffeit may be ye Z ph, 1.9. fill their Mafters houses with Ayer 6.5. to them that are your Maffers

s, ye Maders du the fame things to Flicafure. Meafine. Lemt. 9.55.no varighteou (-- in meafure Doug . 23 . 5. 14 tweight - and meafure Mil. 1. 9.4. let nocknow the aways e of my Acresouted will correct this in meeture. den h & southe is ant merafi me that is.

Luk. 6.38. good m after to preffed downe, Job. 3.34. gives not the spirit by measure Eple .4.7. to the meafare of the gift of

Re eat ec. Job 36.31. he giveth meat in shundance the things of a man; but Pfal. 104, 31. feek their mens from God. 145.15.them their meat in due tealen loh.4.34.my ment is to do the will of him 6,27. labour not for the meras which 55, my Acth is meat indeed and my

Rom, 14.15. deftroy not him with thy meet 20, formers destroy not the work of 17.the king of G. is not meat & drink I Cor. 8 8 meat commends vs not to God 13.if west make my brother to offend 10.3, did al cate of the tame spiritual me Col. 2.16, judge you in mest or drinke, or

1 Tim.4.3. to abftaine from meas which AVebiator. I Tim 2.5, one God and one Mediator Heb. 8, 6 the Mediator of a better Couen, 13,24,and to lefus the Mediatour of

Michigune, ec. Ler. 30, 13, thou haft no healing medicines 46.11. Shalt thou wie many medicines Ewk.47.12. the leade thereof for medicine All chicate.

Gen. 24.63. Ifaac went out to midiate in Joh, 1.8, medicase therein day and night Plal, 63,6, meditate on thee in the night 77.12. I will meditate-of all thy works 1 9.15.I will medicate in thy precepts I Tim. 4.15, meditate on thefe things, gine AV contation.

P/al . 104.34 my meditation of him thall be 119,97.it is my meditation all the day Dichble.

Pro. 24, 21, meddle nor with them that are M.cobling. Pro.20.3, enery foole will be meddling

11 ceke. Pfal.22,26. the make thall eate and be 25.9, the meeke will be guide in indgur, 37.11, the merke thall inherit the earth 76.9, to fine all the meete of the earth-147.6. the Lord lifteth up the merke 149.4.he will beautifie the merke with 61.1. presch- good tydings to the merte

Mary, s bleffed are the meeke, for they 11,25, learne of me, for I am meeke and 2 Pir. 3.4. of a meeke and quiet fpirit Ji echaele.

2 Cor. 10,1.mci kar ff. & gentlenesof Chr. Gal. S. 1. with the spirit of merkie fe-Col.3.12 humblenefie-and micha fe 2 Tom 2.25inmerin feinttrotting ibem Tie.3.2, thewing all meetnoff to all men Iam, rat receine with mer (w ffe tha

3.13 his works with meck wife of wild. # Pet.3.15, inyou with meet mille de feure bundance om God. due teaten will of him es which d,and my ith thy micet be work of eas & drink not to God er to offend spiritual m.

diesor ter Conen. atour of medicines

drinke, or

at which

edicines. or micelicine dirate in and night he night thy works precepts.

ngs, gine m thall be he day that are

deling nd be n indgur, he earth he carthmerke the with afe their be merke

ke and pirit e ye of Chr. Se Ve them men ha f wild.

feere

I com

they

Efm 47.3. I will not we to thee as a man Am. 4.13 prepare to ment thy God, O Flielchischech. Cen. 14.18. Melchi'edech King of Salem Pfel. 110.4. after the order of Melchifidech Heb. 7.1. Melchifedech King of Salem Flichp.

Alberte.

Membera, 2c. R m. 6. 13. neither yeeld ye your members 7.23. I fee another law in my members 11 4. have many members in one body, 2. 4. the body is not one mansher, but Ephel.4.25. we are mombers one of ano.

Icm 4.1. lufts that war in your members Momogn &c. Pfal. 9 6 their memoriall is perifhed with Pro. 10, 7, the mem my of the just thall be

I Cor. 15.2, if ye keepe in memory what I frim. Mat. to. 17. but beware of ment for they 14.9, the Commandements of men

1 Cor. 3-21, let no man glorvin men, for Al eretaur, die Pro. 3.14. the mer chandite of it is better Hof. 12.7, he is a merchant, the ballances

AFlerep. Exed 20,6; thewing mercy to thoulands 53.19. and will thew mercy on

2 Sam, 3, somercy and truth be with thee 1 Chr. 16:41. his mercy endurethfor ener P/4.33.18, them that hope in his were; 37.11, the righteous theweth me eyand . 57.10, thy mercy is great vato the

59. to, the God of my mercy thall 62,12.vnto thee O Lord belongs merc) 77.8, is his meres cleane gone for ence 85.10, were) and truth are met sogether 96.5. and plenteons in mercy 100. chis morey is everlatting, and his 119.61, the earth is full of thy mercy

Pro.3.3.not me cy and truth for fake thee 31 honourethim, hathmere) on the 16.6. by mery and truth inequity is 20.28 and tru h preserve the King 21.21.after righteoufreffe and merc) 28,13. forfaketh them, thall have murch Efor 16.5. in me cy thall the throne be

49.13 God-wil hane mercy on his Hoj .4. I. no truth, not mercy, nor knowl. 6.6.1 defired mercy and not ferifice 10.14 in righteonines & reape in marty Zech.4.6. not by might, nor by power, but 11.6. keepemeerand judgement and 14.3. thee, the father leffe findeth mercy Mich. 6.8. to do juftly, and to loue merty

7.18, because he delighteth in mere) & Mar. 23. 23 onnited - indgement, mere) & Lak, 18 32, son of Dath have mere) ou

Rom.9.13.glory on the veffels of mercy 11.32, that he might have mere) vpon al Epbef .: 4.but God who is rich in mercy lam, 3.13. judgement without mercy, that showed no mercy

5.11. pitifull, and of tender more; I Per. 1. 3. according to his abundant me; e) flicroics.

Gen. 32. 10, of the leaft of all thy mercies Pfal. 51, 1. multitude of thy tender mercies Pro. 13, to the tender mircies of the Efa) 55.3 the fure mercies of Dauid It. 42.12. I will thew mercies vato you, Lam. 3.22, the Lords mercies that we are I Cor. 6.15. thal I take the members of Chrift Dan. 9.9:to the Lord-belong mercies and Hof.2.19. in louing kindneffe & mercus shef. 4. 25, we are me where one of ano. 2 Cor. 1.3 father of mercies, and God of all 5.30, we are members of his body, of his Col. 3. 12. put on-bowels of mercus, Mercifull.

Exed. 34.6.the Lord God mercifull and Dent. 4. 71.thy God isa mercifull God 2 Sam, 23,26, with the merciful, thou

wilt show thy felfe mercifull 2 Chro. 30, 9. the Lord-is gracious & mert. Pfal. 37.26, ever mererfull and lendeth, and Pro. 11.17. the mercifull man doth good to Efay 57.1.merciful men aretaken away Luk. 6.36. be you-meresfall, as your Pather alfo is merciful

18.1; Ged benercifull to me a finher. Heb. 2.17, might be a mercifuu-high Prick AE cirp.

Pro.17.23. n merry heart doth good like a whom I will flew merey lam.5,13:15 any man merryilet him fing PErstah

Dan. 9.25. voen the Meffiah the Prince 26;after 62, weekes Mi fiel , Gall be lob.1.41, we have found the Meffias, with Al conger.

Iob 33.23, if there be a me frenger with them Pro.13.17,2 wicked meff iger falleth into 25.13.16 is a faithfull me frenger to them Efay 42.19.or deafe, as my meffenger? who Mal. 3.1. I will fend my meffenger, and he 2 C. r.12.7 the me finger of Satanto baffet

Ren. 13.7. Michael and his Angels fought Pfal. 119.62, at mid-negbewill I rife to

Midit. Hof.11.9. Holy one in the midft of thee Zeph. 2.15 the Lord is in the midft of thee Mas. 18.20, there am I in the midf of them

Muntit. Deut. 6.5. with al thy foule & al thy might 1 (bre. 29.12, in thine hand is pow. & migf9 Dan, 2, 20 for wildome and might are lat

Dens 7.21.a mighty Gul and terrible Neb. 5.32 the migray & the terrible God Plaz. 16. amighe) man is not deliners by Pro.23.11. for their Redeemer is mit his Efry 5.15. the mighty man Gall he hundard Ler galfx .

MIR MIS A Concordance. MOO MOR

Ier. 9.23. let not the mighty man Luk. 1,52. he hath put down the might

MBittie. Elay 55. r. wine and milke without money 2 Cor. 3.2. I fed you with milke, and not 9.7. cats not of the milke of the flocke I Pet.2.2. defire the fincere milke of the Mil-Cour

Deut. 34.6. or vpper mill-flone to pledge Mat. 18.6. a mill-flone were hanged about Albinbe.

Pro, 29, tr. a foole vtters all his minde Rom. 7,23.againft the Law of my minde 8.7. the carnall minde is enmity against 12.2. by the renewing of your minde

is. be of the fame minde one towards 2 Cor. 8.12, if there be first a willing minde Heb. 11.36. tryals of cruell mockings Eph. 4.17. walk in the vanity of their mind Phil.2, 5. let the fame minde be in you 3.19, which minde earthly things

5.2. filthy lucre, but of a ready minde Miniben.

Rom. 8.6. to be carnally minded is death. 11,20,be not high minded but feare Phil.3.15. as be perfect be thus minded I The .5.14. comfort the feeble minded, 2 Tim. 6.17. that they be not high minded Th. 2.6. exhort to be fober minded Jam. 1. 8.a double winded man is vnft able

Mindeg. 3 Cor.4.4. blinded the minees of them a Tim. 3.8. men of cerrupt mindet,

Jenit. 19,19. thy field with mingled frede Jidnifter, ac.

Mat . 20,28, not to be minifired vnto, but to minifter Ministring.

Co! 417, take beed to the Miniftry which

PDirth. Pre.14,13, end of that mi th is heavineffe Ecclef. 2.2. and of mirsh, what doth it?

7.4. of fooles is in the house of mitth? Ejech. 21.10. Chould we then make mirth? Hof . 2 11 .caufe all their mirsh to ceafe

Flal 36.4 denifeth mifchiefe on his bed 94. 10 frameth mi chief by a Law?

11.27. feeke th milchiefe, it shall come 13.21 wicked thall be filled with mijeh. Allaferab'e.

2 for 15.19. are of all men most miferable

Ren. 3.17. thou art wretched and milerable

Pro.31.7. remember his mifery no more 24.19. 2 Prophet might in deed & word Eccles. 8.6, the miles of man is great vpon 3 Cor. 10.4, mighty through God to the Morke.

Pro. 1.26. Ple morke when your feare comes 14.9, fooles make a mocke at finne: but Lam, 1.7. did mocke at her Sabbaths Mat. 20.19. to mocke, fcourge, and crucifie

Mat. 27.41 and mocking him with the G.1.5.7. deceived God is not mocked Morkers.

Efuy 28,23. now therfore be ye not morkers Inde 18, there should be mickers in the

Mocketh et. Pro. 17.5, who so macketh the poore Irr. 20.7. enery one mocketh me

Moten. I Tim. 2,9,adorne themselues in modeft ap fl obcration.

Col.1.21 alienated, & enemies in your mind Phil.4.5., let your moder action be knowne

2.18, puft up by his fieldly minde

717.1.15 cuen their mende and confedence is P/a'.73.19.into defolation, as in a moment

1.74.1.13.gird up the loynes of your minde E/cy 26.20. the felfe-for a little moment

4.1. arme your felus- with the fame wind

54.7. for a final l moment have I for faker #Pourp

Eccle . 7.13. money is a defence: but the 10.19, but money answereth all things Efay 55.1. wine and milke without more 2. do ye spend money for that which Mich 3.11. the Prophets -- divine for more AG. 8 20, thy money perish with thee 2 Time, 6.10, loue of money is the roote of

FROOME. Pfal.re4.ig. appointeth the Moone for fea Cant. 6. to, faire as the Moone, cheare as the Remel, 12.1, the Moone vader her feete, and

Tob 24.17, the morning is to them-as the nor thal a garment of mingled linnen Pfal.5.3. voice shalt thou heare in the mor 36,5. but loy commeth in the morning 55.17. cuening and morning, and at 59.16. aloud of thymercy in the working

Mearrow. Heb.r.14, are they not all ministring spirits Pro 3.28 go and come againe to morrow Il mility. 27.1, boaft not thy felle of to morrow Efay 22.13, and drink, to morrow we shall 56.12, to morrow thall be as this day Mas. 6.34. take no thought for the morron

Mogfell. Job 31.17.or have eaten my morfell my fel Pro.17.1.better is a dry morfell and

#Pottall Rom, 6.12. fin-reigne in your wortall ho 8.11, shall quicken your morsall bod of Pro. 10, 23, a fport to a foole to do mifchief & Cor. 15, 54. this mortal that have put or 2 Cor.4. 11 made manifeft in our mortall

> Mograr. Pro17.22. bray a foole in a Mortar -

> > Molter.

MOR

and mijerable no more

is great vpon ar feare comes e at finne: but abbaths

e, and crucifie with the t mocked

e not mockers kers in the

poore his father, & me ockings

in modeft ap. be knowne

in a moment? ile moment nel forfaken

e: but the all things ithout mor r that which ne for mone h thee e roote of

come for fca. leare as the r feete, and

m-as the in the mor. morning and at he morning

O SHUTTON Marron we shall his day e moreom תנו דופמולם

Il my felf ınd

ortall bo. all bodies se put on mortall.

Dofter.

A Concordance. NAK NAM MOV MOT

Dozter.

Brech. 13.1 dit with vatempered marter fl'omfic-Row, 8, 12, mortifie the deeds of the body

Col. 3.5. morsifie your members which are

Il other.

Deut. 21.18 obey-the voyce of his mother Job 17.14. thou art my mother & my fifter Pf. 51.5, in find d my mother conceine me Luk. 21.15. I will give you a mouth and Pro r.B. fer fake not the Law of thy mother Rom. 10.10, with the mouth confession 15.20.2 foolish man despiseth his mother 35.22. despise not thy mother when the 30.17, that despiseth to obey his mother Pfal.115.5, they have monthes, but they

E7 cb. 22.7. fet light by father and mother Mat. 10.37. loues father or wothe more 13,50, is my brother, & fifter and mother Num. 11,4. the mixt wen 'tisade-fell a

19,5. Shall a man leane father & mother Luk. 18. 10, honourthy father & mother Mone, ec.

Pfal. 15.5. thefe things thall never be moned 16.8. right hand, I shall not be moned 30.6.1 faid I thall mener be moued Att, 17, 28, in him we live, and mone, and Col. 1.23, and be not mour daway Albonntaine, er.

Efay 2,3 the mountains of the Lords house 54.10. the Mountaines fhall depart, and Feu.6, 16.to the Mountaines -- fall on vs

Mounte. Eccles . 3.4. there is a time to meare, and Elay 61.3, vnto them that mourue in Zien Zech.12.10, shall mon me for him as one

13 the Land Hall mourne, every Mat. 5.4.bleffed are they that momme, for 9.15. of the bride-chamber mourne?

Jav. 4.9. be afflicted, and mourne, and ficourning.

E(4) 22.12. to weeping and to mourning 61.3. the cyle of icy for mouraing, the Jer.31.13. turne their mourning into ioy Jul 2.12.me with-weeping-& mous ning

Am. 8.10. turne your feafts into mentaing Zech.12,11.there shall be a great momning Bara 9.8, a mayle in his holy place Jam.4.9. your laughter be jurned to mear.

Fx.4.11, who hash made mans month? 1 . ft. 1 . 8. fhall not depart out of thy month 106 1,21, naked came I out of my mothers Job 20. 12. wickednes be fweet in his mouth Elay \$8.7, ferft the unkeathat thou coner Pfol.17.3.my mouth thall not transgresse Ezek. 16.7, whereas thon was nated & bare Pro. to. 14. the month of the fontilh is neere Heb. 4.13, allthings are naked -- to the eyes

11.9. an hypocrite with his month deftr. 12.6. the moush of the vpright shall 14.3, in the mouth of the foolish is a red \$5.23.ioy by the answer of his mouth 28. moush of the wicked pours out

21.23. who so keeps his month-keepsth Dent, 28.58. this glorious & fear fal Name
31.8. open thy month for the dumbe Pfal. 8.1. how excellent is thy Name Eccle f. 5.2. be not rath with thy mouth
Cont. 2. kiffe me with y kiffes of his mouth

Ifa, 29.14 neere vato me with their moush 19.21.thall not depart out of thy mouth Irr.12. 2. thou art necre in their mouth Lam. 3.38 out of the mouth of the most Ezek. 57.91. with their would they shew Mich. 7.9, keep the doores of thy would " Mal. 2,7, thould feek the Law at his month Mat. 17, 17, whatfo. enters in at the wouth

Rem. 10, 10, with the moust confession is 15.6.minde and one month glorific God 19,26, and chafeth away his mother, is a 2 Thef. 2. 8. with the spirit of his mouth, & 20.20, who fo curfeth his father or mother Iam. 3.10, out of the fame manth proceeds Mouther.

Dultitube.

Ex.23.2, shalt not follow a multitude to Pro. 10, 19, in the multitude of words, there 11.14. in the multitude of Counfellers

14.28.mulistade of people is the K.hou. Marberer. Num. 35,16, the murderer shall forely be -

11. no fazis faction for-a musderer -Iob. 8, 44,2 murderer from the beginning -Minmur, ec.

Ex. 16 8.the L, heareth your marmurings I Cor. 10 10, manmar years fome of them Phil. 2.14. all things without marmarings

Pfal. 143.5.I must on the worke of thy Minggle.

Deut. 15,4, nor muzzle the Oxe when he Mappehe.

Pfal.45.8, thy garments imell of myrrhe (and.1.13.a bundle of myrth it my belon,

Col. 2, 2. myfery of God-and of Christ 2 Thef. 2.7. the myfery of iniquity doch Ecolef . 7.2. to goe to the house of mourning t Tim. 3.9. holding the mysle) of faith in 16. great is the mykery of godlineffe Rew. 17.5. written, My for , Baby lon, the

Makeb. E sed. 32 25 that the people were naked 2 Chr. 28.19, be made ludah na kod 31, the mouth of the just bringeth Ism. 2, 14 if a brother or litter be naked 32, the mouth of the wicked speaketh Ren. 3.17. art-poore, blinde and unled

dame. Exod.5.3. by my Name Ichonah was I not 33.12 I know thee by same, and thou Lense, 19.13 not--prophane the Name of 24.11 blafphemed the Name of the L.

83.18. whose Name alone is Ichough 99.3.thy great and terrible Name

1(1.5.holy

NEC NEE A Concordance. NVR OAT

mr. o holy and renerend is his Name Am. 4.1. which ernfh the need) Posts 7 the Name of the wicked shall ret Epbel. 2,28. to give to him that needet b to, s.the Name of my God in vaine Ecclef.71. a good name ls better than Cant . 1.3 . thy Name is an oyntment poured Efa.29.23 . thall fanctifie my Name, Jer. 20.9.nor fpeake any more in his Name Egeb. 36.21. Ihad pity for my holy Name Hof . 1, 17, be remembred by their name Mal, 2. 1. to give glory to my water, faith Mar, 18, 20. are gathered -in my Name Job. 14.13. what ye shall aske in my Name All 4, 12, no other Name-whereby we Phil, 2.9.2 Name -- aboue enery name Cel. 3.17. do all in the Name of the Lord 2 Tim. 1, 19, nameth the Name of Chrift Res 2.17 in the ftone a new Name writ. 3.1. haft a nemethat thou lineft, and art

13.17.the name of the beaft, 656. Dux cleni. or the number of his name Mamen.

P. 49 11 their lands after their own names Dit 4.3 mmes are in the booke of life Panies fake.

Efar 4819 for my names /ak will I deferre E zek.20.9, I wrought for my names fake 36.33, but for my hoty names fake, Papkur.

Zuk.19,20,1 hane kept laid vp in a merkin

Pation. Exed, 19,6, of Pricits, and a holy nation Deut, 4.7, what nation is there so great? Pfa:33.12, bleffed is the nation whose God Pro. 14.34. tightcoufnes exalts a nasion Efay 2.4. Action shall not lift vp

fivord against mation Ter. 18, 7, thall fpeake concerning a mesion Zeph.z. 1. together, O masson not de fired: Phil. 2, 15, of a crooked and perner le mision Matnuite.

Z7.4.16.3. as for thy matinity, in the day Paucil.

Ext. 16.4, thy wavel was not cut, zeither Pature. Paturall.

Rom. 11.21, Spared not & man all branches 1 Co . 2, 14, the natwall man receineth not Ephof. a. 3. by masme the children of wrath 2 Per. 14 the partakers of the dinine nature Am. 3.7. Ged will do nothing but he Recentup.

I Cor. 9 Sineceffity is layd vpon me, yea woe Freke. Pfa',75.5. speake not with a ftiffenecke

n.t.9. and chaines abone thy nieke.
29.r. he that hardneth his meger fhall be # (49.49.33, Kings thall be thy nur fing Fa. Pra.t.9. and chaines about thy nicke.

Perbar. Dent. 15.11.to the poore, and to the need) Pial, 9, 18; the week) thall not alway be: 82, 4. deliner the poore and needy, ridd Ecelef 9,2. ashe that feareth an oath

Prage 9 , the cause of the poore and na dy Zet 8,17. lone no table wats for all

Pare, the Name of the Lord is a ftrong 1 lob. 3. 17. and feeth his brother ha hared 22,1.a good wore is rather to be chofen Rew.3.17.and have weede of nothing, and Mech ull.

Zuk, 10,42 bre one thing is needfull, Mary Prere.

Elay 55.6. call upon him while he is nerre Icr. 12. 1. thou art weere in their menth, and Heb. 10,22. vs draw neers with a true heart Iam, 4.8. draw neere voto God, and he will

Zenit. 19.18, love thy seighbon as thy felf Plal.15.3 nor doth enill to his wig bour

Pro.5,28, say not to thy neighbourgos 27,10.2 neighbour -- neers, is better, then Ecclef. 4. 4.2 man is ennied of his weight our Lak.10,29, and who is my weigh bourt Rom, 15.2, every one please his mighbour

Perclet. Ier.5 .8. wighed after his neighbours wife

Fice. Pro.t.17. in vaine is the net spread in the Hab.1.16.they facrifice to the mer, and Mat. 3.47. like a nes caft into the fearand

Held. Primefe. Eccles. 1.9 no sew thing under the funne Exech.11.19. I will put a new ipirit within

18.3 1. make you a new heart, and a arm spirit: for why

Mar.13,53 his treasure things acm and old Rom. 6.4. thould walke in me was f of life 7.6, fould ferue in me weeffe of spirit 3 Cor.5.17.all things are become no Gal.6.15. vneiecumcifion but a new erra, Ephs f.4.34. that ye put on that new man 1 Per, 2, 3.25 new borne babes defire the 2 Pet.3.13.looke for mw heavens,

and a new earth wherein 1 lob. 2.8.3 new Commundewent I write Nigh.

Leuis. 10, fandified them that come nigh Pfal.34.18.mg6 vnto them that are of 3 Might.

Pfal. 16.7, reines inftroct me in the miths St 3. not affraid forthe terrent by wigit our.3. Lby night on my bed I fought him Remelar, as, there shall be no niges there

Pfal 49.17. be hall carry nothing away

Pfal.90.12.teach vs to number our dayes ler. 2.32 forger me daies without number Ron.13. 8. count the name er of the beaft

and Queenes thy narfine Mothers

Garty.

113.7.he lifterh up the poore & neray . Ezech 17.19.my outh which he hath defpif. for 5.28, the right of the winds do they not Luc, 1.75 the out b which he Iware to our.

Hel. 6.16.

needfull, Mary

ile he is nerre er menth, and th a true heart

is wig boin leur, goe s better, than his weight our ig! bours s migtbour

read in the mer, and the fearand

the funne

t: for why and old of life f Spirie A: W car erra. ew man

wherein I wrhe

e of a mighs bynigin ghe him

vay dayes

beaft Fa. others

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dand he will ow as thy felf

beurs wife

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mber

17. God-confirmed it by an oaibt

Chebienre. Rom. 5.19. by the obedience of one many

16.26: for the obedience of faith C bedrent.

Dent. 4.30, Shalt be obtained to his voyce Efer 1.19, if ye be willing and obrais ns Phil. 2,8, became obedient voro death, euen Tit, 2, s. obedient to their owne husbands

Chepier. Exed. 19. 5. if ve wil ole 1 my voice indeed Deut, 27, 10, thou thalt obey the voice of I Sam. 17.22, to oby is better than facrifice Pro. 30. 17. despiteth to oby his mother 2 Cor. 5. 17. old things are port away Ir. 7. 22. old my voice, and I will be your Epoch 4. 23. put off-the old man which is 12.17. but if they will not oler, I will

All 3,29 ought rather to oby God them 32. God hath given to them that oley Rom. 6.16. ye yeeld your felues—to oby Epbel.6.1.children obey your parents in Heb. 13.17.obry them that have the rule 1 Pet. 3.6. Sara oby d Abraham, calling Chiattonier.

Efry 1.13 being no more vaine oblations, 66.3.an oblation, as if he offered fivines Jer. 14.12, an oblation, I will not accept

Leu. 19. 17. ye frall chf rue all my ftatptes Exech. 37. 24. and obferne my ftarutes and Ion to 2.8. they that observe lying vanities Rom 5, 12,28 by one mans fin emred into Mas.23.5. they bid you observe,

that obje we and doe 28.30. teaching them to observe all Gal. 4.10. ye oh erne dayes, and monethe, Chferi er.

Deut. 18, 10, or an objeruer of times, or an Bectef. 11.4. he that obserues b the winde

Occabon. Den. 6. 5. not finde any occasion against Rom. 7.8, an occasion by the commandemet 1 Tim. 5.14. gine none occafion co the ad. 1 106,2.10. there is none ocas for of ftum. Offence.

M.t.16.23. thouart an off ace wato me Rom. 5.15. not as the offence, fo also is the 14 20, for that man who cates with off. I Conto 32 give none of me neither to the

Officien. Mat 18.7. to the world because of off uces Rom. 16, 17, canfe dinifions and off nees

Effend. 766.31.31. I will not off rad any more ler 30.7 ave offend mot because they have

Mar. 5.29, it thy right eye offeat thee, 17.17-left we thould off ad them goe 18.5, who to that to ff ad one of these I Cm. 8 13.meat make my brother offend Jam.3.3.10 many things we offendall Gifensch. Cffenber. Fing 19.26, a man an offensierfor a word

Brb. 5.16. on outh-is to them an end of all Mat. 26.33, though all-fhould be offind Offer,ac.

Mat. 5.33, performe thine onthes tothe L. Heb. 9.14 by the eternal fpirit offen bimb. : 8. Chrift was once of red to beare

Effeteurng. I Cor. 4.13. made the off-scowing of all @ In

Lewit. 19.52, honour the face of the old ma Tob 21.7. why doe the wicked become . Id Pro. 20, 29. beauty of old men is the gray 23.22, not thy mother when the is old ler. 6. 16. aske for the ola paths, where is Joel 2, 28 your old men flul dreame dreams Zech. 8.4, old men, and old women thall Lut. 12.33. bags which wax not old Rom 6.6, our old man is crucified with

Pfal 52.8. Tam like a greene Oline tree in 128.3, thy children like O/we plants Hal.3.17. the labour of the Oline thall Rom. 11.17. thou being a wilde Ohme tree I am 3.1: , the fig-tree-beare Oline berries?

Ich.9.3. not answer bin oue of a thousand Pfalitad, that doth good, no not we Mal. 3, so have we not all one Futher? Luk, 10,42, but one thing is needfull, Mary lob to 30, l and my Father are one

17.11 may be one as we are AH.4.3 2, of one heart, and of one foule 12,5.we being many are one in Christ 15.6. with ove minde, and

our mouth glorific God I Co. 8.4. there is none other gods but one 2 Cor. 13.11. be of one minde Everf.4.1, one body, and one fpirit,

-called in one hope Tim. ... , there is one Gods & one Mediator 1 166.5.8.and there three agree in our Open

Denr. 15.17, thou thalt open thy hand wide Pfet.st.15. open my lips O Lord, and my Cam. 5.2. open varo me my loue, my lifter,

Opeuch er. Tob ; 3.16 he opineth the eares of men Elay 13.7. yet be opened not his mouth, he Mas 7.7. knocke, and it thall be open d Act. 16.14. who fe heart the Lord opened Ren.3.7. openath, and no man flusteth

Cal. s. to, as we have opportunity let vs do

C phacie. Exed.23 21.a ftranger, wor ofpreffehim Pro. 22. 22. nor oppress the afflicted in the Irr. 30. 20. I will punish all the coppress of Mos. 12. 2, and he loueth to oppress of Amagrawhich oppress of the process which Mish, 2.2, opposite a man and his house. Zech, 7, 10 apposite not she widow, nor Mal 3:3: upposite hireling in his wages Oppurated.

OXE OYL A Concordance. PAS PAT

Oupzelleh, y Sam. 12.3. whom have I oppreffed? Pfal.s.g. will be a refuge for the oppre fed Ezech. 16,9. I annoinced thee with ofte 10.18, the latherlelle and opprefied, E/4353.7. he was opposed and he was Oppgeffech.

Pro. 14.31, be that ofpress the poore to 28.3. a poore man that oppress the dinniculud.

Zeph. 3.1. woe -- to the opportfing city Copplession.

Pfal 12.5. for the oppression of the poore Cant. 7.7. thy statute is like a Paine-tree 62 to trust not in oppression, become Pfal. 42.1. as the Hart panteth after the Efa) \$3.15. despifeth the gaine of opprefficu

Job 27.13. the beritage of opprefiers Efa) 3.13, children are their oppreffors Zech.9.8. no oppreffor thall paffe through

Alt. 10.42, ordained of God to be-indge 13. 48.as were ordained to eternall life Inde 4, were ordained to condemnation

2 Sam. 17.13. put his houshold in order, 2 King. 20, 1. fet thy house in order, for thou Pfal.37.23. of a good man ordered by the a Cor.14.40, be done decently & in order Col.2,5, beholding your orace, and the @ibmance.ec.

Col.2.14, the hand-writing of ordinances 1 Pet 3.13. Inbmit--to euery ordinance

Genanteite. Partiality. Dartiality, Jer. 2. 32. can a maid forget her ernements 1 7mm. 5.21. doing nothing by partiality Exect. 16.7. art come to excellent ornam. Curi.

Hof.7.4.as an own heated by the Baker Mal.4.1, that fall burne as an owen, and Querronne. ec.

Job. 16.33. good comfort, I have surreome Rom, 12,21, be not enercome of enill

but overcome chill with 2 Pet.2,19. of whom a man is enexcense, lob, 3.4. he that is borne of G. ouercom. Renel, 2.7, to him that overcommest will I

Gurwarh. Curwarhin. Mar. 23.27. appeare beautifull outward 28,out mad) appeare righteous

Owe. Rom. 13.8,0we no man any thing, but to Dimit.

I for. 6.19. God, and ye are not your owne Pfal. 16.11. Thew me the path of life 10,24, let no man fecke his owne, but Phil 2.21, all leeke their owne, not the

Cn. I Sam. 12.3. whose our have I taken? or Ela) 1.3. the oxe knowest his owner, and I for . 9.9. not mazzle the mouth of the one

Plal. 45. 7, thee with the of gladneffe

Pro.5 3.her mouth is smoother than oyle Ela) 61.2. the oyle of toy for monthing, Mich-6,7. ten thoufand of riners of ople! Mas. 25.3. but tooke no ogle with them Cputment.

Cant. 1.5 thy name is an operment ponred

Plal.52.13, fhall flourid like a Palme-tree

1Baps

Luk. 23. 29. the paps which mener game fuck garable. Pro.26.7, a Parable in the mouth of fooles

Parabile. Luk. 23.43. fhalt thou be with me in Para. 2 Cor.12.4.he was caught vp into Paradie

farhonde. 2 Chro.30.18.the good Lord parden enery Neb. 9.17, thou art a God ready to par don Jer.33.8. pa don all their iniquities Mich.7.18.thee, who pardonesh iniquity

Bartafer.ec. 1 Tim. 5.22 nor be pa taker of other mens Met 3.14-are made parraters of Christ.
6.4.made parraters of the boly Gheft
12.10.might be parraters of his hulines

1 Pes.4.13. are partakers of Christs fuffr.

E artribge Ter.17.11 as the Partridge fits on egges

Baffe,er. Pro.4.15 p Se not by it-posse away Mich.7.18, posseth by the transgression of

Balleouer. Ex.12.11. it is the Lords Paffeoner I Cor. 3.7. Chrift our Pafeoner is facrifie,

Wallionig. All.14.15.men of like paffour with you Pattoje.

Ier.3.13.1 wil gine you Paffors according 10,21, the Paftes are become bruith Rem. 2.28. not a lew that is one outward!) Epbef. 4.11. and some Paffors & Teachers affine.

Hof. 13.6. pafture, fo were they filled, and dath.

119.105, feet, and a light voto my park 139.3.thou compaffeft my path, and my 142.3. then thou knewest my parb Pro. 1.15. refraine thy foot from their path

4.18 the path of the just is as the fining 26. ponder the part of thy feete, Paties.

Job 37 11.he marketh all my pashes 141.5. an excellent ofte which thall not. Plat.17.5 hold up my goings in thy pashes

Fro.3.60

A Concordance. PEO PAY PEA

PAT her than oyle r monthing, ee with ofte iners of oftet with them

ment ponred

2 Palme-true Palme-tree

after the der gane fuck

uthof fooles

me in Para, to Paradie orden enery

to par don andun ties iniquity

ther mens ly Gheft is holines its fuffr.

riality egges

ray elsion of

facrifie, th you

cerding diin eftroy eachers

ed, and

Pash nd my ir path ining

athes 2.3.6 Pro.3.6, and he shall direct thy pather 17.and all her paths are peace 10r.6,16,aske for the old parbes, where is Matience.

Luk. 8, 15. bring forth fruit with patience 11.19, in your Patience poffeffe your Rom, 5.3. tribulation workerh pasience; and 8, 15. then dowe with patience wait

Mib.6.12. through faith and petience 10.46, ye have neede of paricace, that 13.1. let vs run with passence the race Jam 1.3. of your faith worketh patience 4. let pasience haue her perfect worke II.heard of the patience of lob and

2 Pet, 1,6, and to passence godlineffe Renel. 13.10, here is the passence and the Parient.

Ecclef. 7.8. the pariens in Spirit is better Rom, 1.7. by parient continuance in 12, 12, passence in tribulation I Thef. 5. 14.be patient towards all men. Jam. 5.8. be ye also passens; stablish Plal. 37.7. and wait patiently for him

40.1. I waited passently for the Lord, and Iam, 3.1% is first pure, then peaceable I Pet, 3.20, ye take it patient | p,this is Bred, 25.40, make them after their patrom

Tis.2.7. thy felfe a pasterne of good works Mat.7.6. you your pearles before fwind 13.45 man, feeking goodly pearles Pfal.37.11, borroweth, and pagest not

Beace.

Num. 25, 12, him my conenant of peace 33.6, thou fhalt not feeke their peace Dent, 29. 19. I fhall have peace though I Pfal.4.8. I will lay medowne in pcace 29.11, will bleffe bis people with peace 34.14. feeke peace and purfue it.

&5.10, righteoufneffe and peace haue - 119.165. great peace have they that lone 122,6, pray for the peace of lerufalem

Pro. 3.17. and all her pathes are peace - 13.20, to the Connfellors of peace is joy 16.7. his enemies to be at Peace with Eccle (3.8. of warre, and a time of peace Efay 9.6. Father the Prince of peace

45.7. I make prace, and create enill 48,23, no peace faith my God to the 52.7, that publisheth peace, that bringeth 54.10, nor the covenant of my peace be 57.19. peace, peace to him that is far off 6.14 peace peace, when arthere is no Peace

29. 7. in the peace thereof ye thall have peace

1 x.thoughts of peace, and not of enill Zech.8 19. Toue the truth and prace Mat . 5.9. bleffed are the peace-makers 1034.that I am come to fend peace on Mar. 9.50. have peace one with another. Luk, 2.14, and on earth frace, good will 24.36 feace be vnto you.

Job. 14.23. peace I leane with you, my peace. I gine to you 16.33. that in me ye might haue peacesin Rem. 5.1. by faith, we have peace with God

14.17 and peace, and loy in the holy G. 19. the things which make for prace 15.13 all ioy and peace in beleening

3 7. the God of peace be with you all 15.5. the God of patience & confolation 160.7.15. God hath called va to peace 2 Cor. 13.11, line in peace, and

the God of loue and peace Gal 5.22. the Spirit is lone, ioy, peace, Ephel. 3.14.he is our peace, which bath made

4.3. of the spirit in the bond of peace 6.15. preparation of the Gofpel of peace Phil. 4.7. the prace of God which paffeth Col. 1, 10. having made peace through the 5,15 let the peace of God rule in your 1 Thef. 5.3. when as they shall fay, peace 13.be at Peace among your ichnes

x Pet.3.11. let him feeke peace, and enfue it Reu. 6.4 to take peece from the earth, and Peaceable.

1fa. 32. 8. in a peaceable habitation 1 Tim. 1,2. leade a quiet and peaceable life Wearrably.

Rom, ta. 18, line peaceably with all men L'earleg.

Beculiar.

Exed. 19,5 ye shall be a peculiar treasure Dent. 14.2, chosen thee to be a peculia Tit. 3,14, a peculiar people, zealous of Beople.

Dem 38.9.41 holy people to himfelfe. as Pfel. 144.15, happy is the people that is in 149.4, taketh pleasure in his people, he Pro.14.28 want of people is the deftraction 34. fin is a reproach to any people

If a, 47.6. I was wroth with my People Ier. 30, 12. ye shall be my People, and I will Zeph.3.12. an afflicted and poore people Rom. 9.25. I will call them my people 2 Cor.6.16. and they shall be my people Rew. 18.4, come out of her my people, that derfect.

Gen. 6.9 perfect in his generation, and 17.1, before me, and be thou perfect Dens. 18.13, thou thalt be perfect with the 32.4 he is the rocke, his work is per fect 1 Chro. 28.9. ferue him with a perfet heart Job 1.8. a perfett and an vpright man.

Pfal, 18,30, his way isperfect &c. 19.7. the Law of the Lord is per felt 37.37. marke the perfeit man, and-the 138.8. the Lord will perf & that which Pro. 4.18. and more vnto the perfect day Mas. 5.48. be ye-perfect as your

Facher-is perfect 19.3' . if thou wile be perfect, goe and a Cor 15.10. that which is perfect is come 2 Cor . 12.9.

A Concordance. PT.A

13. 11.be perfelt, be of good comfort, be Ephel. 4.13. vnto a perfect man. vnto the Phil. 3, 12, 25 though I -- were already perf.

15. as many asbe perfell be thus 2 7m. 3.17, the man of God may be perfell Heb. 13.21 . make you perfett vato enery Jam.3. 2. the fame is a per fest man, and able Luk. 4.23. Phy fisian heale thy felle 1 Per. s .: o. of all grace make you perfect

Derfertnig. Perfection.

Zam. 2.15. call the perfettion of beauty Meb.6.1. go on vnto pe fection, not laying Reu.1.7. they alfo that have vierced him erfcetpeffe.

Col.3.14, which is the band of perfellm fe Friff.

Bfh. 4,18. I will go, -if I perift, I perift I ab 34.15. all fleth thall perift to gether, and Pfal. 1.6, the vogodly fhall perift, &c. 106,10.28 and they frall never periff, nor 1 Cor.1.18, them that perifo, foolishmeffe 2 Cor.4.16, our ontward man perifb, yet the Heb. r. rr, they thall periff, but theu remai, 3 Pet. 3.9. that any man fronid perift, but Perifled &c.

Ila, 57.1, the righteous perificeb, and no Mich. 7.2. the good man is perified out Iob. 6. 27. not for the meat that per ifbesh,

Ferfeeure ge. Pfal.69.26.they perfecute him whom thon Mas. 5. 10. that are perfecused for right. 44. for them which-perfecute you 10,25,perfecute you in this city fice Tob. 15,20, if they have perfecuted me, they

Mar. to. 30, and lands with perfecutions 2 Tim, 5.12 godly-fhall fuffer perficution

eriettrance. Ephel 6.18 thereunto withall perfeuerence

Ferion &c. Job 34.19, accepts not the jerf n of Princes Pro.24.23 .not good to have refped of per. Rom. 2.11, no respect of perfons with God Heb. 1.3 expresse im ge of his perfen, and Jam 2,1, of Chrift with refped of perfons 2 Pes.3, 11, what mammer of perfous eaght Jude 16. mens perfens in admiration

Berf mabch. Rom, 8.38, I am perfavored neither death 14.5.let enery man be fully perswaded

errerfe. Pro.4.24.perwerfe lips put away far from 12.8. of a permere beart thalbe despiled 14.1, he that is preue fe in his wayes 17.30, a Perwerfe tongue fals into

Beffilmire. & King. 8, 37.if there bein the land peft. Pial.91.3, from the noisome pestiteace . Exck, 38,22, pleade against him with pest. Harife, &c.

Met.5.20 righteoufneffe of the Pharifes

Ser, 12.9, my ftrength is made perfect in Phil, g.as touching the Law, a Pharifed Blinlefophy.

Col. 2:8. spoyle you through Philosophy Tob 13.4. are all Physican of to value Ier. 8.22, isthere no Phyfitian there? Mas . 9.13 be whole, need not a Phy frian

Becte. Pro.28 21, for a perce of bread, that man

Parrich. Zech, 13.10,00 him whom they have pirred Job. 19.34, with a speace pierced his fide, &

Bilarimace, &c. Gen.47.9. of the yeares of my pilgrimage Plat, 19.54. in the honfe of my pi grimage Heb. 11.13 ftrangers and pilgrims on the Billar &c.

PSal.75.3. I beste up the pillars of it 1 Tim. 3.15. ville and ground of the truth Aim & c.

ob 6,14, that is afflicted pist fhould be Pfal-106.46, made them to be pured of all Pro.19.17, he that bath pity on the poore Ila, 63.9.in his pity he redeemed them Iam. 5.11. the Lord is very purfull, and of Ecclef. 7.15. a ruft man that perifheth, in his I Pet. 3. 8 brethren, be pitifull, be courteons F 11.

Pro.28.10, falleth-into his owne pit, but Ecclef. 10. 8, he that digges a pis fhall fall fall

Eccle 6.6.do not all goe to one place? Ifa.22,23. as a naile in a fure place, and he Mat. 12,43 . walks through dry Places, Job. 14.3.1 go to prepare a place for you Blanne.

Pfal, 91.10. any plague come nigh thy 105.30, fo the plague was ftaid Mar. 5,34, and be whole of thy slague

Pfal 27:11 lerde me in a plaine path Pro. 8.9. plaine to him that underftandesh

Plait. Ier, 1.10, ouer Nations to build and plant Planteb,&c.

Piel.1.3. Planted by the rivers of waters 92.13 planted in the house of the Lord Fer. 17.8. as a tree planted by the waters, Mar. 15, 13 heavenly Father hath not p a. 1 Cor. 3:6.1 have planted. Apolloes watered 7. be that planteth any thing, neither

licah,ec Pfal.35.1. plead my cause, O Lord. Pre.22,33.the L. will plead their coufe 31.9 plead the cause of the poore and 150.59.4. nor any-pleadeth for truth:they

Ezek.33.32.that hatha pleafant voice, and leafe.

Pfal, 69.31 this-thal pleafe the L. betret Pro. 16.7.a mans wayes pleafe the Lord Rom, 8.8 in the flesh canuot pleafe God 15.2, enery-of vs pl efe his neighbour

I Cir. 10.35.

PLE

e Law, a Pharife ough Philosophy

bare. iens of so value itian there? not a Phy fitim e thy felle

bread, that man

they have pireed jerred his fide, & e piercea him &c.

my pilgrimage my pi grimage lgrims on the

Tars of it nd of the truth

in thould be pund of all on the poore ned them ofull and of be courteens

pis thall fall ne place? dace, and he

wne pit,but

Plutes, se for you gh thy bt

s lague rftandeth

and plant

Waters he Lord waters, not p ... watered a neither

wie eard th: they ce,and

etrer ord and bbour

10.33.

PON POO A Concordance. POV

1 Cor 19, 33. Ipha? all men in all things Gal. 1, 10. or do I fecke en pleafe ment for Tir. 2.9 pleafe them in alfahings, not Hib, 11,6, faith,it is impossible to pleafe G.

Bicalch.ac. Mat . 2. 27 in whom I am well pleafed, Ephil.6.5 not-as men-pleifers.

Eleaffing. Col. 1.10, worthy the Lord, vate all pleafing 1 Thef. 2.4. not as Pleafing men, but God,

Dicafrice. Pfal. 35, 27, Pleasure in the profperity of Pro. 21, 7. he that letteth pleafare laall be a Ma.53.10, the pleasure of the Lord (ball

58.13. from doing thy pleafare on my Ered 18.23. have Lany pleaf are at all that Luk, 12.32, it is your Fathers good pleafure Ephel. 1.5.to the good pleafure of his will _28.3. a poore man that I Tme. 5,6, the that I weth in pleafe esis Jam. 5.5.ye have lived in Pleafair on the Wleafries.

Pfal. 16. tr. at his right hand pleafures for Mr. 3.15 grinde the faces of the poore faith 36.8. of the riners of thy pleafures Ma. 47.8, that art given to pleafares, that 2 7mm.3.4. loners of pleaf wees more than Heb. 17.25. pleasures of fin for a feason Plebae.

Exed. 22.26 thy neighb, garment to pleage Dens. 24.6 or upper militone to pleage I b 24.9. and take a pleage of the poors Pro. 20.16. take a pirace of him for a Ezek. 18.7, reftored - the debter his pirage 33.15.if the wicked reftore the pledge

Blow, &c. Prou. 21, 4. the plowing of the wiched is fin Reme! 3 17. Poore, and blinde, and naked Hof. ra. 13. ye have plowed wichedneffe,

Pallute &c. Ier. 7.30. my pame to polluse it Bred, 13.19. polluse me for handfulls of 16.6. faw thee polluted in thine owne Ponber, &c.

Pre. 4. 26. Ponder the path of thy feet, and 5. 21. he pondreth all his goings 21.2. thei Lord pondesbehe hearts Luk, 2,19. and pondred them in ber beart

23. 1.a poore man in his caufe

6, the indgement of the some in his Dens. 15.7. not that thy hand from thy poore Pro. 8.11. fo fall thy powerty come as one 11. he poore thall never ceafe out of Job 5.15. he faueth the poore from the

19.12 Idelinered the poore. Pfal. 9.18. of the poorethall not perith 41.1. he that confidereth the proves the 89,33, the Lord besreth the poore, and 72,13, he shall deliner the-poore, and

83.3 defend the poore and fatherleffe 113.9,he hath ginen to the porte. 113.7, the prove out of the doft, and 152.19: fatisfie her powe with bread

- 140,12 manetain the caule-of the Powe Hof. 12.3 he had power with God

Pro. to. 4. poor, that dealeth with a facke 13.7.that maketh him felfe poore, yet

8, the soore heareth not rebake 14.20, the poore is hared even of his at, he that hath mercy on the poorey Is, he that oppreffeth the poore, 18,23, the poore with intreaties, but the

19.1, bener is the poore that walketh 4. the poore is separated from his 7 all the brethren of the poore doe 17 he that hath pity on the poore 21,4 Poore man is better than a fyar . 21.13. his cares at the cry of the poor a 23.7. the rich rules over the poere, and

9.he gines his bread to the poore _ 22.rob not the poore,

because be is poore, not .

oppresent the poore, is like 37. he that gives to the poore shall not Job 36.11 fpend their-yeares in pleasures Eccles 9.16, the poore mans wisedome is

53,7. bring the poore-into thy house Eqt. 16.49, -ftrengthen & hand of the post

Mas. 5.3. bleffed are the poore in fpirit, 11.5, the poore have the Gospel preached Marito, ar thou haft, & gine to the poore Luk.4.18, preach the Gospel to the poore - 6.20 bleffed be ye poore, for yours is the

14.13.ms keft a leaft, call the poore, the a Cor. 8.9. for your fakes he became poore 3.6 4.8, they that plow iniquity-respe the fam. 2,5, bath not God chosen the poore of -Pognon.

Job 26.14. how li the a portion is heard of 17.14. hane their fortion in this life and Lam. 3.24. the Lord is my pornon

Baffelloux. Gen.14.19. poff four of heaven and earth Bon.

Tob 9.27 daies are fwifter than a Poft F'ntter.

If 4.4 4 8, the clay, and thou art the Poster Rom, 9.21, bath not the Potter power euer ourren.

14.19. of the poore is their powerly 30.8. gine me not powerty nor riches 2 Cor. 8, 1, their pourty abounded vato

Power. 2 Chro. 25. 8. God hath power to helpe and Tob 37.23.he is excellent in power, and in Pfal.37.35. feene the wicked in great pow. 62, 11 that power belongs vato God

Prag. 27. when it is in the power of thy Ecclef. 6.2. Ged gineth not him power to Ifa.40.39. he giuce power to the faint, and

MICh. 3.8.

Mich. 3.8. truly I am full of power, by the Zech. 4.6 not by might nor by power Mas 28.18, all power is given vnto me in Ioh. 19.11, conldeft have no power at all Roma 16 the power of God to faluation, 13. tethere is no power but of God, the I Cor. 1.18, faned sit is the power of God 24. Chrift, the power of God, and the 40,20 not in word, but in power

2 Cor. 8.3. for to their power, yea and beyond their power Ephef. 6. to. and in the power of his might I Thef.s.g. word onely, but alfein power 2 Tins. 3.5. godlineffe, but denying the pow. If a. 26.16. they powred out a prayer whe 1 Perat. 5. kept by the power of God, by Revel, 19.1. power be to the Lord our God Plaife.

Dent, to:21 he is thy praile, and he is thy

Pial. 33.1. praife is comely. 50.23. who of officth praife, glorifieth 65.1. praife waiteth for thee O God in

145.2. I will praise thy Name for ever Pro.27.2. let another-praise thee, and not 21.gold, fo is a man to his praife

28,4. the law, praise the wicked Toel 2.26, and praise the Name of the Lord Isa. 1,15. when you make many progers, I Job. 12.43, loued the praise of men more Rom. 1.29. whose praise is not of men

Heb. 13.15, offer the factifice of praife to G.

Pgaileb. 2 Sam, 22, 4. who is worthy to be praifed. 2 Chr. 16.25 the Lord, & greatly to be prais

Pro.10.8. apraime foole fhall fall. Tim. 2.1-1. Diay. for kings call Sam. 12.23. time-in ceating topraf for 1 King. 8.30. shall gray towards this place Pfal.32.6, that is godly fray vnto thee 55.17. and at noone will I pray

122.6.pray for the peace of lerufalem Zech. 8.21. let vs go-to praybefore the L. 2 Cor. 4.5. we preach not our felues, but Mat. 5.44, pray for the that despightfully Gal. 1.5. if any man preach any other

6.7. when ye prop vie not vaine
26.4. watch and prop that ye enter
Mar. 11.24. what-ye defire when ye pray
13.33. take ye beede, watch and prop
Zuk, 11.1. Lord, teach va to pray, as lohn 18,1,men ought alwaies to pray and not

Jab. 17.9. Ipray for them, pray not for the world Rom, 8.26. know not what we should pray I Cor. 14.14.1 pray in an vaknown tongue Ifa, 28.10. precept must be upon precept, I Thef. 5.17. pre) without cealing

I Tim, 2 8, that men pray every where Inn. 5.13 is any afflicted, let him pray. 16. pray one for another, that ye may L gapeb.

Dan.6.13. three times a day, and prajed Mas, 26.39, fell on his face, and prayed,

Mer. 1.35. folitary place, and there praye All 1002, and prayed anto God alwaies Diaper.

2 Sam. 7.27. in his heart to pray this praye 2 Chro. 6 .: 9. hanerespect to the prager, Pfal. 65.2 O thou that hearest prayer, vnt 88.13. thall my prager preuent thee 102,17, he will regard the prayer of the 7. and let his prayer become finne

ro.15.8. the prayer of the vpright is his 29. heares the pray rofthe righteom 28.9. hearing the law, his prayer is

56.7 loyfull in my house of prayer Lam, 3.8, he flutteth out my prayer Pan.9.21. whilft I was speaking in prayer Mas. 21.22. what soener ye-aske in prayer

23.14.2 pretence make long prajer Luk. f. 12. continued all night in prayer Alt.12.5.prajer was made without eeafin 71.6.my praise shall be-of thee Phil.4.6.by projer-with thanking using 8.mouth be filled with thy praise, and Col.4.3. continue in prajer, watch in the E6.12. I will praise thee-with all my 17m 4.5. by the word of God and prajer I Tim 4.5. by the word of God and prajer

16. the effectuall ferment prager of a 1 Pet. 4.7. be fober and watch vato praje Blapers.

Dan.9.3.to the L. God to feeke by prager Per. 3.12.are open to their prajers but 13.5. do good and thou first have praife Reu. 5.8 which are the prapers of the Sain 160.4.5, enery man have praife of God 83, offer it with the prapers of all Sain

Mas. 6.6. when then prajeft enter into the Aff. 9.11. Saul, -for behold he prajeth

Dang. 20. whileft I was speaking & praise Epb. 6.18. praying alwaies with all prayed I Thef. i. to night and day praying -that w Inde 20, praying in the Holy Gooft Derach.

Mar.16.15. preach the Golpel to every 1 Cor. 9.14. preach the Gofpel, should line

16. woe is vnto me if I preach not th 2 Tim.4.2, presch the word, be inftant in Rew.14.6, the emerlafting Gospel to presc

Preactich ar. Rom. 19.14. heare without a Preacher? 2 Pet. 3.19. he preached to the Spirits in bearling.

Cor. 1.21.by the foolilbueffe of preaching 2.4.my preaching was not with inticin Pietcpt.

presept vpon precel Precepts.

PALITY.15. I wil meditate in thy precept f. fectoria.

ler 13.19. forth the precious from the vile Pes.1.7.much more precious than of gol 19. with the precion blond of Chri

2 Pol.I.

A PRE e, and there prayed nto God alwates

o pray, this prayer at to the prayer, arest prayer, vnto preuent thee he prayer of the le unto preper become finne

e vpright is his fthe righteons Strajer 13 e a prayer when cot prayer y prayer

king in prayer aske in prayer nng prajer he in prayer to vithout ecafing ankigining let warch in the od and prayer

tprager of a vato prajer ke by prayers prajers, but

thall fane the

of the Saints of all Sainte iter into thy prayesb

ng & praying all prayers that we

eucry ould line c6 not the mes,but other oftant in to preach

berg mittin eaching Inticing

reeps, precept recepts

he vile ofgold Christ cf. I. I.

3 Pet.I.t. like precious faith with vs Peteitinate, et. Prief iffhe Rom. 8, 29. predeftinate to be conformed to Leuis, 21,9. daughter of any Prieft iffhe

30, whom he did predeftmase, them Ephel . 1.5. predestinated vs vnto the adop.

Pleparation, ac. Pro.16.1. preparation of the beart-is Ephes.6.15, preparation of the Gospel of Bienare ac.

2 Chro.19 3. prepared thine heart to feeke Hof.4.4. thofethat fteine with the Prief. Mat. 3.3. prepare the way of the Lord

1 (or. 2.9. God hath prepared for them

Pfal. 6.11. in thy presence is fulneffe of 139.7. thall I flee from thy p. efcuces Plefent. Pefent. Prefet. Priefts.

Col. 1.28. that we may pref meuery &c. Pie erue.

Pfal. 121. 7 the L. Shall preferne thy foule

Tob 7.20. O thou Prefer wer of men, why Pfal.36.6, thou preferneft man and beaft Breferneth.

Pfal.31,23.the L. prefermeth the faithfull 97.10, prefernesh the foules of his 116.6. the Lord prefernesh the simple 145.30.the L.p. efermesh all them that Pieffe. Preffeb.

Am . 2.13. I am proffed vader you as a cart Ifa. 9.6. Father, the Prince of peace Luk, 16.16. enery man preffesh into it Phil.3.14. I preffe toward the marke,

Pf. 19.13. keepe-thy fernant from prefamp.

Fa. 59. 15. from euill, maketh himfelf a prey

Pance. Deut. 23.18. or the price of a dog into the Epbej. 2, 1, the Prince of the power of the Pro.17.16. a price into the hand of a foole Zech.11.12. good, giueme my price &ce. 1 Cor. 6. 20, ye are bought with a price Phil. 3.14, the price of the high calling

Bricken.

Pride. Pfa! 10,2,in hispride doth perfecute &c. 73.6. pride compaffeth them as a chaine Pro. 8.13 pride and arrogancie-doe I hate 11.2. when pride commeth, then commeth 13.10.only by pride commeth contention Ifa, 3A. children to be their Princes, and 14.3. of the foolish is a rod of pride Zeph, 1.8. I will punish the Princes and 16.18. pride goeth before deftruction 29.23. a mans pride shall bring him low Icr. 13.17. weepe in feeret for your pride Ezek. 18. 49. pride, fulnelle of bread and Dan.4.37. those that walke in pride he is Heffs.s.the pride of Afraeldoth teftifie

O bad, 3. the pride of thy heart bath deceil

2 Chr. 13.9, be a Prieft of them that are no 15.3. without a teaching Prieft, and Pfal 110.3, thou art a Prieft for euer after 1 4.28, 7. the Prieft and the Prophet have Ezek. 7.26. Shall perish from the Prieft and 44.31, any Prieft drinke Wine when

6. thou thalt be no Prieft to me, 25.34. the Kingdome prepared for you 9 like people, like Priest: and 106.14,2. I go to prepare a place for you Zech. 6.13.2 Pri A vpon his throne, and the Rome 9.23. had before prepared vnto glery Heb. 2.17. and saithfull high Priest, in &c. 3.1. high Priest of our profession 4.15, we have not an high Priest which 7.26 fuch an high Prieff became vs, who 10.21 high Prieft oner the house of God

2 Chro.6.41. let thy Preff -beclothed Lam. 4.13, for-the iniquity of her Priefts Ezek. 22.26 her Priefts haue violated my I/a.49.8.I will preferue thee, and give thee Mich.3.11. Priefts-teach for hire, and the 3 Tim. 4. - 8. wil preferme me to his cuerlaft. Mal. 2.7. Priefts lips thould keep knowl. Rewel. 1.6. vs Kings and Priefts vato God Peichlood.

Exod. 40.15.an enerlatting Priefthood. Heb. 7.12 Priefi hood being changed, there . Petez, 9.a royall Priefthod, an holy

Dainer. Pro. 17.7. leffe doe lying lips a Prince 25.15. forbearing a Prince is perswaded 28.16. the Prince that wants vnderftan. E3ck .37.25. Itali be their Prince for ener

44.3.the Princehe thall fit in it Num. 15.30, that dethought profampinous f) Dan. 8.25, vp against the Prince of princes 10,21, things, but Michael your Prince Mich.7.3.the Prince asketh-a reward 10h.12.31. Prince of this world becaft out Aft. 5. 9 1. a Privce and a Sauieur, &c.

Tob 12,19 leadeth away Princes Spoiled, 21. powres contempt vpon Princes 34.19. accepts not the person of Princes Plat 118.9. to put confidence in Princes Mil. 2.37. were pricked in their heart, and Pru. 8.16, by me Princes rule, and Nobles, 28,2.a land, many are the Princes therof 31.4.not for Princes ftrong drinke

Eccles. 10.7. Princes walking as scruants 16, thy Princes eate in the morning 17. thy Princes eate in due feafon, for Zeph.1.8. I will punish the Princes and 3.3.her Princes-are roaring lyons

Ephel 1.21. aboue all Principality & power Col.2.13. Spoiled Principalizies and pow-Tis.3.1 Subiect vnto Principalities and

Pfal. 69.33. and despise h not his prisoners 79.11, let

79.11. let the fighing of the prifoser 1 6.7. the Lord looleth the perfoners Met. 25.36.36. I was in prijon, and ye Decieffion.

Heha, s. high Prieft of our profession 4.14. let vs hold fast our prof sin 10 23. hold fast the prof sion of our

Pro.to.2. of wickednesse profit nothing Ecclef. 5.6, the profit of the earth is for all Ila.44.9. delectable thingsthall not profis 48.17.tescheth thee to profit, which Air.3.8. things that do not profit.

12,13 to paine, but Ilall not p ofis Mal. 3.14. what profit is it that we have Mas 16, 26, what thall it frofit a man to I Cer. 10. 23. not feeking mine owne profit #66.13.14 but he for our profitatiat we

Plofitable. Tob 22,2.can a ma be profitable vato God? I Tim. 4.8. godlineffe is profitable to all P.ofiteth.

Tob. 6.63, the Belli proficeth nothing

Pro. to. 27. of the Lord prolongeth daies 2.16 couctonines thall prolong his daies Ecclef. 8.12. and his daies be p. olouged M'.53, 10, he shall prolong his dates, and

Plonnie ec. Pfal. 77. 8. promife faile for euermore? AS. 2.39 the promife is to you & to your Pro. 1.32. the profperis) of fooles thall Rom. 4.16. the promie might be fure to all Ece (1.7.14. in the day of profperis) be 2 Car. 1.20, all the promifes in him are Yea lev. 22.21 . I spake to thee in thy prosperity

7. 1. hauing thefe promifes, let vs Heb.4.t, left a promife being left vs of 10,23.he is faithfull that promifed. 2 Pet.1.4. great and precious promiles 3.4. where is the promuse of his com.?

Diomorian. Pfal.75 6 pr motion conces neither from Pro. 3.35 thall be the proportion of fooles

Zevis 18 21. thate not prophene the Name 21.12, por prophane the Santtuary

Heb. 12.16. or profite e person as Blau, Ter. 5.31. the Prophets prophefie falfly I od 2.28. your daughters thall prophifie Am 7.13 prophefe not-any moreat Bethel Mich. 2.11. I will prophefic to thee of wine Dent. 8.2. humble thecand to prove the I Cop. 13.2 though I have the gift of proph. 2 Cor. 13.5 prove your owne felnes, know

14. t. but rather that ye may prop befie Thef. 5. 2c. despile not prophelyings: 2 Pas. 1.19,2 more fore word of prophefie

Paoplet. Deut. 18.15. railevp a Prophe: from the 1 King. 13.18.1 ama Prophet-as thou art Hol.9.8, the Prophet is a snare of a fonler Mich, 2.11. be the Prophet of this people Zech.13.5 I am ne Prophes, I am an Mat.ro.4t.receiucth a Prophet in the

13.57. 2 Prophet is not without honour

Luk. 24.19, a Prophet mighty in deed and Floultta. Num. 11.29.the Lords people were Proph

1 Chr. 16.22. doe my Preparts no harme 2 Chro. 20, 20, beleene his Prophets, and ye 36. 6. and mif-ufed his Prophets, vntil Ila.30, to.P rophets prophetic not to vs Lam.2.14, thy Prophets have feene vaine Nich.3.5. Prophets -- make my people erre

1: . Propoets therof dinine for money Lak.16, 29, have Moles and the Prophets 1 Cor .14.32, the spirit of the Prophes, are Propitiations

Rom. 3.25. to be a profittintion through I lob, 2.1 he is the propities ion for our fins 4. to. for to be a propinision for our

Geng 9.23 he dich the L. made it proper Inb 12.6. tabernacles of robbers proffer Pial. 1.3. what ever he doch thall pro per 73.13 the vagodly who prosper in he 122 6. they stall prosper that lone thee Ma.53. te fall prop r in his hand 55.11, word-fall profe in the thing

3. luh. 2, thou mayeft profper as thy foule profperest

Czofperity. 1.636.11. Spend their daies in pro perity Pjal.3 6 6.in my profecrity, I faid! fall 35.27.in the prospersty of his termint

Paoun. Ich 26.12, he finiteth through the proud 40.11, behold enery one that is provid Pfal.31,23, rewards the proud doer 4. 4. and respecteth not the word

138 6. the proud he knoweth a far aff Pro. 4.17.the Lord hates -- a preud locke 15.25. the Lord will deftroy the-frond 16,5. and inheartis an abomination to 21.4. looke, and a prond heart, and the

28.25 a proud heart ftirreth vp ftrife Ecclel 7. & better than the proud in fpirit 22.15. not pr phase the holy things of Eccles. 7. & better than the proud in spirit E (ck. 44.2), between the holy & prophs .e. If a. 2.12 upon energy one that is ground and Ier, 13 15, be not promi, for the Lord hath Mal. 3.15. we call the frond bappy: yea 4.1, all the proud-thall be ftmbble, and Iam. 4.6. God refifteth the proud, but

Plour. Gal.6.4. let enery man powe his owne I Thef. 5. 11. prome all things; hold faft that

Prombe, &c. Gen. 22. 8. God will provide for himfelfe a 166 38.41 powideth for the Raue his food? I Tim. 5.8. if any--prouide not for his own Brounke &c.

I Cor. to, 22, doe we promote the Lord to 13 5 charity is not eafily promoted Cal. 5.26. pr wasking one another ennying Eibe 64. Pronuke not your children to

Heb.10,24.

PVN PVR A Concordance. RAC RAG RO

Heb. 10.24. prouske vato loue and good Mandene. Pro. 14.15.the po waters man lookes well to

18, the pradent are crowned wi h 2:.; a prudent man forefees the evill Put on. Put off.
If 1.5,21 that are prudent in their own fight Luk. 12,22 for body what ye shalput on 1 Cor.1.19. nothing the vaderft. of the pru. Rom. 13.14. put ye on the Lord lefus Plalmes.

Ephef. 5.: 9.10 your felues in Pfalmes, and Ephef. 4.24. Pus on the new man which Dibitean.ec.

Maist. 9. a friend to Publicans and fin. 21.31. Publicans and Harlots go into Luk. 18.10. Pharifee, the other a Publican Puffed et

1 Co. 3, t. knowledge puffet's vp, but 13.4. charity is not puffed vp, vaunts Bunfb.

Pro.17.26, to punish the inft is not good Ho .4.14. I will not punif your daughters An. 3.2.1 will panife you for all your dunificb.

Pro, 22.3, fimple paffe on, and are pumfhed Puniffment.

Gen.4.13. my punifoment is greater than I Pis 2. 14. Panishment of enill doers, and Bure ge.

Ich 25.5, ftarres are not pure in his fight Pful. 12.6, words of the Lord are pure 24.4. cleane hands and a pure heart,

Pro. 20.9.1 am pare from my fin? 30,12, that are pare in their owne &c. Hab, 1. 1 3. thou are of purer eyes than to Mas. 5.8 bleffed are the pure in hear: for Phil. 4.8, what focuer things are pure 1 Tim. 1.5 out of a pare heart, and good

3.9. of faith in a pare confcience 4.12.in fpirk,in faith in parity

Mal. 3.3. miffe the fons of Leni, and Jam 4.8. purs fie your hearts, ye double 1 Per. 1.23. parified your foules in 1 lob.3.3.pwifieth himfelfe enen as he is

All. 15.9 puiffing their bearts by faith Witherpelle.

Pro. 22.11, he that loueth pweed fe of

Purge, et. I'a.6.7. thy fins are parged. Joh, 15,2, he purgett it that it may bring 2 Tom. 2. at. if a man purge himtelfe he that Hel-9.14, Purge your confeiences from

Durple. Mar.15. 7. cloathed bim with purple, and Ifa, 49.3, in his quiner hathbe hid me P. rpole, ac.

I Aing. 5.5. I purpofe to build an boule Pro. 15.23. counfel purpofes are disappoin, 20.18 enery purpofe is established by Ter. 51.29 every purpofe of the Lord thall Mat. 5.32, to his brother Rata, thall be in A.T.11.23. pa pofe of heart they would Ran. 8. 18. called according to his purpole Plat.s. r. why do the heathen rage, and the

Eph.3.11.according to the eternall purpat Pur urth.

Leuit. 36,17, fee when none purfueth you Pro.13.21 cuill parfacth fianers: but to

Gal. 3.27 into Chrift, haue put an Chrift Col.3.16. in Pfalme , and Hymnes, and Colof. 3.8. put off all thefe, anger, wrath,

9. we off the old man with his. 12. pvs :n-bowels of mercies,

Querne. Ir. 7.18 to make cakes to the que me of React, 18.7. I fit a queene, and am no Querrij.

Mas. 13.20, flixe shall be not quench, &c. Ephel.6.16, to que web all the fiery darts of I Thef. 5.15. quench not the spirit. Quellions.

2 Tim. 2.23, valearned questions anoide Ameke.

a Per.4.5, ready to indge quicke and dead Quicken.

Pfal.71.20, thou falt quicken me againe, 80,18.quicke vs,and we will call vpon Rom. 8. 11, alfo quicken your mortal bodies

Quitkenth, I Coras 36. not quicke ed except it dye Ephel, 2, wou hath he quickened who wer 1 Pet.3, 18. but gurckened by the fpirit

Joh, 5.21. the Son quickeneth whom he wil 6,64, it is the Spirit that quickenesh, the Romia.17. God who quickenest the dead

2 Tim. 2, 22, on the Lord out of a pare heart Quickening.
Tim. 15, to the fine all things are pure but I Cor. 15 45 was made a quickening spirit

Quiet. Judg. 18.27.2 people which were at quies I w 21,23 being wholly at eafe and quies 1/a.33.10. lerufalem a quies habitation 1 Thef. 4.11, Rudy to be quies, 1 Tim. 2.2.2 quiet and peaceable life 1 Per. 3.4.0f a meeke and quiet spirit, &c.

Ginemelle. 1 Chro. 22, 9. peace and quietmf- to Ifrael Inb 34. 19. whenhe gives quiesne Je, who Ecclef. 4.6, an handfull with quietwe Be

Ifa. 30,15.in quietneffe and coufidence fhall \$2.17.of righteou fuelle, thalbe quietm fe Quiner

Pfal. 127.3. hath his quiner full of them

Flaca. iage pr.

2 2. 1. that the pary fe of Gaccording to Pro.14.16. the foole roger , & is confidence L'ailed, &c.

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stand ye best vntil

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Mailen, ac.

Mar. 15, 29, passed by him, railed on him, Lor 5.11. or a railer, or a drunkard, or 1 Tim 6.4.comes enuic, rathing, and enill 2 Pet. 2, 11. not rathing accufation

Bannent. Deut, 8.4, thy raimens waxed not old

10.18. in giving h m food and raiment . Efsy 1.18, come now, let vs reafon together Joh. 27, 16. prepareraiment as the clay Mat. 6.28, take ye thought for raiment? Luk.23.54. they parted his vaimen; and Reu,3.18. white ratmens that thou maift be Gaine.

Deut. 11 14.1 will giue you raine, he first " 1/a.55.10.25 the raing commeth downe, Am.4.7.I have with-holden the raine Zechao, 1, ask ye of he Lord raine in the

time of the latter raine Mat.5.45. fendeth rame on the juft and

tiai e. Joh. 2. 9. Temple, and I will raife it vp 6,39. I will raife it vp at the laft. 26,8.that God thould raife the dead?

Rom. 8. 12. also raise your mortall body, by mailch.

Act. 2,24. whom God raifed vp, having I Cor. 15, 15, whom heraifed not up, if to he Am 5, 10, hate him that rebukesh in the 2 Cor.4.14. raifed up the Lord Icfus,

Mailcett. Cantonie.

Inb 36.18,a great ranfome cannot deliner. Pfal.49.7.nor gine to God a ransome for Pro.21.18, the wicked shall be a rayfome Hof. 13.14. ranfome them from the grave May . 20, 28. his life a ranfome for many. 1 Tim, 2,6, himselfe a ransome for allato Siash.

Ecelef 5.2 be not raft with thy mouth, and Hafol.

P[al.52,2.tongue--like a sharperafor Carreng.

I King 17.4. I have commanded the Ranens Pfal. 147. .. to the young Rancus that cry Prosso. 17. the Ranins of the valley shall haufht.

Pro.5.19. ranifit alwaies with her loue

Deut. 17. 19 he thall reade therein all the 31.11. thou fhalt reade this Law before Hab. 2.3, that he may run that reades bit I Tim.4.13 give attendance vnto reading 2 King. 13 15they reckored not with the Rew. 1.3. bleffed is he that readesh, and Grown recent the compense of the com

Neh. 9.17.2 God ready to pardon, &c. 25.14. I will recompence them accordi

1 Tim. 5.18. ready to distribute willing to Luk. 14.12. lest - a recompence be made Tit.3.1.ready to every good worke. 2 Pet.5.2 lucre, but of a read' minde.

Beape.

Pfal, 126.5. in teares shall reape in ioy Hof 8.7. shall respethe whirlewinde, it 10.12. righteouinelle-reape in mercy Mich, 6.15. Thate fow, but -not reape: thou

2 Cor. 9.6. Sparingly, thall reape Sparingly Gal. 6 7. foweth, that shall be also reape Calon.

Gebell.

Iofh.23.19. rebell not againft the Lord, nor rebell against vs I Tim. 6. 8. haning food and raiment, let vs \$ fay 1,20. if ye refuse and rebell, ye shall be

Eebelhon. Sam, 15.23, for rebellion is as the fin of Pro.17.11.an enill man feeks only rebellie Cebellious.

Deut.21.18.2 man haue a-rebellious fon Ejay so. 1. woe to the rebellious children 5c. and I was not rebellious, nor

Cicbuke. Leuit. 19.17 thou fhalt -- rebuke thy neigh. Pfal, 6.1, O Lord, rebute me not in thins Pro.9.8.rebuke a wife man, and he will 13.1.but a fcorner heareth not rebuke

8. but the poore heareth not rebuke 24.25, to them that rebute him fhall be 27.5.open eluke is better than fecret Rom. 4.25. and was raifed againe for our Ecclef 7.5. to heare the relake of the wife 52. dead shall be rasfed incorruptible Zech. 3.2.the Lord rebuke thee O Satan Luk. 17.3. trespasse against thee, rebute shall raise vs vp also I Tim 5.1, rebak not an Elder, but in reate

20. that fin, chuke before all, that Sam. 2.8. raifeth vp the poore out of the 2 Tim. 4.2 reproue rebuke, exhort with all Tit. 1.73. rebuke them fharpely, that they Renel 3.19. as I loue. Ir bule and chaften -Piccente.

Inb 2.10, shall we receive good at the hand Ezek, 3.10, receine in thy heart, and heare Hof. 14.2. receive Vs gracionaly; fo will we Mat. 10.14. whoso shall not receive you Ioh.3.27. can receine nothing, except it be 16,34.aske,and ye thattrecesue, that

AS. 20.35. bleffed to give, than to receive Rom. 15.7, receine ve one another as Christ Cor.4.7. thou, that thou didft not recesue Eleccinch.

Mat. 10.8 freely yehauerecined, freely Iob.1. 2, as received him, to them gane he I Cor. II.23. received of the Lord that which 2 Cor. 7.15 . with feare-ye received him fiecemert.

Mat. 10.40. be that receiveth you,

receives b me, and he Geckoned.

Ier,13.20.euill be recompenced for good? 25.14. I will recompence them according Rom. 13.17. recompence to none enill for Heb. 11,26. to the recompence of reward Ecconciliation ec.

Leuit. 19.9. not wholly respe the corners Dan, 9.24 reconciliation for iniquity, and M4.5,24.

that oreceine s Christ recesue freely gane he

t which him and he

h the good?

cording nade Il for vard

ty, and 4.5.24.

RED REF A Concordance. REG

Mat. 5, 34, first be resentiled to thy brother
Rom. 5, 16, we were reconciled to God, by
2 Co. 5, 18 hath reconciled vs to bimselfe Col. 1. 20 reconcile all things to himfelfe Cro et.

Pro. 73, 29. who bath red refe of eyes? 3r. vpon the wine when it is red.&c. 94,22 my God-ismy refuge,
1/d. 18, they be red like crimion they that 8/a) 25.4, beene-arefuge from the forme

Gebreme. Low 25.25, of his kinne come to rederme it Rush 4.4. if thou wilt redeeme it,

redeems it Pfel.25.32 redeeme Ifrael-out of all his 26, 11, redeeme me, and be mercifull vnto 44.46. redeem vs for thy mercy 49.7. any meaner reaseme his brother

15. God will redeeme my foule, Holis 4. I will redeeme them from death .
Gal.4.5. to redeeme them that were vader
Tit.2.14.redeeme vs from all aniquity Gebeeneb.

Pfal 31.5, thou haft redeemed me O Lord 71,23, foule which thou haft redremed 36.14.rde med vs from our enemies Efay 43, t, for I have redeemed thee, I have 52.3. Thall be reacemed without money Zech. to, 8 for I have redeemed them . I Pet, 1.18. ye were not redremed with

Pfai. 19. 14. my firength and Pro. 13. 11. their Reference is mighty, he Efor 41. 14. faith the Land thy Kedeemer 44.6. his Rediemer is the Lord 47.4.4s for our Redeemer, the Lord .

49.26, thy Redeemer the mighty one Debeenuth dr. Pfal. 34, 23, the L. redeemeth the foules of 103 4. redeemuth thy life from deftructio

Ephel . S. 16 redeeming the time, because the Pfal 49 8 redemunion of their foules is Leuis. 13 10 ye that resource to a 13 47 with him is plentous redemprion Dent. 13 -7, with him is plentous redemprion 12. ye that respect before the Lord Diebenution,

Luk. 21. 28. your redemption drawes neere. Rom, 3.24 theredemp son that is in Icfus C. 8.23 the redemption of our body Ephif. 1.7. hane nedemption in his blood 4.30 fealed vato the day of redemption

Heb. 9.12 obtained eternall redemption for Elay 48 10. I have refined thee, but not Zegh.13.9 and will refine them

Mal 3 de la lacar chara hecand like as filmer is refined and

Lengto Male will not be referred ACLES times of sufficient thall come the provide

define. Pfal. 9.9. the Lord alto will be a refuge 46.1. God is our refugiske. 61 7 and my refuge is in God 8 God is a refuge for ws

91.2. he ismy refuge and my 94,22 my God-is my refuge

vielufed.ec. Iol 8.7. things that my foule refuled to

Pro.1.24.haue called, and ye refused, I have Ejay 8.6. efalesh she waters of Shiloh ler,11.10. refujed to beare my words . 15.18. which refufed to be healed

siegarb. Pfal. 28.5. regard not the worker of the L. 66.18, if I regard iniquity in my heart trongarben, at.
Pfal.106.44. regarded their affiction, when

Pro. 1.24, my hand and no man regarded Ecelef. 5.8. than the highest regardesband

Geiereib. I Sam, to 19 haue mielled your God who In . 8, 9 have rejected the word of the Lord Hof 4.6.thou haft reitfed knowledge

Geigne ge. 1 Chro.15.31. the Lord reigneth Lut. 1.68. vilited and redeemed his people 25.12. thou reignest over all Gal. 3.13. Christ hath redeemed vs from the Plat 146.10, the Litall reigne for enter 1 Pet. 1.18. ye were not redeemed with

1.20. 200 reight not seen to continue the seen of 47.8. God resens over the heathen

Gieineg.

Pfal.7.9. God tryeth the hearts and reines 16,7,my reines also inftruct me in the 26.2, try my reines and my heart Icr , 1 2, 2, and farre from their reines 17. to, the heart, I try the etiter : 22. av. ta, tryeft-and feeft the mines

Leuit. 23. 10 ye thall reigee before the Lord 14.16. thou fhal Creiosee thou and thy 16.14. thalt geinger inthy feaft, thou and 26.11. thalt resource in enery good thing 28.63. the L. will resource over thee: 15. m. 2.1. I resource in thy faluation

2 Chro.6 41, let thy Saints reiegee in Neb. 12.43. God bad made them to reiegee Pfal s. tr. fearenetogee with trembling, 5.11. that put their truft im thee reiorce 68 3 them exceedingly resorce

Total. the Liball inique in his workes 119 162, I reiogce atthy word, as one that Pre.2.14. who wie yer to do cull hand of granges with the wife of thy youth 34.17. resayce not when thine enemy

Eccles-2.12.

REL REM A Concerdance. REN

Ecclef 3.13, to resoure and to dee good 5, 19, to respect in his labour ta portione O young man in thy Am. 6.1 t. which reio jce in a thing of Hab. 3.18 yet will I resoyes in the Lord Luk. 10. 20. in this reinyce, not that the Job. 16. 20, but the world that I revoyer, and I Sam. 26.23 the Lord render to every \$2. your hearte that! resorce, and

Zom, 5.2. rei oce in hope of the glory of See Chap. 13.12.

t Cor. 1,31, let him reisjee in the Lord

3.21. let no man reinger in men, for all 7.30 that rejoyce as though

Col.r. 24. reiofrelin my fuffrings for you 1 Thef. 5. 16 ringer evermore: 2 Pet. 1.8, resoyce with ioy vnspeakable, Dicioperty.

I Cor. 19.6.resojceth not in iniquity but reigeeth &c.

E. Propering Ad 5.41. reinjeme that they were count. & Cor.1, 13,our reisjeine is this, the teftim 6.50 Forrow full veralway reinging as Pro. 17.9 he that repeates a matter, Piclieur.

Leuis.25. 35. thou that relieve him, yea Kehgion. Keligione.

meill there was no remeds. Pro. 6,15 broken without

Geneuber. Man, 19.40 that ye may remember, and Mertef. 12.1. remember now thy Creator in Allia 38. repent and be baptized energy Bjey 43.25. I will not resember thy fins

See Ier.31.34. 47.7.nor didft remember the latter E 20k. 16,61 thaltremember thy wayes, and Reuel, 2,5, repent, and do the first workes

See verfe 6; Chap, 20,43.
Ho 29,9 he will remember their iniquity
Luk 13308. Lotd remember me when thou Jude 17, remember the words which were Acu, 1.5 ir curember from whence thou are 3.3 remainber how thou haft received of Hof. 13.14. representance thall be hid from

. Gemenbiance. Job 18 17 his remembrance thall periff. Heista 6. Shall be bud in-rem mby ance

Mala 18 a booke of rememberance was I Cor. 12, 24 do this in remembrance of me Lak 24.47 that repentance & remificion of a Pes. 1. 12. you vivaies in remembrence of All 5.31 to gine repentance to Ifrael, and

17. 17. 1 Liger Lie when it at entery

A21.4-1 1224

Femuant. Efa 10.22. yet a remains of them thall See Rom 9.27.

Remoueb. Efay 51. ro. and the hils ve mo wed, but my Gender.

See lob. 33. 6. & 34.11.

P. al. 38.20. that sender enill for good, are 116.12 what fhall I sender vn: o the L. 12.15, rejoyce with them that resojee, and Pro. 26, 16. men that can render a reafon Hof. 14.2. fo will we render thee the calnes See 2 Cor, to. 17. Mas. 22, 21, render unto Cefar the things Rom, 2,6, render to enery man according to

tientinig. they resojeed not, and I Pet. 3.9, not endring cuill for cuill

Frirm, ac 2 Cor. 4. 16, inward man is renewed day by Ephela.23. be renewed in the fpirit of Col. 3 . 10. is rememed in knowledge,after Heb 6.6.reme them againe by repentance Henewing.

Rom. 12,2, by the ren wing of your minde Tis.3.5. and renewing of the holy Ghoft Siereateth.

Gepent.

Num. 13.19. fon of man that he fhould sep. See 1 Sam, 15,29.

Iam. 1:25, feeme to be religion. & bridleth 166 4215, and repris in dust and affect 27, pure religion and undefiled before 5 cel. 14 6, repent, and turne your relucts 2 fee 14 6, repent, and turne your relucts 2 fee 14 6, repent, and turne your relucts 2 fee 14 6, repent, and turne and reprise 1 Inti 2.14. The will returne and repent, and 4.3.2. epent ye, for the Kingdome of So Chap. 4, 17.

e yerspens, ye likewife LWE.13. and if he repents for give him, 3.19,re ent ye -- and beconnerted, that 17.30, all men enery where to repent 26. to, that they fhould sep as and turne

> Chap.3.3. at. Space towpent, and

3.19, be zealous therefore and repent

Mar. 3. 8. fruits-meet for repentance See Luk 7.18. IT. with water ento repensances but

9.13 but finners to repentance.

2 Pcs., 22 you thwates in r membrane of Alf 5.21, to give repeatence to lift acl, and
See verfes 13,15.

2 11.8, geaned repeatence with olife
13, 24, the baptism of represence to all
20,25, reprintence towards God, and bith
20,25, reprintence

Diepentch.

REQ A Concordance. REQ Sieventeb. Mich. 4.8, what doth the Lord regains of ter. 8.6.no man represed him of his Luk. 12.48, of him thall much berequired Mat 17.3. Indas repeated himfelfe,and tiegunt. Reuel g. to rep. med not of the workes of Den; 32.6.do ye thus require the Lord, See Chapt. 16.7. 1 Tim.5.4, to require their parents, forie exclin. Cepe tech. Zech. 3.1. abhis right hand to reff him Luk.15.7. ouer one finner that repented Mat. 5.39 but I lay-refift not enill law. 4.7, refif the Denill, and he will fice ticpenting, ac. ler. 15,6. I am weary with repenting I Per. S. 9. reff ft ftedfaft in the faith. Hof . 11.8 iny approves are kindled Sienost. Sie Heb.12.4, not ye refilled vato blood Nam. 3 32 brought vp an cutll report of Pro. 15. 10. a good report makes the bones Leuit. 19. 15. not reifelf the perion of the Bfej;3.1. who hach be leeued our report? Sec. Exed. 23.13. See 106.12.18. K. m. 10.16. 25 cm. 14.14 doch God reftelf any person, 2 Cor. 6.8. by cuill report and good report Pfal. 119.5. when I have reftelf to all thy meplobate. Seeverie 15.117. Pro.24.23. not good to have respect of Rom. 1. 18, ouce to a reprobate minde S'Cor.13.5. in you, except ve berep chates See lam. 2. " Alt, to. ;4. God is no re petter of perfore Tit, 1,16. enery good worke reprobate to Gieft. Geptoach. Pfal.13.3. nor takes up areproved against Gen.49.15 faw that reft was good and Excu. 31-15.is the Sabbath of reft. 119.12, remone from me repreach and See Chap, 14.3. Pro. 4.34 fin is a repreach to any people 33.14. and I will give thee reft. ler.6, to of the L, is to them a reproced a See Chap.20.3. See 2 Sam. 7.1. I ob 3, 17-there the weary be acrest Pfal. 16,9, my A ell -- Shallreft in hope, 37.7.reft in the Lord, and wait patiently 13.13, the campe bearing his represent celes.2.23. his beart takes not reft in hepmackeb. mall give thee rel

Halit. 14. his rep ach fhall his Lord Heb. 13.28 effeeming the repreach of C Pet.4.14.1f ye be reproached

9.27.

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Lieppoofe. Pre. 1,25. and would none of my represfe See vele 30.

10.17, that refufeth reproofe, esteth 12,1. that hates reproofe is bruitith 13.18. that regards reto of thall be 15.10 that hates reproof thalldye 3t the carethache res repro fe of

17.tc.a reproofe enters more into a wife

Frugore. Pfal.141.5.and let him reprome me,it Pr . s. 8 reprone not a frozner, left he 19,25 reprove one that hath vuderft. Elajit.4. and reproone with equity for Hof 4.4. no man-represe another: f e los 16.8. he will represe the world of fine Ephilos. 12. but represe them to her

Pro. 5.7. he that represents a feormer 25,12 fo is a wife represent spon an L'eputation. Peil. 1.7 himfelfe of no rephiaion, and

Bicquelt. Phil.q.6. your requel be made knowne Ricginre.ec. La 1.13, required this at your hands?

whole earth is at reffand is 30.15.in returning and reft fhall yebe 62.7. gine him no reft till heeft blith Ier.6.16. ye fhall finde reff to your foules Mich. 1. o. for this is not your reft.

Zech I. z. fieteth ftil, and is atteft Mas, 11,29 you fall find of to your &c. alldye Hib.4.9 there remaines are fit to the repro fe of See verfes 3, 10, 11.
See verfe 32. Rem. 14.15 they reft from their labours, and

Cellimien. 29.15. the rod and reproofe gine wifed. Exodas 3. thould make intlriftigution if See Verie 5,6,12.

F citoze. Level . 6 . 4. riftore that which he tooke See Chap 24,214 Gal. 8.1. r. fore fuch a one with the spirit Cedraint,ge-

1 Sam. 4.6 no referent to the Lord to lot 15.4, and referent f prayer before God Befierection. Luk, 20, 33, the relarrest south on the death

See Tah . 19 252 that being often re pourd, hardens, lob, 21,25, 1 am the referre dion de the life Efe 35,25,21 a finere to him that rep ourse in A f. 2 30 of the referre down of Christ 1 Co. 15.12. of you that there is no refer. Sec Chapt. 13.11.42.

Phil. 3 16, the power of his reserved ton Heh, 11.35. obtaine a better refureilion 1 Pet. 1.3. refure lion of lefus Chrift from Red .: o.g. this is the fieft refa rellion D 2

victaille. Pro. 4.4. let thy heart retains my words, therainerty.

Mich, 7.18 reseineth not his anger for Beturne. Ecelely . 7, thither they returne againe

Hof.5.15.goe and return to my place

therume.

Dent. 1. and returns to the Lord; and St. Hour finite see, and obey the 2 Chya. 5.38. if they return to the with Cont. 6.13, returns y though O Shalamite returnly eturne

E/ay 44.22. retaine vato ine for I See Chap. 57. 7.10. 3.1. der 34.7. remont to me with their whole Hof.d, s and ler vs resurne ypto the Lord Ir.5. because they refused to returne

Mal.3.7, resurne to me, and I will returne to you, faith

Keurale. Phil 3 75, God fhall reucale this to you

Frikaleh. Dent . 9.19 things -ventaled belong to vs. Mas. 11.27, half renealed them vntob.bes 16.17, and blood ba h not renealed it The . 1.8, then that that wicked be rewen, Crisaleth.

Pro.It.13, a tale-bearer vengalith feerets, Am g.7 Fewealeth his fecret to his feruants etierige.

2 co 7.11. what weale we what ream

Exed 21, 28, thou thalt not renile the Gods See AH . 23.5.

a Cor. 4.12, being reuited we bleffe

An state to remine the pirit of the bunble, and to senies the beart of the

20,62 after two daies he will reasine vs. Franti, et.

Sfeyt, 5, ye will remote more and more vienalteb.

der. 3. 23. they are rewitted and gone Hof s athe remoter's are profound to fiemarh.

Gen. 15. 1.am thy exceeding great remard Deut. 10.17, not per fout, nor takes reward
Pfalis. 5, reward against the innocent
58.11, verily there is a reward for the
Pro. 11.18, righte shall be a fore reward

Hof girthon half loned a reward spon Much 3.tr, the heads-hadge for reward See Chap. 7.3.

See Chap. 6.4.6.

CV 1.8. Call receive his popper ward

Col.3.24.ye shall receive the reward Heb.10,35.great recompence of reward See Chap 13.22 Ren. 22.12. and my reward is with me

Cich. PSal.49.16.2ffraid when one is made rich See Chos 15. & 12.7. Pro. to 4. hand of the diligent o akethrich 13. the rich mans wealth is his ftrong 22, blefsing of the Lit makethrich

See Dent. 8.18 13.7. that maketh himfelfe rich, and 14. 30 but the rich hath many friends 18.22, the richaniweterhroughly 12.7. the rich rules over the poore, and 16. that glues to the rich that come to

23.4. labour not to bericht ceafe from 28, 11 . the rich man is wife in his owne 20. he bat maketh he fte to be rich, Beel 5.12 abundance of the rich will not Mat 19.23.2 rich man fhall hardly enter

See verfe 24, Mar. 10,23. Luk.1.53.rich he hath fent empty away 6,34. woe vnto you that are rich: for 12,21, and is not rich towards God Rom 10,12, is teb vato all that cal on him 2 Cor. 6. 10, yet making many richass rTim. 6 9. they that will be rich fall into 17. charge them that are rich in this Iam, 1. 10.11ch in that he is made low

f.r.goe to ye rich men, weepe & howle Rin 3.17 Tam rich and increafed with

Gietjeg. Ich 36, 19, will be efteeme thy riches? no and better than the riches of many 49.6.in the multitude of their iches

31.7, in the abundance of his riches, and 62, to. if riches increafe, fet not your 104.24. the earth is full of thy riches 112,3. wealth and victes fhall be in his ro. 1.4. riches prefit norin the day of 28, he that trufts in his riches thall

23 S.viches -make themselves wing 27.24. riches are not for ener: and doth 30.8 neither powerty norriebes Exclef. 4.8, eye fatisfied with riches, nor 5.13. victes kept for the owners-to

19. God hath ginen iches and wealth 9. Ir.nor yet refes to men of Jer.9.23.let not the rich man

glory in his siches, nor Pro. 1: -18, righte shall be a sure remand.

2: 14, around in the bosomic pacificity.

2: 14, around in the bosomic pacificity.

Mar. 13 - 2. the deceitfulnesse of riches.

32, 22, and the Lord shall remond thee. Mar. 10, 24, for them that trost in stehes.

25, 22, and the Lord shall remond thee. Mar. 10, 24, for them that trost in stehes.

26, 27, fortishe the wicked for around.

28, the valentables riches of Christ.

See Chap. 1, 23, 38, the valentables riches of Christ. Brek. 28.5, lifted vp because of thy riches See Chap 1, 33. 38, the vnicatenance record by Christ him, and his Phil, 4, 19 to his riches in glory; by Christ Tim 6,17 truft not in vocertaine riches Tam. 5,2 your riches are corrupted, and

Cimpht. Men 3.13. great is your remard in licanen Deut, 8,18, do that which is right and good See Ch.12.25,28. & 21.9 32.4. iniquity, just and right is he

Pfal. 19.8.

RIG RIG RIG RIG A Concordance. Sighteo intelle Pf. 19.8. the ftatutes of the Lord are right Gen. 15 6. it to him for respectous neffe Iob 55 8. thy righteous fe may profit the Piet It. 7. tighteous L. loneirighteous fields Ste Pfal 33.4. & 119.75 Pro.16.8, great revenues without sight See Plat. 33:9. & 45.7 13 loue him that fpeaketh right - 85.10 righteon full and peace have ler.17.11 gers riches, and not by right tipht hand. 119.142. thy righteonfueffeils an Mat. 5.30, by right hand offend thee, cut Pro. 10,2, righteoulu fle deliliereth from 6.3. know what thy right band doth Lat. 2:,69, on the right band of the power 11.6. righie ufneff of the vpright fhall deliner him. Vide chap 1; 6. See Ad. 7.56. Rom. 8.34. 18. that foweth righteon for fie shall be AB.2.34 lit at my right hand. See Pfa. 11 . 1. Mat . 12.44. 13.28, way of righteouth ffe is life Vide Ghap 21, 27, 14.24-righteoutheffe exalts a Nation, but Gin. 18.23, will cliou destroy the rightrous E sod. 9.27. the Lord is righteom.
See 2 Chro 12.6. Erra 9.15.
Job 9.15, though I were righteom, yet 15.9 him that followeth after rightenn! 10.12. is established by righten wife vide Chap. 25.4. Eccle. 7.4 that peritheth in his rightens. Sec Chap. 15.14 Ffa. 1.6, knoweth the way of the aghrens Esay 61.10, with the robe of righteout the 3415 of the Lord are vpon the righteom 63.1. I that fpeake in righteoufu. (f. 17.the righteour cry, and the Lord 04.6. all our righteon fur fi are as filth See Pro. 11. 8.8: 15.29. Ier. 4. 2. in iudgement, & in righteon fue ffe 04.6. all our righteon fuffe are as filthy 21, hate the righteons shall be defulate 22 3. execute ye-- ighteou ueffer and 37.16.a little that the righteous -- hath 23.6. the Lord our sighteast to f: See Pro. 16.1. Egel. 3.20. doch turne from his 1262 outv. 17-the Lord voholdeth the richicon Chap. 18,20,24. & 53,12. 7.25 the righteons that inherent the Land Dan 9, 24. in cucriafting ingbleon we fie 12.3. that turne many to righteoujueff: \$3.12. fuller the righteom to be moved Hof. 2.19, betroth thee to me in righteon'. Sec Pro. 10.30. Vide Zaco, R. S. \$2.13.the righteom that flourith like th 10.12. fow to your feluce in righteoufn. See Pro. 11.28. Zeph, 2.3. feeke righteoufreffe, feeke the righteous Mal. 4, 2, that the San of righteous arife \$7. tr. light is fowne for the righteom Mat. 2. 15. vs to luthill all righteaufne ffe 146.8. the Lerd lqueth the rightrous Pro.3.32. his fecret is with the right com 5,6, that thirft after righteeufru ffe, for 2. execpt your righteenine fe exceed 8.33, of God and his righteenine fe Luk 1.75. in holinesse and righteen for fe 10.3.not fuffer the foule of the registeous 10.24. defire of the rightron shall be 10.14. defire of the rigorous manufactors Luk.1.75. in hommene and of 17.10. it goeth well with the rigorous Luk.1.75. in hommene and of 21. the feed of the rigorous field be Roman 17. the rigorous feed of G. renealed 17.16 seems shall be recompensed in 3.23. rigorous feed God without the 4.3. counted to him for replication for Vide reafes 6 9,12,22. 12.26. the righteens is more excellent Ectef 7, 6, not righteens our much, nor 269 2 20, 129 ye to she registeens, it shall 53.11 my righteen fer unnt infile many 57. 1 the righteen per libeth, and no man 18. (2.1, vighteens at thou O Lord when I 13. through the rivier out in for of futh Vide Chap. to. 6. 15. at inframents of rightrouf fel. 8.4, rightrouf neft of the Law might be Mai. 9.13. not come to call the registrous.

Mai. 9.13. not come to call the registrous but: Low. 1.3 a. 13 made wate water with the figure of the registrous man, in 2 Cor. 5. 21, to made the rightrous man, in 2 Cor. 5. 21, to made the rightrous miles of Cor. 5. 21, to made the rightrous miles of Cor. 5. 21, to made the rightrous miles of Cor. 5. 21, to made the rightrous miles come by the 1.5 to none tracking the fance of the cast of the rightrous forces of the cast of the rightrous force of the rightrous fo Etek. 18.20 the righteon of the righteons 9.30 righteonfin fe which isof faith

2 Tim 4.8, for me a crown nof charanthe

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1 Pet, 2,24, to fin thould line to right couf.

1 loh.2.29.

IG mand Sp. 13.28 th me

ade rich kethrich is ftrong thrich ent. 8.18. , and

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e rich. will not y enter dr.10.23. away. h: for Gcd

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d,and and good she Pal. 19.8,

E(a) 33.19, that walker righteously and

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se riches

ROE ROO A. Concordance. RVN SAB

1 lob. 2.29, be that doth rightsoufm ffe is Vide chap.3.7.10.

Riot, gr. Rome, 15, 14, not in rieting and drunken. Follet. Follett. 1 Pei 44, to the lame excellent riet, &c. Pro 18,27,10 Rath not that which be tooks

I [... 15, 16. deadrife not, then is not Chrif Thef. 4.16, the dead in Christ thall rafe

finfen. Mar. 28.6, he is not here, for he is rifen Luk.24.34.the Lord is refen inderd. and Col. 1.11 ye be then ri'en with Chrift,

Minter et. Pfal 35 8, them drinke of the rivers of 96.9. there is a fiver, the ftreames

Pro.21.7, the robbry of the wicked that! Ein 81.8. I hater bery for burnt offring Phil. 2, 6, no robbery to be equal with God

thebr.er. Ely 61. 10. conered me with the ribe of Mes. 27.28, and put on him a fearlet robe

Reu, 8 ti white robes were ginen-them,

. S Sem 32.3, the Lord is my roste

Sce verfe 3.32. 47. God, the racky of my filuation M.u.7.19. it was founded vpon a ricke 16.18, vpon this refe will I build my A Car, sad drank of that fpirituall rocke, and that rocke was Christ

Inch ar sanon is the road of God span them hiplatas, a, thy road and thy frafe they are as you then he road of for the backe of him a sa she that the road in for the backe of him as a same as the road of for rection thall drive as any safety of the road of for rection thall drive as any safety of the road and the road of the roa

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fior. Pro.5, 19 beas-the pleufant Roeilet ber Cant. 29 my beloued is like a Kor, or a

ed narun there thall come forth a road

Floor, Pf.127.6: deane to the roof of my mouth

Mostail mers sonet

Eft. a. A. that come of tabob cike rome 37:31, fallbagaines the room downward the construction of the transfer of the construction

Rom. It . 16. if the roote be holy, to are the C.1.1.7. rooted and builtop in him, and Heb. 12.15. let any roose of biterneffe.

106 38.18. of wildome is above rubies

Sec Pro-3.35 Bule. Stile. Gen, g. 16. and he fhall : wie ouer thee 4.7. and thou fhale rule otter bim Pro. 25. 28, no rule ouer his owne fpirit 19. Z, when the wicked beareth rule, the E(a) 3.4 and babes that I rate once them

12. women rale over them Phil.3.16. walkeby the fame rale. let vs

#6.9. there is a land of the father leffe

Elay to 2, they play the father leffe

Elay to 2, they play to God? yet

ye hand 16.7.48 have any of the Rulers-belowed

ye hand 16.4 there? All, 25.5, not speake chill of the Rulers

Bee Enal, 22.1.

Rom. 13.3. Rulers are not a terrour to I Tim. 3.4. that raileth his owne house Fun.

Pfal, 119.32 ram the way of thy Commen. Pro.1,16.their feet san to enill, and make Cins . 1-4. and we will run after thee, the

Patherin

Bred. 16.23, is the reft of the holy Sebben See verfes 25,26,39. an & remember the Sablath day to keep See Chap. 35.1.

31.15. Sabbard of reft holy unto the L. Sce Lenis.23.3.

35.8. kindle no Bre-on the Sabbath Mum, 15. 72, fricks on the Sabbash day Nebiro.31, not buy it of them on the Sab.

Ser Chap. 12 15. to 1 Bfay 78.2, the man-that keeps the Sales 58,13 turne thy foot from the Sabbath Per 17, 31, no bur den on thes. beib day See verfes 23,24,27

Mat. 11.8. fon of man'is L. of the Sabbath 13, to do well on the Salbath day

See LNE. 6.9 24,20. flight be not-on the Salbash Mirk, 3.27, the Sabbath was made for mal Lut . s. s. of man is Lord of the Sabbath

and See Luk ite, 46. Collant inage you-in refpett of the Sabt

Estad 3: 15 my Sabbaths ye thin keepe See ver it

Leuis ,26.34

4 . 1. Col 1

r.Sam, 15,22, obey is better than farrifice Plates 18 three defredft po facrifice 115,17.the facrifice of thankigiung

Efay 14.6, the Lord hath's fatrifice in Sec Ist. 46.15, Hof. 6.6, mercy and not facrifice

See Mat. 9.13. Hub, v. 16. ferifice to their net; and burne Mal.1.8. offer the blinde for facrifice Rom, 12. 1. bodits a lining faerifice, hely Heb, 5,28. fin by the faces fice of himselfe so, se, remaines no more lacrifice for

11, 14, the facrifice of praise to God I Pet. I. J. to offer vp fpirituall facrifice, Dacriffces.

Deut.33.19.offer facrifices of righteouf.

Pfal, 27.6. offer-facrifices of ioy, I will 3: 17 the facrificer of God are a broken Louis, 1. 8. thou thalt faull ife them 107.32.the facrifices of thankfgining Pro. 17.1.than an houfe full of facrifices Blay 1, 11. the multitude of your facerfices Mar.12.33. barat-offrings and faerifices Heb. 83.16, with fuch facroffees God is well Bactificeth.

Brelef. 9.2.to him that faert feerb, and

Pfalis. 8, only makelt me dwellin fofety Pro. 24 31 bar fafes, is of the Lord

the Brunth Rfal. 16.5. the Saines that are on the earth Louis. 19. Jonenerence my Saulluay 37.28. forfakes not his Saines other are | 21.23. prophane nut my San Tuaries 116 45 is the death of his Saint s 182 a Car, 1,3 called to be Saines: with all that Pfal, 139. 18, more in number than the fond

5.2 that the Sames that under the world Efey 10,22, Miracle as the fant of the fea Epbel 5.2, you as becommeth Saints Bake.

Efoy . 97.35, to fane it, for mine owne fake 41.25. tranfgref, for mine own fale 48.11. for mine dwn fate will I da it, Dan 9.17 is defolate for the Lords fake

19 defer not for thine owne fake, 2 Change 6 - 5 Aals, games 1 but if the falt hane

Mark, 9.50, hane fall in your felnes and Col. 4.6. Speech be-feafoned with falt

Egik. 16 4. waft not falted at all. nor Mar. 9.45. Hall be falled with fire and .

129, 155 aluation is far from the 174. longed for thy faluation O Lord 144. 10, that gives falmation to Kings See Am. 1.5. Efay 45.17. with an enerlafting falaction 31.6.my faluation shall be for ever, and 39.17.an helmer of fulnation

Ier. 3.23 in vaine is faluation hoped for Alla, 12, not is there faluation in any 75.26 the word of this faluation fent . R im. r. 16.the power of God vino falua. 11:11 . faludion is come vato the Gent. Ren. 7.10 Saluation to our God which Sauctification.

1 Cor. 1.30 Santification and redemption 1 The f. 4.3, will of God-your fantis heatten his veffell in fantis heation and 2 Teef. 2.13. fanitification of the fpirit, and Bauerifie.

Sec Pfal.4. C. E red 31.13, the L. that doth fantlife you See Lewis, 20. 8.

Joh. 17.17 Janelife them through thy Epbef. 5.36, that he might fan Fifie it and I Thef.5,23. God of peace fandlife you 1. Petag. 15 Jauffife the Lord God in your metified.

Lewis, io, 3 Sentified in them that come hat facri ficesb, and Efay 13. 3. commanded my fan Tifled ones him that facrificesb not tob. 10.36. him whom the father hath fant. Elay 66.3, lacrificeth a Lamb as if lie cut Aff. 26.18, are farififed by faith in me Mel 1.14, far ificeth to the Lord a corrupt Rom. 13.16 farififed by the holy Ghoft 17 in 4.5. is farififed by the word-and Pall a Roals maked me dwelling fat. Heb. 2.11 he that fontlifeth, and

they who are far Tiffed ro, to the which will, we are faultified Bauernary &c.

97.10. preferues the foules of his Saint's Erek. 9.6, and begin at my Sandwary, then Samb.

Ier. 5.12. Sand for the bound of the Ica Mas. 7.16, built his house ypon the fand

Sathan.

1 Chrons, 1. Sether flood up against Ifrael
Leb 1.6. and Sether came also among them Vide Chap. 2, 1,

3.2, faid to Sathan, whence com'ft the Zech.3.1, and Serban Randing at his right Mat. 16.23, ger thee behind me Sathan, Luk Jo. 18 Lbeheld Sathan as lightning Att .5.3. why tath Sathan filled thy heart

16.18, from the power of Susban vnt 2 Cor. IL.14 . Sarban himfelfe is transformed 12.7,meffenger D 4

o are the mi, and

AB

rneffe. hatooke

Pro-3.15. thec

im e Spirit rule, the them

e, let vs be Heb. 13.7.

-beleente c Ruler of Wood 32,18 our to house

Commer. and make hee,the beaine e vuto the

ly Sabbas 25,26,39 ay to keep Chap. 35.1. nto the L. enis.23.3.

sé das the Sab. 13.10 x e Sabbarb betb day

23,24,27 e Sabbasb uh day e LNE. 6.9 de for me Sabbath

according repmeise BCY of the Sabh

all keepe See ver.16 euif .26.34 Farjate et. Frieft, & Ifa. 1. 8 your fins he as for let, they thall

36.8. abundantly fatigfed with the &c.

Pro. 13, 14-2 man shalle saussid with good 2 ross, 3, come in the last daies scaffers 30-15, 3 things that are ment saussid with Tro. 9, 7, that reprouch a some geneth 5 to shall not be saussid with 12,00,9,7 that reprouch a some geneth 5 to shall not be saussid with filter Jer 21.14. Shall be fasis feed with goodnesse Mich.6.14.eate, but not be lasis feed, and Hab. 2.5 death, and cannot befatir fed, but

Pfal. 107.9. fasisfield the longing foule, & 145.16, Jainfield the defire of every

1 Sam 14.6. to lane by many or few by 2 King 19.34 to lane it for mine own fake Plal. 31.16. faue me for thy mercies fake 44.3. their owne grme ane them but Ifa. 63.1. righteon faeffe mighty to fane Jer. 30 10 lwill faue thee from a farre of Hef. 1.7. face them by the Lord their God Zach 9.16, the Lord-shall save sheet in. Mai. 1.2: four the people from their fors 18, ir come to jame that which was left.

Vide Luke 19.10. 1 Fim 1.15 into the world to fave fistners 16, faur thy felfe and them that heare

aurb. Ifa. 20,18, and reft fhall ve be faued Mas. 24, 13: to the end, he fall be faued I Cor, 15,2, by which also ye are laned if ye # phase 2.5 by grace are you and.
1 7im, 2.4 will have all men to be fascal

2 Tim.s.9-famed and called vs with an holy Tirage to his mercy he hath faneil vs

. I Pet. 4.18, righteons fearcely be faued, athorn:

Vide Chap. 43.11. 63.8. not lie, fo he was their Santon For 14.8, the Saujour thereof in the time Hof. 13.4 there is no Sanion befides me Zak. 3. 11.4 Surjours which is Chrift 4.30 feales to theday of redemption Job. 4.42. Chrift, the Surjour of the world Resel. 7.3 fealed the fermants of God in Epbef. 5.13 is the Saniour of the body Philip. 20, whence we look for the Samio I Tem 1. Lof God one Saurany and Lord

Vide Tit. 1.3. & 2110.13

4.10, is the Santow of all men (pecially Vide's 100.4.14.

Inde 25, onely wife God out Santow, be Faitour, er.

Mas. 16,23 thou funoured not the things

25 fariated the weary fonle, and I Mas. 27.28, and pur him on a fearles robe Pfal. 17. 1. I fhall be fainfied when I swake Zech. 13.7 the facepe thall be feathered Pro. 11,24. there is that featteres band yes

37.19.0f fimine they thall be fatis find & thoule-mailer.
65, 4. fatis find with the goodnesse of thy Gal. 3.14. the Law was our Schoole-mafter

Pro. 9.7. that reprouc ha fcome geneth 13.1 but a Corner bearath not rebuke ! 14.6. a free per tecks wild & findes sie 19,25 limite a fcorner, and the fimple . Vide Chap. 21.11 & 22.20

Prost. 22. fcorners delight in fcorning 3.34. he (corneth the fearmers: but he

19.29. are prepared for fearners lind igord Pfal. I, in the feat of the fcowfull

a Tim.3.16.all Scripung is given by infp. 2 Pes,1,20. no Seri suga is of any prinate tripings.

Mat. 22, 29, erre not knowing the Script. Wide Ma k. 13. 24.

lob. 5.39. fearch the Scripsulary for in. Al Rom. 15.4. comfore of the Scriptures might a Time 3.55, boly Scriptures which are able

bea. Pra. 8.29 gaueto the for his decree shat Vide 14 38,10, I a.57. 20. are like a troubled fra, when ler.5.22, for the bound of the fea, by a Lam. 4.3. fee-monfters draw one the breaft Mich 7.19 fins into the depths of the fea enie Etale.

Cant. 8,6. fet me as a flale on thy heart, as a fcale woonthy 2/4.49.26, am the Sauriose & thy Redeemer 2 Tim, 1, 19 fure haning this feale; the L. Bealth &c.

Job 33.16. and fealest their inftruction Epbel . 1.13. ye were fealed with the holy Vide 2 Cor. 1.22.

4.30 fealed to the day of redemption Vide vefe .4.8.

In . 17.10. I the Lord fewed the heart. Zophaits, feweb letufalem with candles

Iob. 5.39 Seweb the Seriptures Att. 17.11. Pfahraget, haft four ched me and knowne

1 Cores, to the iprit few cherball things

A carebung.

wift in them to death,

they fhall fearles robe cattered

est band yet boole-mafter

s Scoffers er geneth Chap.15.12.

orrebuke ! findes cier ie fimple 1 8 22,104 nation to cerning

s: but he ers full

en by infb. y prinate

the Script la k. 12. 24. for in. wres might ch are able

n that he cree shat Tab 28:10. asdw .

ca, by a the breaft of the fea beart, e vponthy

lethe L.

nation the holy Cor. 8.22. mption Godin vefe .4.8. COM: Bart.

h candles Att.17.11.

d knowne 1 things archun.

Zeacehing. Pro to. 27 Starebing all the inward parts. Tralon.

P'al 145 15 them their meate in due feafon Ifa, 50,4, hew to fpeake a word in feafon Luk.4.13 departed from him for a feafon

25.9. and difcouer not a feris to'an

Ecc'ef. 13.14. with every fecres thing Am. 3.7. he remeales his Jeeres vuro his Met. 6.4. which feeth in feeret wil reward Sec Ver. 6.18

Mark. 4.22, kept feerer, but that it should Eph.5.12, which are done of them in Sceres

Pf. 44 11 he knowes the feerin of the heart Pro. 27, 17, a tale-trafer rendaleth feerts.

Ban, 2, 18, a God-star rendaleth feerts.

Some 2, 16, thall fidge the feerts of then

off 18:53, is concerning this 3rd, we Ece

Tol 9,11 goes by mas and I fee him not 19.28 ru my feth I thall fee God Pfal.19.11, be will neuer fee it.

Vide PS21.94.7. Ifa.30.to. to the Seers, fee not and to the M. 5.3.8 pare in heart, for they lial, e. G.
Ioh.9.4: now ye fay we fet, therefore
1 for 13, re, we fet through a glaffe darkly,
1 rob 3.2. for we that I fe him as he is

low so, 4 feel thou as man feeth.

Post, 200 chearing pregions feel
Petel first in the morning few thy feed. If a 4.3, my spirit you thy feed, and my
Mal 2.15, he taight seeke a godly feed
Mat. 13.21, is like a grain of Mustary-feed

Luk, 8.5.2 Sower went out to fren his feed Luk, 8.5.a Sower went out to town its few. Vide Mat. 13, 15, 20, 22.
Rom. 9, 29, except the Lord-had left, Jeed. 2 Pri. 23, not of corruptible feed, but of 1966, 39, his fees remained in him and Eribe.
Drug, 4, 29 feek but with all thy heart, and 1 Cird. 16, 12, feek the Lord-feek his face.

2 Chro. 10.11. Treke the Lord-Josephis Lace Rom. 21. Smalle lines a first Septial

2 Chro. 10.11. Treke the Lord-Josephis Lace Rom. 21. Smalle lines a first Septial

2 Chro. 10.11. Treke the Lord-Josephis Lord-Josephis Rom. 21. Smalle lines a first Septial

2 Chro. 10.11. The lines of the Cod

2 Chro. 10.11. The lord lines Lord-Josephis Lord-Josephis

24.18 they that feele the Lord all not Vide Pro 38.5. 29. Ir Mall fine that forke the Lord

105.4 Jecke the Lord and his

119, 1 foke him with the whole hears 176 foke the fraunt, for I do not Pro. 8 17, the feet whole hears 186 foke the feet who who who will feet the feet who may foole

2 Cor. 13.14. I freke not yours, but you for Col. 3.1. feeke those things which are about Heb, 11.6, them that diligently ferfe him

Norm 23, 21, nor bath from persor function in Mar. 6. Sefore men to be from of them. (60, 1, 18, bath from Stod as any time, the 1 Car. 2, eye hath not feen nor care

Pfa/49, 18 when thou doft wel to the falls Pro. 16.4, hath made all things for him felfe Vide Ifa. 43.21.

Ir 22.5 Moseste by my felfe Vide Chop. 49.13. Tit, 2.14, who gave him felfe for vs Vide Heb 17.27.

Heb, t 3 by him felfe purged our fine fake

Legit. 25.14 if thou fell ought to thy Am. 8.5. that we siay Acorporand the

Total 3.35 care blay of all and discelling.

10/1.3.17. God for pacins on to a special and being attained to a special and a spe

Reclef, & a becaufe fenten engainft an

Rom. 8.33. who lived I parate vs from the eparaceb.

L'asg. t., our longatics on ac feparated.
Schallebech.
Mes. 13, 27 at Cliegto, third Separatelyes

Gen. 3.1, the servery was more imbile than

Rew. 12.9. that old fremme called the Evod it. 5. If the fermant thall plainely fay

SER, SER A Concordance SHA: SHE

Main, 13. 7. my fernant Moles is not fo, Dent, 34. 5. Moles the fernant of the Lord

Vide Infore 1.2. Waltadit & Fom thy for went , I am thy for.

eined an under the Vide Plat. (19,119, Province) be forward to the wife of heart 124,35 in towards a wife forward:

19.10 triben leffe for a ferness to have

19. 19. 2 for now will not no correct a 17. 28. bridge up his for wans from a 19. 30. accide not a forward to his mafter Bectofy was heard thy forward curfe thee : Matrice and a forward his mafter Matrice 32. O thou wicked or way

35.45. a faithfull and wife for want Vide Luk. 12.37, 38,43.

48, if that enill ferwans thall fay in 11 21, to, the emprofitable fernans into Joh. 8.74 fin, is the fer wans of fin 1 for.7.11; called being a fermant, care not See Verfe 12.

Gal. 1, 10, not be the fernant of Christ. P. 601, 2. 7, on him the fornie of a lerums, & Ren. 19, 10, lam thy fellow-fernant, and of

Era 5.11. fermane of the God of heaven Rielan, 2, 25 the eies of fermenes looke Eccles. 19. firmants upon horses, and Afa. 85.13. my fermants shall cat, but ye Luk. 17.10.we are vaprofitable fermants Job. 15.15.1 call you not fer wants for the Rom. 6, 16, his forwants ye are to whom

See Verle 19,22. Afo 7.12 be not ye the fernants of men Ephef 6:5. framus be obedient to-your

Vide Tis. 1 9. 2 Tim. 6, 13/21 mans - count their mafters Berns. E vod 23, 25, fernethe Lord your God, and

Down 13, 15, fermenne Lora your beart

Down 12, 15, 16 me binn with all your beart

John 24, 15, 1m houle, we will ferme the L. Lake 15, 4, what man having 100 fb. 1p,

1 Chros 25, 16 me binn with a perfect heate, 16h 10, 2, and the fbeep heare his voice

A the free follow him for they

11. given his life for the fbeep

See Ver 6 15

154.43.14 made me to firme with thy fins. Mal.3, ra. faid, it is in vaint to ferme God Mas 6,24, po man cm for se two Mafters
Lake, yo. might fer se him without feare
16-11-16. 17 any man fer se me, him will
16-11-5, yy. by fone fore one abother
18-15-15. from God-with reservence and

Rom. 12.11.10 foirit, ferning the Lord E ermee.

a 6mo, 12.8, ye may know my firmiee, and the fermise of the

26. Saite the eye of his freuent, or the Irr. 13.13 his neighbours fernice without See Verfe 17. Johnte, a thinke that he doth God fernice Epbe 6.6. not with eye-ferutce as Zetelib.

Zeph 1.12 that are fetsled on their lees Bencu.

Leuis-36.18 fewen times more for your fin Pfal. (19,164, fewen times a day do I praise Pro. 14,16 à lust man falleth fenentimes Mar. 18,23, varill fenenty times feuen

Vide Lak. 17:4. Shabom. Chro.19.15. spon earth are as a Shadaw

Vide 106 8.9. & 14.2. Pfal, 17.2 vader the fadow of thy wings-Vide Pfal, 36.7. Col, 2.17, which are a fleadow of things to

Mafe.

Leujs. 26.36 the found of a facton leafe Tob 9,6, which Shakesh the earth out of her

Pfal. 87.16 Bu their faces with fame, Pro 12, 16, prudent man concreth forme ... If 4.50.6 my face from frame and fpitting.

Dan IL 2, and tome to frame & enclusing.

Z/p5, 3, 5, but the valual knows no frame.

Poil, 3.19, whose glary is their frame. who Phil. 3.19 whole glary is their fhame who ... Heb. 12,2. the croffe, despiting the fhame Shanusanuslatuelle.

1 Tim. 1.9. with fremefaftarfe and fobriery Alleye.

Tob 5.37 his voice-nor feene his fbape E-been.

Pfal. 119.176 gene aftray like a loft forep. 1'4,55 6. all we like beer have gone. Ert. 34.11. I will both fearth my fores

"Talo will feek our my fire?, and Mas. 7.13. which come in the ps clothing 10.16.18 feep in the midft of wolves. 15.24. fent but to the loft freep of the 13.13. if a man base an intuck freep. 15.73. as a Inspected divides his freep.

See Verle 14. 21.16.feed my Brep. V. 17.ford my Berg AH. 8.32, as a fleep to the flangheer, and

Vide fla 32, 7.

2 Per 2. 19, 21 Rein going aftray, but are

Dirthtomp.

Pfal 23. the Lord same flepbard

Tfa. 45. 11, feed his Bocke like a flepband

Mal 5, 17 fire owne for that formers him 2rch. 12.16 I will raife ye a furphered affine that formers Good, and Zrch. 12.16 I will raife ye a furphered that re-week that formers and re-week Good, and Zrch. 12.16 I will raife ye a furphered that

If Tagains my Bopbeard and Mar is gil will finite the fleeboard Heb If av hat great fleeboard of the theep I Per. 2,25, vito the Brobeard and billigp 5.4.Wh

eithout Seruice

E

lees your fin Ipraile times ur n

Wk. 17:4. & I4.2. 41.36.7.

ings to uner : leafe

t of ker eme, . gaining hanne . hame

obriery Bipe

ue. and thing lucs beep

Beep. æ rle it. y Berg and 153.74

word 18,17. tard . hat

t are

theep thop

See the word Sheep. Shephrarbs. Zech, 11.3. own hepheards pity them not

5.4. when the chiefe forbeard fhall

Ir 50.6 forpbrards have caufed them to

Diem. Diem.

Pfal.4.6. who will him vs any good?

39.6. man walketh is a vaine from
Ifa.5.9. the from of their countenance Ehrelb.

Pfal, 28.7. my ftrength and my faield. 84,11, God is a fun and faield, the Lord Proijo. f.he is a field varo them that E pb. 6.16, taking the flield of faith, Shilah.

It. 7.13, my palace which is in Shilab 14. as I have done to Shilob

Den 13.3, they that be wife fhall fhine as Mat. 13-45. (hall fhine forth as the jun

Pro.4.18. inft, is as the flowing light that Pro. 3 1.14. like the Merchants fop the

All.7.33 pur off the floors from the feet Shart. Shortened, &c. Rum.11.23 Lords hand waxen floors thon Vide ffe.50.2.

Heb, 4.1. thould feeme to come focrs of it Renel 12, 12 he hath but a fhors time

Fig. 9.6, thall be upon his frontier Zech. 7, 1, and pulled away the flowlider Cane 6,13, seturne, O Shulamise, returne

Reuel.3.7, and no man fhatrers, and fines, Toft, 34.14 ferne him in finesiry and in

Line 2,5,1 am ficke of lone Hat,5, the whole head is ficke, and the 105.7.5 have made him ficke with bottles Mas 9.12,but shey that are fiche

25.36. I was fiche, and ye vificed met Bris 5.14.is any ficke among your ter bichnieße

Exod.23.25.I take & kinffe away from Vide Demt. 7.15. Pfal.41.3.all his bed in his fic breffe

Mar. 8.17. and bare our fiches Te 206,19.34,2 Speare pierced his fide, and

Luk. 22,31 that he may fift you as wheat

Pfal. 12.5. for the fighing of the needy 79.11 fighing of the prifaner come Etek, 9.4, forcheads of the men that fieb Mark 7.3 4 vp to bequen be figeral

8.13 he fighed deeply in his fpirit,and zomitt.

Pfal. 76.7. who may stand in thy fight Ma.11.3. not judge after the fait of the Heb.4.13, that is not manifeft in bis fets

Angett. E. a. f.g. my S. bbath-it is a figue See Verft 17

Ila.7.11 .aske thee a figne &c.

Mas, 14,3, what shall be the figur of thy See Versca 24,30. Luk. 3.34.2 figne which shall be spoken

Dignes. 2 Thef. 2.9. all power, and figues, and lying Dilence.

Pfal. 32.3, when I kept filmee my bones Ecclef. 3, 7. a time to keep filmee, and a Am. 5. 13, the prudent shall keep filmee in 2 Cor. 14.34, let your women heep filmse I Tim, 2, 11 the woman learne in filence Billier.

196 27.16. though heape up filmer as the Pf. 119.72. then then fands of gold & filmer Evod. 3.5. put off thy Boort from off thy

Mich. 2.6. the poore for a paire of Boort

Vide Chap. 8.6. All 3.6. I will refine them as fluor

Vide Chap. 8.6. All 3.6. I will refine them as fluor

Vide Chap. 8.6. All 3.6. fluor and gold have I none, but

1.7.33 put off thy Boors from thy feet

2.33. I have concred no mans fluor

bimulienbe.

Rum. 11.23. Lords hand waxen floresthon Deus. 4.25. you faw no manner of similit.

Vide sa. 50.20.

Estimate. Estimates Estimates.

Pro. 10.27. of the wicked shall be florested Pfal. 19.7, making wife the sample 116.6, the Lord preferve the fimple. Pro,14,15, the fimple beleeueth enery

Rom, 12.8.let him de it in fimplicit? Zinicere.

Phil.1, 10, that ye may be finere and 1 Per. 2, a. defire the finere milke of the

1 Cor. 5.8. with the valcanened bread of fin, a Cor, 1,12. in simplicity & godly facers)

2.17. but as of fourity, but Epbel. 6.24. that lone-Christ in finewirg Post. 16.of contention, not fucet 7 Tit. 2.7. thewing-gravity factority

Displace 19
20101.3c. A fing who the Lend, O yee
3.2. Jung to him a new spong play
17. 3.7. Jung with glad artie for lacob, and
16 or 14.154 will Jung with the vades flam.
2 play 5.19 Junging and making melody in
Col 2.16. Junging with grace in your bearts
16m.5.12 netry, let him Jung plaines
16m.5.12 netry, let him Jung plaines

Buigle. Buglenelle. M41.6.33. If thine eye be fagle, thy whole AB.2.46. gladaelle and finglem fe of Ephel.6.5. in finglant foof beart as voto C. Col. 3.22 in fingle melle of beart fearing

Dunc. - Gen. 4.7. doft not well, fin lyeth at the 39.9. wickeduelle and fi. against God Lewis 4. 13.

SIN SIN A Concordance. SLA SLE Leuis.4.13. In through ignorance, Numes Plat.51.4. against three, three only have I fus. Num. 5.7. they shal consesse the which ler. 2.35. thou sayes, I have not funced 3.22. your fus will finde you out Lam. 5.16 grove vit to us that we have simmed 2.62. So. 16 they su against the Lord 2.62. So. 16 they su against thee, for Luk 13. 18. First, I have shall against Plat. 3. 1. and whose sim so coursed. 1. Iob. 1. 10, that we have successed we say us these Shinger ex. Lam, 5,16 avoc vn to vs that we have finned Dan, 5.5, we have finned and committed Lut. 13.18, Father, I have found against Pro. 1 to .1 f finers in the the confent not 1 3.21. cuill purfact finers but to the 5.I acknowledged my fin vnto thee 38.18. I will be forry for my fin 51.3. and my fin is ener before me 5. In fin did my mother conceine me Sectef. 8, 13, though a finner doth eath an ... Mas. 9, 13, to call the right but finners to ... 10% 9, 31. God heneth not finner: .. but if ... Rom. 5 % whiteft we were yet finners. 59.3.my transgression nor for my fin ros. 7. and let his praier become fin Pro. 14, 9. fooles make a mecke at fin, but 34 fin is a reproach to any people 114.3.9. they declare their fin as Sodome I Tim. 1.15, came into the world to faue fin, 2.18.3.9, they declare their fin as Sodome 3.18.24 remember their fin no more. 2.18.24 remember their fin no more. 2.5.1.7. entember to the fins of my people 2.6.6.6.7, of my body for the fin of my 2.7. 1.18, though your fins be as featlet; they 2.6.1.3.5 for fin and for vacteanness. 2.5.1.4. fin no more the fins of my 2.5.1.4. fin no more the fins of the 2.5.3.5 the fin no more the fins of the 3.2.4 their made me ferue with thy fins. 5.1.4. fin no more the fins of the 2.5.3.5 your fins hade withholden good. 5,14. fin no more left a worke thin of the 5,14. fin no more left a worke thing 8,11. goe and fin so more leftus faid, 8,34 commiss fin, is the fertiant of fin 9, who did fin, this man or his parent; 41. were blinder je lbould haut na fin 15,22, they haut no clocke for their fin 16,18 he will reprone the world of fin 2013, 3,9, that they all are under fin. 1,3,9, that they all are under fin. Den. 5.27 breake off thy fair by righteouf. Mar. 16. 28. many for the remission of fire. Luk. 7. 47. her fire are forgiven ber 24.47 repentance and remission of fing 166, 18-22, whose first yearmit they are 1 Cor. 15-3 Christ ched for our first Cal. 1.4, gage hunfelle for our first that he 1 Pre. 3. 44 his owne felle bare our first in 5.12.2s by ope man finented into the I fob. 1.9. faithfull-to forgine vs our fins 2.2. he is the propitiation for our fins Rese, 1.5, and hath washed vs from our fing Ru is not imputed when 30, where for abounded grace did 5.ber for hane reached voto beauen 20. where fin abounded graze did 1. Itall we continue in for that grace 2. Itall we that are dead to fin, live 6. body of fin night be defit oyed. 7. It dead, it freed from fin 14. to be dead indeed wato fin thut 13. let not—fin refigie in your morta 13. members infrustreins to fin 24. fin hall one has dominion 27. that ye were the freuents of fin 23. the wages of finis death d - 1 King. 8. 46, there is no mil that finerth nos - 2 Chro. 6. 36, no man which finerth not not - 8 cell-7, i.e. doth good and fineth not optial 3 cell-7, i.e. doth good and fineth not optial 3 cell-8, 4, the fault that fineth, it shal die 166, 3, 9, he that asborns of G. fineth not Fit. Bitteth. Ifa.30.7, their firength is to fi fill Zech.r. (Y. all the earth fittenh fill. and is 7.14. but I am carnall, fold under fin Ephef. 2.6 made vs fit together in heavenly 17 but fin that dwe fleth in me. Skhine. 23. into esprimity to the Law offin lob 1.4. know for skiner, yea all that a man 19.26. after my skin wormes deftroy this 10.2. 15.56, the ting of death if fun, and 10.2. 15.15, the ting of death if fun, and 10.2. 15.15, the death is fun, and 10.2. 15.15, the ough the decertified of fur 11.2. 15.15, the ough the decertified of fur 12. 15.15, the ough the decertified of fur 12. 15.15, the ough the decertified of fur 12. 15.15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 12. 15. 15, the when it is included bringen 13. 15. 15, the when it is included bringen 14. 15, the when it is included bringen 15. 15, the when it is included bringen 16. 15, the when it is included bringen 17. 15, the when it is included bringen 18. 15, the when it is included br Slauberreb. Pfal. roi. 5. printily flauencele his nergibour 8. if we fly that we have no fin we 2, sail any man fa we have an Adopcate Exod. 4,22. behold, Twill flat thy fon Pfal. 59.11 flat them not left my people 3.4. Sin is the transgrelsion of the Law fin, and in him is no fin - 8.he that committeth is of the dir. Pfal. 121.4. Chall neither dumber nor fleep 17.21 varighteouineffeis fin, and

Job. 7.20, I have firmed, what thall I doe

SOL SON A Concordance SMI SMA

9. how long wift thou fleepe 10, yet a little fleepe, a little 20,13, loue not fleep left then come to 1 Total 4.12 concerning them that are offer Plat. 55.2c words frontier than butter to the which steep in lesus profession from the steep profession

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15. por present them that thep 5.6, let vs not thep as do other; but let 7. they that the policep in the night,

Dierreth, ec.
Pro.10.5, he that fleepeth in harnelt
Mat.9.24 is not dead, but fleepeth, and
25.5 all flumbered and fleet

Epbef.5.14.awake thou that Heepeft, and Alew. Pfa. 78.34. when he flew them, then they

Blightly.

1 Sam. 25: 29 Mall be fing as out

of the middle of a fling Pro. 26, 8, bindeth a ftone ina fling, fo is he

Heb. 2 Lany time we flould let them fire Progratia, floriffet that be under tribute

37 flothfull man rofteth not that 14.19. way of a flothfall man is as an 18.9 he that is frothfull in his worke 19.24 a floth full man hideeli his hand 21 25, the delige of the flotofull kils him Pfal, 39, 12 with thee, and a forourner See the word & trainer.

21.3 the flood full man faith free is a 25 i4. To don't he flood full full whom his bed Rom. 12. 11. not flood full in bulinesse. Heb's, i2. that ye be not flood full but.

Pro 6, 12, that ye concerns and the conc

Pfal tat.; keepes thee will not flamber 132.4. or flamber to mine eye-lids ...

Small. I Airg. 19. 12. after the fire a ftill fmall
Am.7. 1. Gill lacob arife? for he is fmall
Zect. 16. despited the day of fmall things
Smille as.

Jr. 18 18 fmile him with the topgue
31.19. Timele you they think
Eye. 21.19. Timele you the things
Mal. 5.39 fmile they use thy right sheeke,
Sinteres.

In 59 d my backe to the fatient and my ... A nurett Exod at 11 be that fatient a min to that

is he that fruiteth his facher of Den, 27.21, that fire serb fils neighb. secretly.

Massice fourth of Ond, and statering

fer. 2.30.in vaime haue I mitten your Hof.6.1. he hath fwitten vs, and he will # moake.

Plat, 69.13, their table become a fhere, Pro.29.25 it is a fuere to theman that. Luk.2: 35. for as a fourt thall it come on r Fint. 3.7. into-the face of the dinell 2 Trm, 2,26, out of the fare of the dinell

Pfal, 12 6 he thall raise fares, fire, and Becfe . 7.26, whose heart is faces, and nets.

Row, 12.3 but to thinke fultriy-as Thef. S. 6, lee we watch and be faber 1 Trm 3.11 feber, faithfull in all things

2.72, line futerly and right couldy in TPH: h.12, futer, and hope to the ends for 4.7, be- ater and watch to pray 5.8 be felor, be vigilant

20ft/ 21.16. God maketh my beart foft and

Pro.ty. 1 a foft answer torns away wrath 25-15. & af of tonguebreaketh the boues

DOIL.

Dest. 32 3-a-their rocke had fold them, and McB. 13. 6. fold on the Sabbaik vino the Am is 46. 64. 64 their ighteons for filters and Roke 7. 14. It am company of the Sabbaik vino for Sabbaik vi

P/a/.69.13. was the long of the drunkards

17.6. rehiembrancemy long in the dight
18.3.4.5 lord is nly fremeth, & nly long
18.3.14.5 lord is nly fremeth, & nly long
18.5.14.5 lorg of my behaved rouching his
18.5.13. the notic of thy long to ceale
18.5.2.3. from me the solic of thy long to
8.10. your long; into lamentation

Gen 33, Sithy for, thine onely for liane Expa 4 to ffriel is my few day first-borne

Descriptive this one few is fittibborne and placed in the control of the placed in the

11.17.no man knoweth the fambue the 14: 13 thou are the for of God ...

36,63,bc

26.53, be the Christ the for of God? Zwe.1.57, shall be called the Son of God 106.1.18. the onely begotten fon.

Rom. 8.2. spared not his owne for hour

The 2.3, of fin-the sm of perdition

J'a. 60, r4, the fous of them that afflicted Mat. 21.48.a certaine man had two fon lob. 1.12 power to become the four of God Gal 4.6 became ye are four, God hath I fob. 3.3, now are we the four of God,

Plat 18.18.1 will be forry for my fins

Gran, 3.16. greatly mulciply thy for ow and 17. in forem fhalt thou cate of it all Lemis, 29.16, and cause forew of heart

Lens. 29.16, and caule force of heart
15.13, by force of heart the frick is
15.13, by force of heart the frick is
15.13, by force of heart the frick is
15.15, to remone force from the
15.15, to remone force from the
15.15, to force the
15.15, to

2 Saw. 21 6 the forement of hell have
1 Saw. 22 6 the forement of hell have
1 so 31. 17. God difficulteth fore even in his
1 a. 52. a of men, a man of serower, and
4 griers, and carried our forement
2 agreembull.
2 Saw. 2. 15. woman of a foremfull spirit

P (al.69.29, 1 am puore and forrewfull, let

Mai. 19.25. Lam puore and jorrowful. Jor 2 (or. 6.10.22 forrowful) per alwayes for 5 (or. 6.10.22 forrowful) per alwayes following for the following for the

Deng 4.5 keepe the foule diligently left 24 leeke him with all the foule is forest and foule to fecke the Pfil, 630, wilt not leane my foule in hell rad, 15, but fent leaunes into their foule

30.ye there hunt the fourtes to 18.4. all fourtes are mine, as the foule of Iem, 1,21. which is able to faue your fourtes Rew. 18, 13. of flaues, and fourtes of men Folhip. 80. let my beare be found in thy

Pre. 2-7, layeth vp Jound willome

\$,17. keep jound wildome
\$14.50, a fewed heart is the life of \$ fieth
14.50, a fewed heart is the life of \$ fieth
27 7700. 1,700 loue, and of a fewed mind
27 770. 1,700 loue, and of a fewed mind
27 1,173, whay be fewed in the faith
2.2 fewed in fithing charity.

Pfdl. 126.5 they that for in teares that! Eccle, 11,4. obferues the wind thal not fow fer.4.3. ground, for not among thornes Erek.13.18, women that for pillowes to Mas.13.3. Sower west out to fow.

Mar.13.24 fowed good teed in his field 25.enemy came and fowed tares 25.26, I cape where I fowed not, and

Lower. See Sow.

a Cov. 2.6. he which lowerb sparingly shall Galle 7, what sower a man lowerb that She shar sower b to the field, shall of Domine.

Hag. 1:8 ye have jowne much, and bring I Cor. 9.11. me to you fpirituallchings 15.42. it is forme in corruption, it is

25 am. 7.7. Pake la word with any of Job. 7.46. neuer man fake like this man

Pfel. 39.73. O feare me, that I may reconer. Mal. 3.17. I will jour them me a man

Rom. 8. 20 Dored not his owne fon, but 11.21 Jeved not the naturall branches

Job 5.7. trouble, as the farker fie vpward. Ifa.30.11 farker that ye have kindled

Mat. 10.19. are not two Sparrower fold

Mat. 10.39. Fre Bott two sparrows some
Extal 7.1. freate all that I command thee
If a. 19. 18. freate the Language of Caman
Met. 10.19. how or what ye find freate
12.3. being smill freate good taining
I cor 14.49. I had taken freate flue words
21. will I freate to this propil
37. it am freate, -iet is be by two,
28. let him freate to himselfe
45. for a woman to freate in the

15, for a sweman to peake in the lap. 1,15 flow to freake, flow to wrath, 4:11 feake not call out of another

Apeakerty.

Brod. 21.11.32 a man feedest to his
1st 13.14. God feek to ques, yea
Pfalgis, 3. feed of the University.

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12, mos the Spirit of the world

Col. 2.7. and flablifbed in the falth 2 This.2.17. Stablish you in carry good 1 Pet, 5.10. Rablift, ftrengthen, fettle 3 Pit, 1,12. flablifhed in the prefent

Gen. 33. 16, with my fleffe I paffed over this Atrikis.

Leu, 36:26, broken the flaffe of your bread Num. 15, 32, that gathered flicks on the Pf. 23.4. thy rod & thy flaffe, they comfort

Say 28.11, with flammering lips-will be

Luk 21.58 and to flow before the S.of Rom, 11.20 thon flandest by faith: be not 14.4. God is able to make him fland Cor. 10.17 that thinks be fandeth, take 16,13. fami faft in the faithiguir you Gal. 5.1. fland faft in the liberty wherewith Ephof. 6., 1, may be able to fland against

13 having done all, to fland
14 fland-having your losses
Phil 4.1 fland faft in the Lord my
2 The f. a. 15 brethten fland faft, and hold Stat.

Num 14,17, come a few out of lacob Play 47 13 the flar-gazers, the monethly 2 Pet. 1, 19, and the day-flar arile in your Ren 3,38. give to him the morning-flo taos.

Ren. 1 To the mystery of the senen flors

Exod. 15 26. and keepe all his flassees

Pfal. 19. 8. the flassees of the Lord are right
119. 122 by flassees alway can to the
117. telped to thy flassees continual.

TIT, respect to the flashess continual.

Etap. Etapeb.

2 Sam, 22.19 the Lord was my flas

Eleg-18 2 pente, who ie mind was flash

18 2 flashes on the God of iffael

2 to find flashes was flashes an one or a

Legit 19 11 ye find not flesse an one or a

Legit 19 11 ye find not flesse, neither

Proc. 10 1 the noors will flash to the took

23.30. that feele my word, eucry man Ephel.4.28 that fole, feele no more, but,

Exodior. 16, he that freeless a man, and Deut. 34, p. be found freeless any of his Hof. 4, E. killing, and freeless, and

Efaite 18. 18 to the first monocable

Heb. 2. 14. confidence to staff to the end
6. 18. the found to both flure and fleefaff

Port 3. to fifth flower in the faith

Port 3. to flow your owne floofaff

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From 3. to flow your owne flow your o

Pfal. 37.23, the feet of a good man are Pro. 16.5 the Lord directly his fleps a Per. 2.31; that ye floud dillow his fleps

Zak, raies that fathafull and wife Pin ara? Exod, 15,2, the found is my flower to

1 Cor, 4:1. flewards of the mysteries of God 2, it is required in flowards that 1 Pet.4.10, as good flewards of the manif.

a tewardship. Luk. 16,3, account of thy fleward hip, for

Tim. Lathat thou fir vp the gift of God 2 Pet. 1.13. to fir you up by putting you g.t. I fir up your pure minds by way of freely a fail down to the flock of a treet ler. 3.17.14 jung to a flock. Thou art my

10.8. the flocke is a doctrine of vanities Hof.4.13. aske counfell of their flocks

Etolite. Pro, 9.17 Holne waters are fweet, & bread

Pfel.91.12 thy foot against a flowe Pro.36 8 bindeth a flow in a fling, so ishe E(a) 28.16,2 tryed flowe, a-corner flowe Dag. 2, 37, rill a flone was ent out withou Hab. 2,11. the flone thall cry out of the wall

rs to the dambe fone arife it shall 21.42. the flour which the builders Luk, 17, 1, will be glue him's fine! 1 Pet, 2.4, comming as when a hung flow Rew, 2, 27, give vote him a white flow

Efa) 53-15. Roppeso his cares from hearing Zech.7. 11. Ropped their eares that they

Jer. 8.7. the Sear Le knowes her appointed

Pfil. 107, 25, 2nd ralfeth the floring winde, 29 he maketh the floring a calme, fo Efsy 4.5, a conert from the floring & ttaigti

A) 42, 16 and crooked things Warehr Mas 7.13 enter-in at the firarchi gate

Extrange. Tranger.
Exod.14.21, veze nor opporte a firmger
Lenis.19.10 leane them for the firmger Deut to, 8, and fabeth the firanger, in

24,19 the judgement of the fly meer Ecclef.6.8.a ftranger eateth it, this is Icr. 14.8, then be as a fir pager in the land.
Iob.10.5.4 firanger they will not follow
1 Pes.4.13 think it not fire age concerning

I Per Litt as Hranger's and pilgrims abit.

fer.s.t. through the freets of lerufalem . Zeeb.8, s. and girles playing in the freets

TR ries of God as that fthe manif.

dhip, for on the

tting you by way of of a tree! art my

er Home withou t Thall nged lers. le ? E flone

hearing they ointed

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3.15

73,25. God is the firengeb of my I Sam. a.g. by firength final no man prevaile following the filmit, oc. 10b 12.13, with him is wifedome & firength Ephrha at fluimissing your felure one to 23.6. but he would put Arenesh into me

8 (1) 26.4 lenquah is an euerlaft frength lam, 4.7. fabanst your felmes-to God, 49.4. Spent my Bringth, in vaine, & my Rom. 5.6. were without A englb, Christ Bereingetenger.

Pfa, 138.3. ftrengsbeneft me with

Errh 16.48, nor dud the fremusica the Zech 16.18, nor dud the fremusica the in the Li Ren.3.2 firenethen the things that remain Efay 60.16, fhalt facke the breaft of Kings,

Am. 6.4. fresch themfelues wpon their

Berife. Pro 17.1, house full of facrifices with firife Rom, B, 17. if so be we suffer with him, that 14. the beginning of firsfe is as when Phil.1.29 to beleene-but alforto fuffer for 19. lones tranfgre L-that lones firife

20.3. dor aman to etale from firife 26.17. and meddleth with firife belong. E(a) 58.4. ye fait for firife and debate, and Row.13.13.not in firife and enuying Phil.2.3. nothing be done through firife Jaw. 3:16, where ennying and Mife is, Zirmer.

Dent. 35.3 forty fripes may he gint him Pro.17.10, than ahundred firiper into a 19.29 forper for the back of fooles Efay 53.5. with his firipes we are healed Luk. 12.47. be beaten with many firspes

Dremeyer. Pro. 3.30 Brise not with a man without a Hof 4. 4. as they that firing with the Prieft

Heb,12.4blood, friumg against finne

ettong Pfal. 89.8, who is a firing Lord like vato Ectof 9.11, nor the battell to the from Mat ,12,29. oncenter into a ffrong mans Ephil . 8. 10. be flrong in the Lord, and in Stronge deinke.

Pro. 20.L. fromg-drinke is raging, and 28.7. wine, and through firing-d inke

Endbonie. Deut. 21.18.if aman haue a Rabhorne-- fon Pro.7.11. the is load and Aubbornesher

Ecclef. 12, 12, much flud) is a weatinetic troop 4. 11 that we flud to be quiet, and 2 7100, 2, 15, fludy to thew thy felfe approach

timbling Lenicip 14 the put a flumbling blocke a for a 17, the Iewes a flumbling blocke Euthert. at Luk. a. 51, and was fished with them Rom. 43, 5, ye must accept his est, not

TURILL COST.

87.1, the Lord is the firength of my life 1 Cor. 13.28. fon himfelfe also be ful jett Per.3.1. ye wauer bein fubitains so

> 23, wines, Submit your felues to your 1 Pet. 2.13. Submit your felues to every

5.3 Jabuit your felues to the elder Saibitance.

Pfat. 17.14 .- their fuh Rauce to their babes frength in my foole Pro. 3.9. benour the L. with thy fab flance Is. 14.23, they firegreen the bands of cuill to sheeafteth away the fabiliance of the H (b.10.34.a better and endaring Sub flance Auche.

66. rr, that ye may fucke and be fatisfied Lion. 4.3. gine fuche to their yong ones,

duffer. a'Tim.Z.12, if we fuffer, we shall-reign 1 Pet.3.14.if ye fuffer for righteoufnelle 17.chat ye fuffer for well-doing, than

4.15.none-fuffer as a murdeter or as a

16, if any man faffer us a Christian Suffered.
Luk, 24, 26, ought not & to have Suffered Heb.s.8. through f things which he fuffr. a Perical Christ for fored for valcabing va 3.18. Chrift alfo fuffred for fins

5, to:after ye have foffred a while, make E efficeth)

I Car. 13.4. charity fafferesb long, and in Sufferings.

Rom. 8.18, Suffrings of this present -- are . 2 Cor. 1.5.20 the faffrings of Ohrift abound 2 Tim, 2.5. if any man al fo ftrine for maft. Col. 1.24. now reinyce in my fuffringe for 14. that they firine not about words Heb. 2. 10. captaine-perfect through fuffy. 24. ferwant of the L.muft not Brine I Pet.4.13. partakers of Chrifts fuffrings

2 Cor. 2.16, is sufficient for these things? 3.5. not that we are fufficient of our but our sufficiency is of God 12.5 my grace is sufficient for thee

Dunmer. Pro. to, 5 he that gathers in faturer is a

Jofh, 10, 12, Sun, fland thou fill on Gibcon Ma. 5. rr. that they may follow frong-drink Pfat. 84 It. God is a Sun, and a thield, he Cent. .. to cleare as the Sum and terrible as E(a) 60.19. Sas thall be no more thy light : Mal.4.2, Sun of righteousneffe arise with Mas . 5.45 he maketh his Santo arife vpon 13.43. righteous (hine-as the San

Aphel 4, 16,5 un goe downe on your wrath Ren. 12 if a woman clothed with the San, 21,23 the city had no need of the Sun

Des. 9:23 beginning of thy supplications Zech, 12, 10 of grace and la plications
Ephe :6 18 all-lapification in the spirit Phil. 4. 6. by prayer and Supplicast in with Tim.z. Jupplications, prayers, &c. Hebis 7.vp prayers and supplications

Sup & upper,

Luk.14.16, man maile a great apper and

All 10.35 ye ought to Jupport the weake Pfel, 24, 4) nor fworze decrived by

Ffay 55.; euen the fare mercies of David Joh. 6.69, we beleeve, and are fare that Rom. 4.16, the promise might be fare to all 2 Pet. 1.10, your calling & cledion fuse

19. a mere fare word of prophete Sucrey, ec.

Pro. 6.1. if then be fares for thy friend

Kurfeniug. Luk. 22. 34 be out charged with suffering a Co. 33. not in salter of Rone.

Studie: Aware.

Leuf. 19.12, not from o by my name fally.

Carle.

Nam. 30.2 fwene an oath to bind his foute 2fa) 9.15.the Prophet -he is the faile Denta. 13. falt -fweare by his name Gake fireb. Efay 65.16, that freare by the God of truth E red, 10.28, fake beed to thy felfe Ler, 4,2, thou Galt freere the Lord lineth

5.2. furely they fivere falfly Zepb. 1.5. that fweere by the Lord-and Mas. 5.34. fweare not at al, neither by

23.16, whose shall forme by the Temp. Int. 1.73, which he fware to our Father Heb.6.13 could freeze by no greater,

Swaren. Mal.3.5. and against false forerers, and Louis 6.3 and Sweareth fally

Fish. 15, 4 wearest to his owner hart and 63.11. that swearest by him shall glory Ecclif. 9.2. he that swearest by him shall glory Ecclif. 9.2. he that swearest bas he that 4r. 33.10, because of swearing the Land Hos. 2. by swearing, and lying, & killing Zeeh. 5.3. enery one that swearest shall be

beret. Zut. 12 44 his frees was as great drops of

Tob 20.12, wickednelle be fwers imbis.

Zenis, 26.45. I will bring a fwerd vpon 1 5am. 17.43. comment to me with a frord 47. the Lord fues not with frord &

47. the Lord faues not with for alk

47. the Lord faues not with for alk

108 36.13. notsthey fall perith by flood Pfd. 34.80 tofte,—that the Lord is good

Pf. 44.3. in pedicision by their own ford 119.103, are thy words vinto my taffet

Efey 2.4. not lift up ford against nation Hab. 4.4.14 feet of the heavenly guspand Ef ay 2.4 not lift up fword against nation Ir. 24, 10. Swill fend the fword

48.10, that keeps backe his fword from Zech. 13, 7, awake O food against my Met. 26 52, they that take the word finall perish by the food

Luk 2.35,2 foord thall pierce-thy foule, Heb. 4.13.than any two edged fword

Engli Bepiper. Sie Ren. sirbithem with the fwerd of my 13.10 he that killeth with the found Arn. 3, 20 come in to him, & fup with him Ife, 3.4, beat their food de into plowflares 19.9, marringe fupper of the Lumbe . A tonger.

Gra, 22.16, by my felfe have Throwne. 119.106. I have from, & will performe

Enterincle gr.
Plai.15,1. shall abide in thy Tabermaele?
84,1-how amiable are thy Tabermaeles O ZPer, 1.24.1 mit pue off this my Tebern,

22.26, them that are foresies for debta Pfaleg.5. thou prepateft a rabie before me 69.22.let their sable become a fnare

o but in the fleffily santes

Pfal.112,9 saking fired thereo acceording r.9.4. take ye aced every one of his Mar, 4.24 sake benie what you beare with

13.53.take ye beed, watch and praytfor Zuk. 8: 8. sehr berde-how ye beare, for

Maic.ec. Pfal.90.9.we spend our yeares as a tale he fware by himfelfe Etch. 23,9, carry sales to fled blood

mer Sale bearer.d. Leuft 19.16.vp anddenn as a tale-bearer Pro, 15:15, a sale-bearer renealeth fecrets 26.40, where there is no sale-bear or firif Talenns.

Mas. 18, 22 pught him ten thousand salents 35, 15, 20 one be gove five salents, 20 ... Talke, 20.

Deut. 6, 7.54/he of them when thou fitteft Pfal.61.24.my-songue shall saile of thy 77.12.and sailes of thy doings 119.3760 will I selke of thy wonders

Pio. 14.23, the talks of the power Rechts. 11. cace is not co the wife, not the ler. 12. 1. fet let me safts with thee of thy Am. 1. 14. flight shall perish to the smile Ephel. 5.4. Althinesse not foolish tasking

Carry Ir. 14.8, afide, to tery for a night Hab, 1.3 . though it sary , waite for it

1 Pet 2,3, to Hed that the Lord is gracious Eaunt

Blay 54.13. thall be saught of the Lord Vide Pfal.71.17.

Mar. 7.19 he tanghi - arone having autho. Like. 13.26, thou half sanghi in our firers Tob. 6, 45, they fhall be all langos of God Gal 6,6 that is sayghe in the word &c.

TUK encres D. Exo: 4.

ofmy efrond plowflares

TAV

worne . nlly : Il performe

brainel 1? bermieles O y Tabern.

the work fnare thily sables

Saile : Se : Chis eare: with

prayt for re, for a tale ed: e-bearer ecrets"

mor firif d salents 5 TO ... fitteft

21° 35

rof thy ndess : doth to

of thy

stking. t afte!

rd 71.17. ftreets God

hand racious

&c. Teach. Deut.4.9 but seech them thy fons Plat. 15.8. will teerb finners in the way 119,12, mach me thy Ratutes ... Erinprations. Mic.3.11. the Priette-grach for hire, and Jam, 1,2. ye fall incordiners semplations M.s. 28.19 seach all marions, baptizing Luk 12,12, the holy Ghoft thall seech you

Job, 14.26, he shall seech you all things, and I Corato, 13, suffer you to be sempsed about 2 Tim 2 1 thall be able to wach others also Gal. 6.1, left thon also be sempred 24.apt to mach, patient

Heb. 8.11, thall not seach enery man his

Mab. 3, 18, image and a tracher of lyes s Tim. 4.3. heape to themselves reashers,

Hei. 5.13. time; y conglitante reactive
"Enacheth, ac.
Into 36.23, who reacted likehim?
Pro. 6.75, ha reacted to with his fingers El 47 48.17. which see best then to profit Rem 1,31 three which teacheft another,

Traching.

2 (bro. 15.3. without a seaching Prieft, & Col.3.16. seaching and admonithing one

Pfal. 6.6, water my couch with teares 42.3.my reares have beene my meate 56.8. put thou my teerer into thy bottle 116.5. they that fow in searce, thall. It'.9.1. eyes a fountaine of meres, that I Heb. 5.7 Rrong cryings and sewes vito Ren. 7.37 wipe away all teeres from Terth.

Jer. 31.19. childrens seesb are fet on edge dm. 4.6. ginen you cleanneffe of teeth in

- Mas.18.15. goe, and sell him his Caute 17, them, ted'it vato the Church

.Temperaure: Gal.3.13 meekneffe.tempermenagainf 2 Pitat . 6 . to knowledge semperances

and to remperate patience 1 Semple Ler.7.4, the temple of the Lord,

17. if any defile the comple of God 17. if any defile the comple 6. 19 is the comple of the holy Ghoft

3 Cor. 6, 16, the semple of the living God

Ceniza, 1. God did sempt Abraham, and Leut, s. 6, ye that I not temps the Lord E 23 7.23 aske mer will I somps the Lord Mar. 4. 7. thos that not semps the Lord Temprenon.

Mat, ad an ive court not into ermptassian Lut . 8.15 in time of temptation fall away

1 Cor. to. 23.no temptation taken you, bat 1 Tim. 6,9, be rich, fall inco semptation Jew. 1,12. the man that endures sempration

Tempteb. Mas, 4.1, led to be simpsed of the dinell Heb, 2.18. hath fuffered being sempsed

fuccouse them that are sompted dama, 13, fay-I am tempted of God

Deug.7,21.a mighty God and terrible Isb \$7,22, with Godisservible maitfly Plat. 47.3, the Lord-isterrible Egwork.

Ser, 20, 4. make thee a serrow tooky felie 2 Constituting-the terroar of the L. Tercothyt.

12.7.he that trackethon teaching 18.64.the terroars of God doe fet 12.7.he that trackethon teaching 18.64.bring him to the King of serve 18,14, bring him to the King of serrours Pfal,88,15, while I fuffer thy serrours al att

Heb.9.15, Mediator of the new Yestament Ejey 59,11, our fins ceftifie againft vs

Hof. 5.5.of Ifrael doth reftifeto bie face Ceftifieb. Dent. 19.18 witneffe, & hath teffifed fallig

Tritimentics. Pfal.93.5. thy seftimenses are very fate 219.3, they that keep his sedimonnes Shanke. Chanke.

Plates regood thing to gine there's to the. 119.62, will trife to gine thankes to Mat. 21.25. I thanke thee O Father Lord Mat. 8. (2. weeping and guathing of teeth Luk. 12. 17. the cup, and gaue thanker, and Gall.

Mat. 12. 5. bread and gaue thanker to God fathis a few many them. sed it vato the Church 2 for 19. 15. 2 beaute be vato God fathis Ephel. 5.20. gining shouler alwaics for all Col. 3.17. giving shouls to God, and the I Thef La, we give short to God alwain 2.13, this caufe also rhande we God 5,18,in enery thing give shewles

the temple of the Lord Col.g. 15, hearts-and be ye thankfull

Pfal. 90.14. offer vnto God work Gining 107.32 the Lerifices of thent faining E 4) 51-3. thankfgining, and the voice of 2. Thef. a. his in the temple of God, Phil. o. Cupplication with them frining Ren. 21, 22. I faw no temple therein: for the Col. 4.3. watch in f fame with them blyining I Tim 4.4 be received with them blyining I Tim 4.4 be received with thene fgwing Pro, 6.3c.mendo not delpife a therfrit

E(a) 1.23.2re-companions of theener Mas. 8.19. where theres digge through 1 This s.q. should onerrake you as a shieft s Per. 3. to will come as a thieft in the Rev. 3.3. will come on thee as a shing's

16.15,behold

THE THO 146.15 behald I come as a theefe Exades ; thallbe fold for hir theft Thigh. Jer. 31.19.1 finote vpon my shigh, I was Etek-28, 12 finite therefore upon thy thigh Ier. 5.25. with-holden good things from Limme. Elay 10.7. nor doth his heart thinke fo, but Jr. 29.11. the thoughts that I thinke Romine 3, not to thinks of himfelfe more 10b. Att, of this water thall never shirft 7.37. If any manchinglet him come
19.28, this leftis-stain, I things?

Rom, 12. 20. if he thing any more neither
21.07, to him that is a thing of the
22.17, let him that is a thing for the
22.17, let him that is a thing from

Things of things

Palaxx2, noor be afficially and things good trainings

Rom, 16. 15, thin that brings good trainings

Rom, 15. 18 at things good trainings

Rom, 15. 18 at things of good things

Rom, 15. 18 at things of good things

Rom, 16. 18 in that is a thing for five

Things of the instance that lander it

Pfal.42, 1, my foule thir fieth for God Elay 55.11 . Ho, eucry one that shir fitth, Thirmp.

Efan 15.7 thirfy land fprings of waters 445. water on him that is this fin, and Thornie.

Gen. 3. 3. 18 bornes al fo and thift les wall ie

Mar. 13.45. take no sbought before hand Luk, 12, 26, why take ye shought for the 1 Cor. 13, 11. I shoulder as a childre but 2 Cor. 10.5, shought to the obedience of C

Pro. 13.5. the thought of the righteous
15.26 the thought of the wicked are Ja. 55.8 thoughts are not your thoughts. Mai. 9. Leftis knowing their shoughts, (2.25 and leftis knew their thoughts i Cor. 3 . 20 knowesh the thoughts of the Thousand.

Deut 32-30 thould one chafe a thealand? I ob 9.3. aniver him one of rebonfund Mais. S. hince were blecking either intention of the intention of the

Eccles, 4,12, a shre fold cord is not quickly Thioat: Pfal. 5.9, throat is an open femilchre!

Pro. 23.2, put a kinife to thy alwows if theh Entour.

Pfal, 11:4, the Lords Mone is in heanen 45.6. thy shrow O'God's for cuer Efay 66.1. the heaven is my throne, and Heb. 4.16. boldly to the throne of grace Reu. 3.21, to fit with me in my sorone Thummin.

Deut. 29.19, adde deunkennelle to thirft — Deut. 33.8, let thy Veim & the Tournelle all all s. S. S. that, hunger and thirft after

Job 28,26, the lightning and the chunder Mark. 3.17. which is, the four of shunder

Eime!

Job 7.7. not an appointed sime to man P/4/.89.47 how thort my since is 1.2.13.the time to fanour her,

year the fet rime is come Eccles.311. a cime to enery purpose vader 7.17. thou dye before thy rime?

5. mans heart difterneth both time & 9.tt. tome and chance happeneth to Gen. 3. 18. is homes also and thist less find in 19.11. Is more and chance happened to 19.12. It main also knowes not his time. It is 19.14. It is more than pened to 12.2 a main also knowes not his time. It is 19.14. It is more than the sine of lone. It is 19.14. It is sime to feeke the Lord, till 19.14. It is sime to feeke the Lord, till 19.14. It is sime to feeke the Lord, till 19.14. It is sime to feeke the Lord, till 19.14. It is sime to feeke the Lord, till 19.14. It is sime to feeke the Lord, till 19.14. It is sime to make out of 100.14. It is sime to make out of 100.15. It is sime to make out of 100.15. It is sime to make out of 100.15. It is sime to find the sime accepted 110.15. It is the last sime accepted 110.15. It is sime to make out of 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to feeke the Lord, till 100.15. It is sime to fe Rom: 13.11. it is high some to awake out of 1 Cor. 4.5. indge nothing before the sime 2 Cor. 6.2. heard thee in a time accepted

Deut. 18.14.10 obferners of simes, and Pfal 106.3. doth righteoufucife at allumes 119.20, thy indgements at all simes Pro.5.19, breafts fatisfie thee at all'simer Im.8.7. knoweth her appointed simes

All 1.7 not for you to know the simes, 1 Sam, 3:11, one that beareth it shall single

Gen. 14, 20, he gime him sitbes of all Lewis, ay yould the subs of the Land-is

De if aman will referenchis sinks Deir. 14.42, truly sishe all the increase. Mal. 3, 8, have we robbed sheed in sishes. 10, sishes into the flore-house.

TRA A Concordance. TRA

Titles. Job 32.21. nor-gine flattering titles vnto Pf.25.3, which wanfgrefe without a canfe Congue. Exod.4.10 Speech and of a flow tongue Job 5.21. from the scourge of the songwe 20.12.he hide it vider histongue Pf.12 4. with our songues we wil premaile 34.13. keepe thy songue from enill 39.1.that I fin not with my songue 45.1. my tongae is the pen of a ready 57.4. their songue a tharpe fword Pro. 10, 20, the tongue of the just is as 31. the froward tongue fhall be cut \$3.18. the tangue of the wife is health 19.4 lying song ne is but for a moment Ross, 4.48. Law is there is no sangre flow 115.4.4 who lioute song ne is a tree of life a lob. 3. 4 commits fin. transgref is the 16.1. the answer of the song ne is from for fin is the seamles effort of the Law 17. 30.2 persurfe song ne fallett into 18.21, are in the power of the schepe . 31.23, whoso keepeth his-forgue 25.15 a foft tongue breaketh the bone 31.26. in her tougue is the Law of Ter.18.18, let vs fmite him with the congue Erck. 3.26, thy to gue cleane to the roofe Lut. 16, 24. in water & coole my songue I Cor. 14.14. if I pray in an vnknown song. Jam, r. 16, and bridleth not his tongke

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1 Isb.3.18.in word nor in tong we, but Tongued. Tongira.

3.5.the songer is a little member and

1 Cor. 13.1, with the songwes of men and

Efa. 30.33. Tophesh is ordained of old .

Tourh. 2 Chro. 16,22. touch not mine announted Job 5.19. there shall no enill touch thee

Efay 52.11, touch no vncleane thing, goe Heg. 2.12, skirt detouch bread or pottage Mat. 9.21. If I may but touce his garment Mat. 6.19. Irrafages in earth, where moth Mark. 6.56 might-touch the border of his Col. 2.3 hid all the trafages of wisedome lob, 20, 17. vnto her, touch me notifor I m 2 Car. 6.17. touch not the vncleane thing Col, 2, 21, touch not, tafte not, handle not

Toucheb.ec. 1 Sam, 10,26, whose hearts God had souchs Zech. 2.8.he that toucheth you,

Heb. 4-15, which cannot be tenched wish Tower.

2 Jam. 22.51.he is the tower of faluation Pro.48.10. N. of the Lord is a ftrong somer Luk.14.28. intending to build a sower

Mat.15.3. of God by your pradition? Col. 2.8. after the tradition of men, after

Pro.22.6. traine up a childe in the way be Cransfiguren.

Mat, 17,2, was fram figured before them

bet maite met.

E vanfgrefffelaulderer ut Pro. 28, 21. will manlgreffe for a pecce of the

Tob 14. 17.my maniper from is lealed up in 31. 33. if I concred my transgroffon as Pfal. 19.13, innocent from the great tranf.

59.3 not for my srangerefficat, nor for Pro. 17.9.he that concreth a sranfgreffion E/a) 43.25. blots out thy transgraffices \$3.5. wounded for our transgrofficus, he Erek. 18, 28, turm from al hisyran greffions MIch. 6.7. first borne for my transfere fione 7.18 pafferb by the graffereffice of the

Pro. 2.22, transgeoffore thall be rooted out Il a.53.13. numbred with the transgreffors Tranaile.

Eccl f. 1.13. fore transile hath God given 3.19 l have feene the gravaile which 4.4.1 confidered all prawaile

6, than both hands with travaile Elay \$3.11, fee the travaite of his fonle Ich. 16,31, a woman when the is in trengile IThef. 5. 3.as syangle upon a woman with

Craumieriy. Pal.7.14. tranailes6 with iniquity, and I Tim, \$.8.not double songued, not ginen Rom. 8,22, creation groanes & to anasles 6 Treasure. Treasure.

Act. 2.3. appeared to them clonen tongues Exod. 19.5. a peculiar treasure vnto me Pfal. 17,14. thou filleft with the bid straf. 135.4, and Ifrael for his peculiar meafire Mar. 6.21, where your a safare is, there 42.35.out of the good treasure of the

5.19 there shall no enill touch thee 5.7. that my foule resuled to touch are Luk.12.23, a tressure in the heavens that 2 Cor.4.7. this treasure in earthen veffels Terafures.

Rom. 2. 5.wes west vp vato thy selfe @ ree

Gen, 2.9. the wee of life in the midft of 3.1 not cate of every tree of the garden Pfal. 1.3. like a tree planted by theeiners 37.35 himfelte like a greene bay-tree Ecclef. 18.3. where the tree falleth there it.

Mat. 3.10. is laid to the cost of the tree a
7.17. a good tree beingeth forth good
12.33. the tree is knowned by the faut
27.10. (aw a fig-tree in the way

Let, 13.6.1 fig-ere planted in his

23.3 do the fe things in a greens free

Lymble

Lymble

10.3 tremble at the commandement

Ifa,66.2. and grembleth at my word

fer.5, 12 wil ye not exemble at my present

TRV A Concordance.

Iem 1.19 diaels befeene and tremble Trembleb.

Hab 3.16 I heard, my belly trembled, my and I trembled in my leffe, that I might

Dene. 18,65. glue thee a tr mbling heart Pfal, 2, 11. ceroyce in him with a embling Hofa 3.1, when Ephraim fpike to embling Aphel. 6.5. with feare and trembling, in Phil. 2.12 faluation with leare & wembling ler 4 ain truth, in judgement, and in Trefueller.

Mat, 6.14-if ye forgine men their erefraffer Colas, 13, forgipen you all in fraffes

AH. 14,23, through much tribulation enter Rom. 5.3. we glory in cribulation allo, ... \$135. Ihall cribulation or diffresse or 2 Cor. 1, 4, com forts vs in all our wib Ligion a Thel, 1,6, recompence trabuteston to Cribner.

Row.13.6.for this caufe pay ye tribute allo Triall.

I Pet.t.7, that the trial of your faith 4.12. concerning the fiery track

Ier. 17, to. I trie the reines, enen to guie Lam. 3.40 vs fearch and trie our wates. Zech 13.9. and will arie them as gold I loh.4.1. trie thefpirits whether they Reasting, to trie them that dwell vpon the

Pfal.12,6,aufiluer tried in a furnace of Jamiteta, when he is wied, he thall receine Res. 2. 16. into prifen that ye may be sried P, al. 2.12 are all they that put their truft Erreit. Trieth.

I Chro. 29.17 thou trieff the heart and Pfal.18.5.the Lord wint the righteous, bug

Erping. Jam. 1.3. this, that the trying of your faith Crohen.

Welite, 29 trodes vader foote the fon of Trouble. Geord'st.

sury manisberne to trouble as the 14.1 few dayes and full of trouble Pial.79 gathey are not introuble as other

91.15 I will be with him in woulde 167. E. cryed to the Lord intheir trouble Eferice. 16. in sportle have they vifited 33.27 our faluation in time of trouile

Ier. 2,27 in-their trouble they will fay,

In 1.27, in-mele rouses trey will lays

In 1.25, me, and n uffed in fallhood

2 Cor. 48, we are provided—yet not &c.

48,7, trafed in thy workes, and in the

Indian tree that is size rousely Promission for the siches that fall.

Plat 34.6, fased him out of all his rousely 23.16 in the lates that fall.

Tree 17.5, man that traffire in man

Jer, roitonhe Lord is therein God he's Ter. 17.5. man that trafferb in man China.

Rom 3. 4-let God be trischard encry man 2 2 (God Nime; & turne from their fin Ren. 3.7, that is hisly he did is true.

7.14. eurne from their wicked waies meimil.

Ex. 34 dabundant in goodnesse & towath Picl. do 1. O some thy felfe to vs againe.

Dem. 32. 4.0 God of someth and without 86.3 rades vs againe O Lord God. 1000. Da fe feine fum in finerity & trach fer. 31.18 gu ne theu me, and

Pfal, 15,2, speakes the wash in his heart 51.6 thouse fireft trach in the raward 100,5.histrath endoreth to all generat. 145 18. thar call voon him in truth Pro. 12.19 the lips of truth thaltbe eftab.

23.23, biy the Trute, and fell it not: also Efay 38.3. walked before thee in sruth 14. reth is fallen in the freet

5. sare hot thine eyes whon the trath?
• 7.28 trath is perithed, and is Zeob. 8.8. their God in truth, and righte. 16. fpeake ye enery wan the srush

19. lone the truth and peace . Mal. 2.6, the law of grash was in his . John 14. full of grace and truth

4.23 that worn ip-in fpirit and truth 14.6, the way the mart, and the I fe 17. cuen the fpititof truth whom 16.13 he will guide you into all truth

I Cor.13.6 but reloyceth in the wuth Ephel 4.19 . Sprake enery man the wash 5.9. goodneffe, & righteoufnes, & truth 6.14. your loines girt about with trails

3 Thef.2.16 received not | love of f sears I Tim. 3.15. prilar and ground of the s wib Trint

Job 4.18.he put no zouff in his fequants 8.14. Daff fall be a tpiders wed 13.15. kill me yet will I waft in him 35.24. therefore traff thou in bitn 4.5 and put your truff in the Lord 17.7.them that put their touff in thee 34,22, none that well in him thall be 44 8.1 will not sruff in my bow. 32 8.1 sruft in the mercy of Ocd. 62.8. 5:4/ in him se all times 118.8. it is better to traff in the Tord, ras.r. rouff in the Lord that be as Mount Pro. 3.5. Duft in the Lord with all thine

30.5.2 fhield to them that & wit in him Birt husband doth fafely truff in her Nah.I.7. knowes them I bat wall in him Mar. 10.24.is it for the that traff in riches . 1 Tim. 6. 17. that they maf not in vocert. Truffeb.

I'a. 47. 10, h. ft traffed in thy wicked neffe 48.7. trafed in thy workes, and in thy

7.14.14rne from their wicked waies

VEN A Concordance. VIP

I shall be turned. Lam.5.21. Etk.3.19. In me not from his wickednes 20, arighteous man doth sarne from 18 ar if the wicked wallsurne from all In . 51.6, the time of the Lords vengrance 30 repent and farme your felues

at.

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t

33.11.14 m years we ye from your Ionsh 3.8, let them sweet enery one from Zech,1.3. swie ye vnto me, and

will saym vato you faith Aff. 16, 18.ta: se them from darkneile to to should repent and twee to God

Ier. 5.13 your iniquities have surmedaway 31.19,after I was twined,1 repented

If n.9. 13. surveth not to him that finites E(ch. 8.24. when the righteens survesh 27. when the wicked man tanneth Thue.

Beclef. 4-9.5wo are better than one, Mas, 18.20, where swo or three are gathe.

41. I will sender very west to mine Plal.94 r. to whom vivrence belongeth Egek.agag, taken vengemer with a Directive

Dan. 12.3. that farme many to righteonines P. Tim. 2.7. of & Gentiles in Faith & verity L'ertuc.

2 Pet,1.3. called vs to glory and vertue 5.adde to your faith vertae, and to Deffell,er.

Irr. 48. tr. not -- couptied from veffell to All. g. rs, he is a chofen viffell vato me Rom. 9. 21. one beffelt vate honour, and 3 Cor.4.7. thiserea fure in earthen veffits Thef. 4.4. his vell all in fanctification and 1 Per.3.7.as vnto the weaker vellen Deparimi.

Ecclefit.14. wanity and veration of pirit Dereb.

2 Pet, 3, 7. veared with the filthy conver fan 8. veaed his righteons foule from Pictom.

2 Cor. 15.54. is fwallowed up in victors 57. giuce ve victory through lef Chrift. I lob. 5. 4 this is the victory that overcomes. Light.

2.5am, 6.33. I will be yet more walt in I 6 40.4.behold I am vile, what fhall I Pfat, 15.4 in whofe cies a vile perfon is Dan, 11, 21. hall ftand up a vile perfon, Post. 3.21. hall change our wife body, Bileft.

30, 90 take the Name of my G. in vaine Pfal, 12.8 when the vol ft men are explied Dinger,

Pfal. 69,21, gane me vimger to drinke Pro.to. 16. as viarger to the teeth, and as R gie.

Ezek.15.1. what is the Vine tree more than

Va.5.1. beloued touching his Playard Piall, et.

Il a. 5, 12 athe Marpe and Viol - are in their
Am, 5, 12 athe Marcane mel ody of the Viola
6.5, channt to the found of the Viola &c Dioletice

Pro. 30.8, remone far from me Danisy and Gen. B. ar. earth was filled with wishmee Ecclef 1.2. vanies of vanities of lis vanies Plat. 11.5 him that loueth violence, his 11.10 childhood and youth are vanies 2.73.6 violence controls them 22 a Pro.18,17, a man chat doth violince-fhal

Ezeko7 23. the city is full of violence 44.9. a granen intage-are all wants. 18,12, bath spoiled by violence hard not 18,20 of the linger, and speaking wants, Mat. 11,12. of heaven sufferth violence lev. 10, 18, 18, 10, 10 violence to no man, nor

Dioleur.

I.b.20 16:the Kipere songue thall flay him Act. 18.3. there came a Piper out of the

Denginger.

Dengin

3 Cor. 11.25

Kann.

Dent. 31.47. not a waine thing for you, 1 Sam. 12.2 hould you go after vaime Pfal.26.4.1 have not face with vaine per. 39 6, man walketh in a vaine thew 119.113 I hate vamethoughts, but thy

Presty. 12. that followeth vame prefons is If: 49.4. khaue laboured in veine, Thaue Mal.3.14 faid,it is in Date to ferue God Ram. 2, 21. became vaine in their owne 1 Cor. 3.20 of the wife that they are waine Gal. 5.26.be notdelirous of vame-glory

Fer. 9.3. not valiant for the truch vpon Banutp.

Plal.39.5 at his best state is - Vanity 61.9. altogether lighter than vairy

La.5.18. iniquity with cords of vanis),& 40,17.leffe than mothing and vanity

Hab. 2.13 . weary themselves for very veri. Z'co, 10, 2, idols hane spoken wews, 2md Pro 26, 20.4 Wolfent man entireth his Ephif.4.17. walke in the waving of their

Land, 14. what is your life, it is a unpour liter, it is a unpour law. 17. with whom is no newableness to trigitaire.

Day, 31.35. tome belongeth unitaries &

1 600.63

Migoudt, danb. Icel 2.28 your young men thall lee vifious Hab, 2,3, the vaffab is yet for an appointed

Dilit. Wilitation. Ier. 5.9 (hall not I vife for thefe things -Jam. 1,37.to vifis the fatherleffe and

Name 16.00 it they be sufficed after the 17.27.4 man of coaster fleading is of an Pfeling, shall winted me in the night, 24.369 where fit ding is of the Ife. 26.26.5 in trouble have they sufficed thee Eccles, Sintriches to then of water flanding

Enbelcening.

z Cor.7.14-the onbelieving husband is Tit. 1,35.to shem that are-watelerning is Eph f.4.18, the valer flanding darkened Ren. 21.8, but the fearfull, and unbettening Col 1.9 and Spiritual under flanding

Heb . 12 be-an enall heart of outeling Colof , 22 you holy and zoolanoolic, and I Thef. 2. 10, holily infly, & vallameably

3.43, bearca miblameable in belineffe Durirenmenfeb.ec. Ier. 6. 14. their care is wacircametfed 9,26, uneixemmeifed in the heart Gal. 5.6. nor vucircumesfin but faith

Bueltaur. Ecclef. 9.3. cleane, and to the mulcane, to

\$\langle 1.5 \(\text{s} \), a man of vactors lips \(\text{5.7.1.} \) touch no wasters this \(\text{g} \) & 4.6 \(\text{s} \), all \(\text{s} \) and \(\text{langle thing } \) in \(\text{langle thing } \) in \(\text{langle thing } \) in \(\text{langle thing } \) is \(\text{langle thing } \) in \(\text{langle thing } \) in \(\text{langle thing } \) is \(\text{langle thing } \) in \(\ Zeco. 13. 150 fing and from the learne fe ... 200 fine, the inft fire the world for and to t Ber. 3. 18. fine, the inft fire the world ft Gal.5, 19 fornication vieleimmife, t.

en eddineomelys van I Cor.12.15 our vaccourly partshaue Butteffleb.

18 was employed for God to bye

Red. Report of the Comment of the

104 precepts I get vinterfranding II under flanding thall keepe thee 3 s.not to thine owne understanding 13.man that findeth wader flanding

4.7. all thy getting, get under flanding 13.15. good und rflanding gives favour 16, 16-to get winter flanding tather -than has wonder flouding -is a wel- freing of 17 27.4 man of water flanding is of an

Mar. 15. 16. likke, and ye wifted ane: I was: I fa. 27. 11. a people of no under ft miding Luk. 1. 60. wiften and redeemed his: 29.34. while ft and mg of their predefined to Luk. 13. 43. opened he their winder ft and the 24. 43. opened he their winder ft and the 24. 43. opened he their winder ft and the 24. Any winder ft and mg is without 15. fine words with my under franding 20, be not children in vader flan ling

Met. 13.58 Decause of their conditions of the co

Pfal. t.t. not in the counfell of the vingodly Pro:16,27.an vegodly man diggeth vp Rom.4.5. on him that fuftifies the vegodly 5.6 Christ dyed for the ungod!

Tu,3.13.deny Ungodlin feand worldly Unition. Sec Annoin. Brite. Priitp.

Pfal. 96, 11. vuite my heart to feare thy N. 134.4.to dwell together in vnity Ephof. 4.3. to keepe the vnity of the Spirit

13. come in the vally of the Fath, and White.

Pro. 29.27. an was man is an abominati.

Zeph. 3.5, the what knoweth no flame

Mas . 5.41 raine on the iuft and wainft Lukasano. he that is uninft in the

2 Per. 3,9. referent the dufuff to the day of Remel, 22, 19; be that is when ft, let him be zwing ftill

Bimolphie. Pfal. 110. Lithe ande filid in the way . . . Mat. rg. 16. with men this is onpeffible, but Cant. 5, 2, my doue, my undefiled Heb. 13, 4, unpossible for those who were Heb. 13, 4, and the bed undefiled but 18, was unpossible for God to lye 18 was topoffible for God to lye

I Cor.6.9.

" Cor. 6.9. wn ighteese thall not inherit the

Dangheroully.
Dant 15, 18 do vary becanft, are an
Burighteothurle.
17, 12.13. his bonfe by wn 1g6200 mefte

Rem. 6, 13, of varightenufmeffe vnto fin 2 Thef. 2.11 had pleasure in varighteousness 1 loh, 1.9, vs from all verighteoufer fe

5.17. all warighteon angle is fin, and
interactable.
Row.11.32. how unfeercoad e are his Epbes. 3.8. unfewebablerich: sof Christ

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Bhifecinip. **Balpottth**

1.m.1.27. felfe onfrossed of the world Duftable.

Jam 1.8. is vuftable in all his waies 2 Per.3. 16. that are-onflible wreft, as Potation.

Eptef. 4. 1, walk worthy of the vocation Boice.

Deut. 4.12. onely ye heard a voice. Ming. 19.12. the fire,a ftill fmall voice Cent . 2,8. the voice of my beloned ! Egek.31.32, that hatha pleafant voice Joh. 5.28. grames, thall heare his worce

10,3. fheepe his voice, and he cals his Act. 12.22 it is the voice of God, and Bot Pohistary.

Col. 2, 18. in a volume ary humility, and

Lenit, 18.25, the land it felfe vomiett her Bow. Wower.

Dens. 33-21, when thon Balt vow a vom Pfal. 25.3. let none that waif on thee be 22, if thou forbeare to wow, it shall be Pro.20,25,2fter vower to make inquiry

Pfal.31.12. whole me with thy free Spirit Ifa,41,10,I will uphold thee with the right

Pophanteth. Ppright.

Job 1, 1. and whight, and one that feared

12.4.the just vyright man is laughed 4.42.3, 15.50.
Pfal. 11.7. dothbehold the vyright man Mich.7.1.1 w 49.14.the vyright that the man Mich.7.1.1 w 49.14.the vyright that have dominion 1145.3.7 that 49.14, no the upright that have dominion Hab. 2.7, though it tarry owns for it 212.4 to the upright there arifeth light Gal. 5.4, was for the hope of righteouthers 125.4-that are upright in their hearts 2 The Lato to wait for his 3cm from 140.13, the purish hall doubt he to 135.4 that are viright in their hearts 140.13. the opright shall dwell in the

15.8 the prayer of the who ght is his 16.17, way of the who ght is his 16.17, way of the whigh is to depart 28.10, the who is a pright that one in to 29.17, be that is a pright that one in the

Hak a quhat is lifted up is not upright Duright la

P M. 13 . 1, he that walketh worngbily.

84.11, from them that walke prightly, wal Ifa. 33.19 righteoully, & fpeaketh wirigh.

Dipliahmene. T Chr. 29.17. and haft pleasurein wright. Pfal.29, 21. let integrity and verighim fe Pro 14.2, he that walks in his varightmelle 3/2 26. to in the land of oprightnesse he 57.3. walking in his oprightnesse

furp. Ered. 22, 35, nor-lay vpon him ofin Leuit, 25. 36.take thou no vswyoł him

Dent 23.19 that not lend vpon viar) Neb. 5.7. you exact viny enery one of his Pial.15.5. puts not out his mony to ofw) Pro. 28.8 he that by pfiny and vaiuft gain 1/4.24,2. with the taker of viery, to with Iex. 15. 10, weither fent on Vfary, nor men E 714.18.8.nor ginen forth vpon vfur) ; 32.12, thou haft taken vfury & increase

Detter. Pro.23.33. Shall vetter perner fe things Eccles. 5.2, be helty to veer any thing heereth.

Pro.29.14.a foole viterish all his minde,

magne.

Fro. 26.11.23 a dogge returns to his vomis Luk 3.14. be content with your wages.

Borniteth. Rom. 6.23. the wages of fin is death, but

mait. 2 King 6.33 , what should I went for the L. Rum. 30.2, if a man vow a vow-he fhall lot 14, 14.my appointed time will I wais

27.14. wait on the Lord-wait I fay on 37.7. wais patiently for him fret noc

63.5; fonte, was thou only you Ged 104.27, these was all you thee that 104.27, these was all you thee tord ciff Pro. 20.22, was you the Lord, and he shall If a. 30.18, therefore will the Lord was shall bleffed are all they that wast for him 40.31, that wast on the Lord fhal genew

Lam. 3.15. good to them that wais for his Hof.12.6. wast on thy God continually Mich.7.7.1 will wait for the God of my

Pro. 11.6. the righteen shelle of the veright Gen. 49.1 8. waited for thy fall 20.15 are peright are his delight Pfall 40.1. I waited not take the Pfal.40.1 I waited patiently for the Lord Ifa. 64.4, for him that walterb for him Dan 12, 12, bleffed is he that waiterb, and Rem. 8.19, waitesh for the manifestation

Rom, 8.23 maining for the adoption, to 1 [w.1.7, wairing for the comming of our

Malirely. Pfal. 127.1 . watch-man waherf but in

Cans. S.2.

County a Lillogy, but my heart waterb, it is Lange, a from what come were and

Lechf, u. g. salke in the water of thine

Arr.6 to the good way, and waste therein

10.23 it is not in man that walketh to

salking.

Lut a & walking in all the Commande. data of her all of her all

Pf. 119. to not wante from the command.

Ier. 14. to, have they found to wanter from

Am. 8. 13. Hall wanter from fea to fea

Blant.

Pales o leare the Lord- for there is Do was to them that feare him Maintenance - and in the state of the st

The fall to ween the related from his 'Cent. 3.5. watchmen that goe abound found a leaf of a marine them that are wrenly, If a.56. te his wetchmen are blinde, they of the late of the lat

There's the light was been as the country.

I find a second of the country of the

2 Ton 2.4.00 man that marres b, catangles

2 Co. 9.7.2 marfare-at his coun charges?
2 Co. 10.4 weaponal of the winfort after
2 Low Los a might pearage a good morfare.

1974. 96.9 makes mass sprent

Gen. 12 to make before me, and be thou 1 Job. 9, 30, if I walk my fellewith now Lewis. 26.5, if ye walke in my fractices, and Pfal. 26.6.1 will walk my fellewith now 25.5 ye half walk in all the 25.5 hour the Lord- and to walk ever from the mine iniquity. If ye had the lard- and to walk ever from who have the checked as 19.5 hour the Lord- and to walk ever from which was fast with traces. 119.1 who make in the Law of the L. Job. 13.5, to walk the Distingles feet, and Leckel, u.s., walks in the walk was of thing.

Pfal, 73.13 yaine, and mafred my hands a Eick. 16.4. nor watt thon mefbed in water Job 12 robe that is malbed needs not I Cor. 6. 11 but ye are wall co, but ye are Epbel 15,26 with the welling of water by Tit. 3.5. by the walking of regeneration, & Heb. 10, 22 bodies wellbed with pure water 2 Pcs. 2.22, fow that was maford to her

Rew.t.5. washed as from our fins in his 7.14. washed their robes in the blood neater.

Pro. 18 9 brother to him that is a-wafter 1006.be that meffeth bis father-is a:

Pfal.go.4. and as ametch in the night. 130.6 more than they that watch for the 141.3. fet a march O Lord before my Ier.31.28. fo will I watch over them to 44.27. I will watch oner them for

Heb.2, 1, I will fland ypon my watch and Mat. 25.13 . watch therefore, for ye know 26.41. Watch and pray that ye enter not War.14.37; thou not wasch one houre? I Cor. 15.13. watch ye frand faft in the I Thef. 5.6. let we masch and be fober 2 Tim. 4.5. wasch thou in all things. Heb. 13, 17, they wasch for your fooles. Ren. 3.5. if thou shalt not wasch, I will 16.5. bleffed is he that waschesby and

Egel. 9.17. I have made abor a wat obmen 53 - 2 and for him for their meachmen

63.6. I have for much men vpon thy wals

i Dearer. 2 Sam.7.6 drew onewater and poured it Joh 15. 16. which driefes inis Joh 15. 16. which driedle iniquity like was ar Pro. 17. 14. is as 640 that lecteds ont was a Elastes, the wint of mixt with water in

12-5-mith iop finall ye draw water out. 2 9-7-thirthy laid, fprings of water (dr. 10-42, to drink-a sup of cold water

E/a) 58.11. fhalt be like a wiefered garden

Matery.

WEA A Concordance, WEE WE

Ecclef. et 1. thy bread vpon the waters, for Br. 2.1.2, because my westab was great Br. 2.1.2 me the fountaine of living waters. In and lease their wealth to others a see a faith without wavering 12.3, wester and riches that be as his 12.3, wester and riches that be as his 12.3. The rich man wester his in his 12.3. The rich of the fisher is laid up for the fisher is laid up for the fisher is laid up for the rich was the fisher in the good way wherein 12.3. One that his given rich and the fisher is laid up for the f

R.7%, teach them the good way wherein Pful. 8 90.25 for God, have y is perfect 37.9.commit thy way to the Lord

115.tor.my feet from enery euill may

Pri 10.39. the way of the Lord is ftrength 16.9.a mans heart deni fith his man bat a t ewery way of man is right in his Sfay 42.16, the blinde by a way they knew 8.17. leadeth thre by a way that thou 55.7. let the wicked forfake his way

55, 17, all looke to their owne may 10.13. the way of man is not in himfel le 33. 99 give them one heart and one way 43, 22 haft been weary of me, O little Man, 7,77, broad is the way that leads to you in feating to him that is weary lab. 44.6. I am the Way, the Truth, and the Icr. 9. 5. and weary themselves to commit Heb, 10,20 by a new and living way

Dapes. Deut. 3 2.4. all his wages are indgement Job 34, MI are vpout he mayer of man, and Pfaligo.t. I will take heed to my wayes 91.11.thee, to keepe thee in al thy mages 19 49.1 thought on my wayer, and

168, precepts-all my pages are Profits, all the wayer of man are cleane 7. when a mans wages pleafe the L.

May 35.8 nor are your wayes my wayes ir. : 8. tt. make your wajes & your doings 33. fg; enery one according to his wages Rosert 18,50; remember thy may s, and be Rosert 18, and his mayer paft finding out Ism. 1.8, man is vertable in all his maje; War aring.

Jer. 14:8:as a worfari g man that turns In)entie.

Job 4.3. ftrengthned the weake hands Rom 14.1. him that is marke in the faith 15.1. bear ethe infirmities of the weake t Cont. 17. cholenthe weake things of 9.27, to the weake became I is make it. 30. for his eight many tre weaks & 2 Con. 1819, who towerse and I

am not wrate who & c. 12, to. wien Fan weakt, then I am Brong 1 Thef.5.14; support the weake, be patient

I for I st. the wrater He of God is ftrong. 19.43.st ir fount in wee ku'ff , it is 2 Cor. 12.9.is mile perfed in weather fe Meralth.

Deut. 8.48. the power to get weiltes

1.6-at. 13. Spend their dayes in watth and

Plake 31, 2. childe that is weared of his Efar er. 8. the weared childe fhall out his 28.9. that are wrand from the milke, & Tipeaponet.

2 Cor. 10.4, the wespons of our war fare are
Themre.
Dens. 22.5 the woman shall not went that

11, not weere a garment of divers Bekary.

E(a) 1114, tome, I am weary to beare them 7.13.to weary men,but you

will wie y- God alfor 43.22 haft been weary of me, O lirael

15 % I am weer with repenting 20.9.1 was ween with forbearing, and 31.25 fatiated the ween foule, & I have Hab. 2, 13. thall weary themselnes for very

Gal,6.5, let vs norbe wear in well-doing Mearich. Wearintfie.

Malt.13, what a meerme fe it is, and ye 2.17 weered the Lord with your Heb. 12.3.left ye be wearied, and faint in

Job. 7. 6. fwifter than a wedners fontele Efa) 38.12.cut off fike a meaner my life Decky.

Dan, 9.24. fenenty weeks are determined

Ecclif. 2.4. time to begies and a time to ler, 9.1, uright weep day and right for the 12.77. By foul that weep in fecter Lub. 4.77. ye that weep face, for ye that! 25 for ye shall months and weep

23.28. wwpe not for me bur

werpe for four felnes 706.16,22.ye shall weepe and lament, but All. 21.13 meane you to were and breake Rom. 18.15, and weepe with them that weep 1 Cor.7. 10. weepe asthoughthey wepe no

December,

Pfall to s, we play may endure for a night

lee! 2.12-and with rieping; and with Mar. 8. 13. there Itall be weeping and

Sam. 2.3. by him aftiens are weighed Pro.16.2. the Lord weigherb the spirits

Leuis, 19.35, mete-yard, weight of measure Deus, 25.15, hance pet felt and inft weight Pratt, r. a inft weight his delight

Eigh, 4.

WIC A Concordance.

Beck 4.16 fhall cate bread by weight Mich. 8.15, the bag of deceitfull meights Mat. 23, arche weight; matters of the Law Robars, let vs lay afte enery weight, and Weil.

Cen.4,7.if thou do well, thalt thou not be Jer. 12.1. the way of the wicked profper? Mell Mala.

Pro. 9, 29 waters out of thine owne well Gent. 4.15, Well'el lining waters, and Egg 1 2.3, waters out of the West of falua 106,4.14.fhall be in him a well of water

I lot.1.19, they were out from vs.but

meut. Notara, the mept, and made fupplication Mar. 28,75 went ont and weps bitterly Luk.19.41. the city, and wept ouer it

Lob.11.35. Ichisweps Mhilperer, ac-Pro.16.28, a whilperer separateth chiefe 2 Cor.13.20, backbicings, whilperings,

Cont.5.10. my beloved is white and ruddy Elag. 1.18, they thall be as white as fant Revel 3.4, they that walk with me in white

Hof 4.11. whorecome and wine-take

Deut.23.17 there fall be no where of 18. not bring the hire of a whore, or Pro 3,37,40 where is a deepe ditch, and Revel. 27. 1 indgement of the great whore 110 formular, gr.

Informment, et.

Lehefe s. so wheremoner bath any

lehe si it wheremoner and adulterers

Who iff.

To 6.26. hy a month woman a man is

Refere broken with their wherife heare

Erod. 23. 7. Iwill not inflife the wicked 2 Chro.7.14. turne from their wieked Job 15.20. wie bed-tranails with paine all

18.1. the light of the : it bed fiall be put & Tim, 5.3. hangir widewes 11, 30, the miched is referred to deftru

Pro. 10, 1. away the substance of the wicked 13.7.2 wiched man is loathforme and 16 4, yea even the wicked for the day of 27.4. a wicked door giveth beed to falle 15. he that infiniteth the wicked, and 17.12. God onerthroweth the wicked for I Cor.7.2, let every man have his own wife 1. 14 he that faith to the wicked thou

aSic.the wicked Bee when none purfuesh 12. when the wie bed rife, a man is hid. 39-3, when the wicked beareth rule, the

Ecclef. 8, 13. that not be well with the wick. 9.3, to the righteons and to the wicked, Efen 3.11, woeto the wicked, it shall be ill 55.7, let the wicked for lake his way, and

Egek. 3.18. when I fay to the wicked at

the fame wicked man thall die Hab. 1.4. the wicked do cumpaffe about the Bpb.5.16. quench al fiery darts of the wie a Thef. a. 8, that wicked be renealed whom

Mal.417. all that doe wichedly shal be

Misternette.
Gen. 39.9. can I do this great wickening a
lob 35.8. Wickedneffe may hurt a man as Pfal. 5.4, that hath pleasure in wickedur fe 45.7. thou-hatelt wickedur fe

Pro. 33 6. wickeds fe ouarthroweth the fin. Fecles. 8. 8. nor thall wickednefe deliner Bay 9.18. wickedneffe burns as a fire 47.10. haft trufted in thy wickedn Je

Ir. 2.19. thy own wickedw fe thall correct 4.14 with thy heart from wickedw fe 18 this is thy wickedw fe, because it Etek. 18. 37 curnes from his wickedne fie r Cor. 5.8. leauen of malice & wickeder De Epbef. 6.12, against fpicituall wickednede

Dent 15, It. open thy hand wide to thy Pfal.81, to open thy mouth wide, and I will 180 both. or.

Exod 23.22 fall not alf. & any widow Lewis, 21.14,2 widow or disorced woman Peas. 10,18, of the fatherlelle and widow

24.17. a widows raiseant to pledge 19, for the father lefte and, widow 17.19, perserts the indgement of the will P[41,140.9, he relieneth the widow but E[sy 1.17, plead for the widow fer,49,11, let thy widowes truft in me Mar. 23.14. yedenome widowes bonfes Mer. 12.43, this poeze wadow hath cafe,

that are widower indeed

31. 38, the wicked is referred to destru.

17.71. angry with the wicked enery day
14.6, ypon the wicked he shall raise
26.5, will not fit with the wicked
39.12. cuil shall slay the wicked
27.18. the feed of the wicked shall be ent Piel. 18.3, when a man that taken a new wife
10.1, set no wick a thing before mine
112.18, the destre of the wicked shall
113.18, the destre of the wicked shall
114.18, the destre of the wicked shall
115.18, the destre of the wicked shall

19.13. Our contentions of a wife are a 14.2 gradent wife is from the Lord Reckel 9.9, line toy fully with the wife . Mal.s. 14 betweene they and the wife . Met. 5 31, who to that I put away his wife 1945, and thall cleave to his wife whom

Lut.14.20. I have married a wife, and

4, the wife bath not power of her-14, hashood is factified by the wife 27, are thou bound to a wife feet not 35 how he may pleafe his wife

Ephel . 9.33.

WIN WIL WIN A Concordance.

Ker. 19.7. wife hath made her felfe ready aphilberrieffe.

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Pf.:1,107 33 turnes rivers into a Wilder Dill. Will.

Pfal.40, 8. I delight to do thy PVill O my 143.10. reach me to do thy Will, for Mas 7. 21. that doth he Will of my Father 26. 19, not as I mill, but as thou wift Luis,1,14. prace, towards men good will 12.47, that knew his Lords will, and Job, 1. 13. not of the will of the fieth,

nor of the will of man 4,34. do the Will of him that fent me 7.17. doth his Will, be thall know of the

Ross, 9.14.1 Will have mercy on

19, who hath refifted his Will? Ephel 1.3, to the good pleafure of his Will 6.6, the Will of God from the heart Philans, works in you both to will and Heb. 10,7 I come-to do thy will O Goo 10. by the which will we are fince find And a 18 of his own Will begor he vy with 4.15. if the Lord will we shall line, and I lub, 2, 17. he that doth the Will of God, Whiteth.

I m. 9.16, not of him that willesb, nor of Milling. Exad. 19.5. who fo is of a walling heart, let

1 6 bro. 28.5, per fect heart, and-willing Platero 3, thy people thall be willing in E/a) 1.19.if ye be widing and obedient, ye 16.10. wif dome is profitable to direct Whilfullp.

Bib. 10.16. if we fin wilfall) after we have Whilmply.

Exod. 25.2. gives witing f with his heart Last 1.13. he doth not affict will well nor 1 Cos. 9. 77 it I do this thing willing!) 1 Pra. 5.2. not by confirmint, but willingly,

Deut. 18 39, fhale neither drink of the wine Indg , 9, 13 . thould I leave my Wine which P al. 104.15. W methat maketh glad the Pro. 30,1 Wme is a mocker, and ftrong

13,20.be not among wine-bibbers, 31. looks not thou wpon the Wim 31.6 and Wine vuto those that are of Ecclef, 10,19. Wim maketh mercy, but Cont. 1.2 , thy lone is better than Wine

May 1, 22 thy Wine is mixt with water 5-15 till night, till Wise enflame them 28.7. they have erred through Wise. 29.9. drunken, but not with Wine, Hal. 4.11. whoredome and Wine-rake 7.5. ficke with bottles of Wines be Am. 6 6, that drinke IV in howles, and Mic. 3. 11.1 will proplefie to thee of wine Mab. 2.5. graniger fleth by Wine he is a

Ephel 3.33. wife fee that the renerence her Mat. 9.77. neither do men put new Wine 11.19 a man gluttonous,& a mini-babbe A Et a is thefe men are full of new Wine Ephef. s. 18; be not drunke with Wine, Eleg 51.3 make ber Wilderniffe like Eden 1 Tim. 1.3. not given to Wine See verl.8. 1.39. vie a little Wine for thy ftom. Wine preffe.

Elay 83.3. Thane troden the Wine-proffs

Winner. Phil, 7.2 but dung that I might wie Christ See the word Banie. minter.

Mar, 24, 20 your flight be not in the manter Whitrome.

Ex. 31.6. wife-bearted I have put mifedome 2 Chro.I.10. give me now Wifedome and I ob 18 18, the price of wildows is about whom I Will have mercy Pf. 11.6. thalt make me to know wifedow 20.12, may apply our hearts vato wild, 70.1.7, but fooles despile will dome and 2,8. he Lord giverh a sfedome out of his 4. 5 get wifedome, get viderftanding 19.8, he that getteth mifedome, loueth 2,4 ceafe from thine owne wifedome 2,13, through wifedome is an house built 104.2.17.he that doth the Will of God, 29.3. who to loneth wife low, reioyeeth 5.14.ask any thing according to his Wil Eccl. 1.18, in much wife done is much griefe 2.13 mifeameexcelleth folly, as light

2.13 miledome excellent tony an inhe eit.
7.11, wifedome is good with an inhe eit.
19, mifedome frengthneth the wife 9.16. mifedime is better than !

the procee mans wifedome is delpr 11.2. the spirit of willedome & vaderft. 29 14 the wifedowr of their wife mea 47.10 thy wifedown hath peruerted Ier. 8, 9 and what wifelowe is in them? 9.25, the wife man glory in his wifed.

Day, 2.10. wifedowe and ftrength are his Col. 2, 2, a flew of wifed, in wall-worthip Mich. a, y the man of wifed one thall fee Mar. 17 (9. wifedome is infti fied of her chil.
Lut. 1.17 di fobedient to the mifedome of
2, 52 lefus increased in wifedome and 21.15. I will gine a momb and wifed

1 6 .r.1.17. not with Difedent of words 19. I will deftroy the wifedome of the 30. God made foolish the wifedome of . 24 power of God and wifedome of so. of God is made yato vs wifedome at, excellency of speech or of mifetome e, with enticing words of mans wild.

7. the wiedone of God in a myft zi 3.19 the wiftdome of this world is hole 11.8. giuen-theword of mifedome, to 2 Cor. 1.12, not with fieldly mifedome, but Ephel. 1.8 towards you in all me fedeme

Colo: S. know, cfkis will in all wifedows

28 trachie

WIS: A.Concordance, WIS WIT

all teaching enery man in al wifedom Ifa,5,at,are wife in their owne eyes, and 2. 3. are hid all the treasures of wifdome 22. which things have-- a flew of >sf. 4.5, walke in wifedome towards them Iam.r. 5. if any of you locke wifedome, let 3.15. this wifedome defeends not from Renel, 13,18. here is wifedome; let him that

Mile. Gp. 3.6. a tree defired to make one wife Haved. 23.8, the gift blinds the mife, and Dent. 4 6. this great Nation is mife, and 32.29. Oh that they were wife, that they I King. 3.12 Thane ginen thee a mile-heart Job 5.13, the wife in sheir own craftinelle 9.4, he is wife in heart, and mighty in

it . 12. vaise man would be hije, thoug 31,2,35 he that is wife may be profitable * 31.9. great men are not alwaits wife Pial. Z. to be wife now—O ye Kings, be 36. J. hath left off to be wife, and to do

54 & ye fooles, when will ye be wife! 167.43 whole is wife will obletue thele 169.1.5.3 wife man will heare, and will 5.7. be not wife in thine owne eyes

35 . the wife thall inherit glory , but 6,6.confider ber wayes, and be mafe p. K. rebuke a wife man, and he will lone

13. If thou be wife, thou fhalt bewije See the that gathers in immer is a wife 16.16 the diaggard is wife in his own to the wife in heart will receive com. Lake 16.8 generation wifer than the child.

19. he that refraince his lippair wife 1 for 1.35.0 God is wifer than men was the first winnerth loules it wife of the 31.50 by wifeing a curle to his foule

23.18, the tangue of the wife is health so, hethat walkes with a wife man 14.3. the lips of the wife shall preferne

16.a wije man feares, and departeth 25.7 the lips of the wife differ fe know are a wife fon maketh a glad Father 24. the way of life is about to the wi

. 18,21, the wife beart shall be called 17.18 holds his peace, is conneed wife 18.15, the care of the wife feekes know. 11.25, a wife man fealeth the city of the

26.12. feeff thou a turn wife in his owne Pro 3.27. with-hold not good from them 17.11. be wife, and make my heart glad 287. whofo Reeps the law, is a wife fon: 29.8. wife men turneaway wrath

Lichef. 1,14 the wife mans eves are in his 4.13. better is a poore and wife childe heart of the wife is an the house of

te, nor make thy feife ouer Dife gii neither yet breid to the wife, nor 15.2 poore wife man, and he by his 17. the words of mile men are heard

19,1,2 mefe mans heart is at is right at 11. Words of the wife are as go as

\$1.1.2.nor feeke the L. vet be alfo is wife 44.25 turneth mife men backward, and .16. dwell in you richly in all wi edome Irr.4.23 wife to do enill, but to do good 9,23. let not the wife man glory in his Dan.2.21. giues wiscdome to the wift.& 12. Jathey that be wafe thall thine as the Hof. 14.9, who is wife, and he thall vuder. Mas, 10,16, wife as Serpents, & harmleffe as .

11.3 hid thefe things from the wife and 25,3. fine of them were wife, and fine Rom 1.22.prof. fring themfelnes-wife, 1306, be not wife in your own conceits. 27.to God only mife be glory

I Cor. 1, 20. where is the mifishhere is the 26. not many wife men after the feih. g. 18. and any man-feems to be wife Ephej.5.15. not as fooles, but as wife

I Tim, 1.17. inuifible and only mife God a Tim, 3.15. are able to make thee mife to . Tamaz.13, who is a wife man, and endued

Exos. 1.10.come let vs deale wifely with -Pro. 16.20 he that bandleth a matter wifely Willer.

Tob 35.11. wifer than the fowles of heaven Pfal.119, 98. wifer than mine enemies . Pro.g.g. to a wife man & he will-be wife

Jeb 31., o by wifting a curle to his foule Plat. 75. 7. more than heart could with Rom. 9.3. wif my felfe accurfed from C.

Mitth Witchtrafte. Exed. 22.18 not fuffer a Witch to fine Mich. 3.12. I will cut of wischerafes out of ...

iliper it know.

glad Pather Pro.25-17, with-draw thy foot firm thy
one to the wife 2 The 1,3,6 with draw your felmes from Ditter.ge, Pfal, 1,3. his leafe thall not wither, and

Mat, 21.20. is the figge-trepwishered?

33.15 if thy heart be wife, my heart that! Ifa. 40.7 che graffe withereth, the flower 24. he that begers a wife childe that! With shoth.

Mitigelle,ge. Ex.23.1. wicked, to be an varighteous wit. Num. 55.30-anc wier for hall not ceft the Deut. 17.6, at the wouth of two wies for 19.10 is a falle with he tife vp against b 16.19, my with fig. 18 in heaven, and Pro. 14.5.a faithfull with fie will not tye.

25, a true waterffe delinereth foules 24, 18, be nog a write ffe againft thy Ier. 4345 be a true and faithfull waterffe

Mic. 1.2. let the Lord be wilm fe. Mal 3.5 bea fwift winnelle againft Mat 19.18. thou falt not beare falle pit. Rym. 1.9, God is my miruele whom I ferm

WOE WOM A Concordance. WON WOR

8,16, the fpirit-beareth matnefle with Tob. 5 9 the withe fe of God is greater Renel.t. g. le fus -- the faithfull winne fe Thues.

Dent. 17.17. nor-multiply mints to himf. s Cor. 7.29 they that have wines, be as Ephsf. 4.12, wines fubmit your felues to

38. fo anglit men to lone their wines Col. 3.19 husbands lour your wines, and 1 Per.3.1.by the convertation of the wines

Migard. Wigards Liuis. 19.31 . nor feeke after Wigards 20, 17.4 Wigard shall be put to death Dist. 18, 11.2 Wigard, or a Necronancer IJa. 8.19 vato the VVigerds that peepe.

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Pro. 23.29. who listh more who bath forrow Beclef .. 10, wer to him that is alone, when Ifa. 9.6. his N. Chalbe called wonder fall. 10,16,2 or to thee O Land, when thy 23,1, moe to the Paffors that deftroy Lam. 5.16, wee vare vs that we have fie med Egek. 14.8, thus faith the L. Ged, wee to the Lut. 6,25, we vnto you that are full 1 Cor. 9.16. wor is ynto me if I preach not

EJoinail. Gen 3.22, ribbe-madehe a woman

3.13, the wameu-- the gaue me of the tree 10.9.13.2 fool if wemm is clamorous, the 11,16,2 gracious women retaineth bon.

24. fo is a faire momen without dif. 13.4.2 verthous women is a crowne to 14. Lenery wife women builds up her ac 19 contentions and angry women facelef. 7. 18,001 a women among all these \$1.49.15.can a women foget her-childer for 31.21.2 women shall compesse a man Mar, 5.28.whofo lookes on a woman to luft 1 Cor. 7.1. for a man-to touch a women

s.caery women have her-busband 18.3. the head of the women is the man, 7. the women is the glory of the man 8, the man is not of the warren,

9.man waterested for the woman Gal.4.4, his fon made of a woman, made Tim.2. 1, let the women learne in filence 13. fuffer not a women to teach, nor 14. not decrined, but the women being Renel. 12. t. a women clothed with the flan

Gen.30.2, from the fruit of the wambe 49.35. of the breatts and of the wombe Pfal. 22.10. caft on thee from the wombe. 18.3 excanged from the warsher thou 127.3. the fruit of the wombe is his

Ma.44, 2; & formed thee from the wembe 48.8.a transgreffour from the wombe Lak. 11.27 bleffed is the wombe that bace Women.

Pr. 11.14, the month of a ftrange weman

BEALES HELD

31.3. give not thy firength vato wamen Cani, 1.8.O thou fairest among wamen. 1/4.3. 12 and women rule oner theen 1.42.bleffed art thon among women Aft.13.50.the deuont and honourable we. 1 Cm.14.14.14. let your women herp filence 1 7 im.2. to, which becommeth women pro. Mounter. Wounters.

Deut. 13.1. gineth thee a figne & a monder /,136.4, who alone doth great meany, be
Des.4.3, how mighty are his meders?
Affect, 41, ye defpifers, and wonder
2 Tool, 2,9, hones, and lying wonders Pfal.71.7. I am asa wender vato many,but igner, and lying sonders

Pfal. 86. to great, and doft womirous things 139.14. fearefully and wonderfull) ma

Maogh Ila.45.9. Worte him that ftrineth against Nam. 22.18.caunnt go beyond the Word
Itr. 15.10. Doe is me.my mother that then 30.2 he shall not breake his word he Deut. 4.2. ye fhall not adde vato the Ward 30.14, the Word is very nigh vato thee. 15 am . 3.1 the Word of the L. was precion a Sam. 7.7. Spake I a word with any of the 2 King 20,19 good is the Word of the L Plal. 18.30, the Ward of the Lord, is tris 33.4. the Word of the Lord is right, &

6.by the Word of the Lord were th 107.20. fent his Word and bealed them 119.11.thy Wordhaue I hid many dec.

42. for I truft inthy Word. rog thy Word is a lampe water my 140 thy Word is very para &c. ...

139.4. not a mora in my tongue, but loc Pro. 13 13. who fo defpifeth the Word thall 13.23.a word poken in due featon, is 1/a. 29.21. an offender for a word and lay 30.12. because ye despife this Word, and 30.21. thall heave a word behind thee 40.8 the Word of the Lord fhall fland 5c.4 how to fpeake a word in feston 55. r. fo thall my Ward be that gorth In 6.10, the Word of the Lord is vato

8 9 reieded the Word of the Lord, and 15.16.thy Wo d was vato me the ion 20.9.his Word was in my heart as a 32.39.is not my Ward like a fire-an Mat. 13.36. afevery idle ward-men thall Luk 4.3. for his Word was with power 8.13 heare, receine the Word with icy 11.28, bleffed are they that heire; he word

24,19, mighty in word and deed 10h,1.t. in the beginning was the Word, 14.and the Word was made firth and 24.be that beareth my Word, and 8.31. if ye continue in my Word, then 12.48. the W.rd that I have spoken, th 13.3. ye are cleane through the Word 17.17 thy cruth: thy Word is truth

10.00 me through their Word

13,13,29

WOR A Concordance. WOR WOR

AH, 13, 16, Word of this faloation fent 17. 11 received the Word with all Rom. 10.17, hearing by the Word of God 2 for 4.2, handling the Word of God dec. 7.19, vato vs the Word of reconciliarion

Sphel. 1.13. ye heard the Word of truth,
5.25. washing of water by the Word
6.17. of the spirit which is the Word Phil. 2, 16 holding forth the Word of life Col. 3, 16 let the Word of Christ dwell in 1 The f.a. 13. we received the Word of God not as the word of men, but as it is in indeed the Word of G, which effectually Reu. 1.3, they that-heare the words of this

I Tim W. Tit is fanctified by the Word of 5.17. they that labour in the Word, &c. 3 77m, 2,9, the Word of God is zot bound

4.2 preact the Ward, be instant in Dit. 3, holding fast the faithfull Word at the Word of God be not blasphen Jul. 9. holding faft the faithfull Word

2. 4. his works is perfect for all his

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3. 4. Jan. J. 18. begat vs by the Word of truth

3.2. if any man offend not in word, the Best 1,25 the Word of the Lord endu. eth 2.1, the fincere mil ke of the Word, that 2 Per. 1.19, we have a more fore Word of 1 lob 3.7, the Word, and the Holy Ghoft Remelig.13. is called the Word of God

Magbe. Dem. 11.18, lay up these my words in 12.28. observe and heare all these words 18.18, and I will put my words in his 39.9 keep the words of this Couenant

19. heareth the words of this curfe Egra 9.4. trembled at the words of God 1056,25, how forcible are right words?
Pfal, 12,6, the words of the Lord

Pro.15.1 grieuous words ferre vp anger 26. the words of the pure

are pleafant words 16.14.pleafant words are as an honey 17.27. knowledge, fpareth his words 23,17, heare the word of the wife, and 29.20, a man that is hafty in his maids

9.17. the words of the wife are heard in 10, 11, the words of a wife man-are 14. a foole is fullof wo desa man

12. ro, to finde out acceptable words it, the words of the wife are as goads Ifa. 31. 2. will not call backe his words, but 58.13, noc fpeaking thine owne words Jer. 44.28 know whole words thall fland Hof. 14.2, take with you words, and turne 105.3, of all his wondrous workes
Am. 7.10.15 not able to beare al his words Pro. 16.3, commit thy workes to the Lord

Mich. 1.7. do not my words good to him Mar. 12, 37 by thy mords thou shalt be 24.35 my words thall not passe away Max. 8.38. alhamed of me and of my words. 14.79 and fpake the fame words Luk. 4.22. at the gracious words which 10h.6.68.haft the words of eternall life

8.47. is of God, heareth Gods words 15.7.18 me, and my words abide in you Act. 7.22, mighty in words and deeds 13.43, that thefe words might be preach, 1 Cor. 14.19, I had rather feeake flue words

Mothe. Workeman. Exail 31.14 doth any worke therein -- ffall 15.fixe dayes may worke be done, but strightly dividing the Word of truth Nam. 29.7. your foules,& not do any work Deur. 28.12. and bleffe aft the worke of thy

Plalitites, his worke is honoproble and 21. with mecknes the ingrafted Word Pro. 24, 29, man according to his worker \$2, be ye doers of the Word not Eccl 3, 11, none can find ou the Worketh Eccl 3. (1 none can find ou the workethat 7.13. confider the worke of God, lot .. 8 17, aman cannot finde out the worke 12.14.bring enery warkein o undgement

1/2.28.21, that he may de his worke, his strange aporke 39.16. fhall the worke fay of him that 49.4.the Lord, & my work, with my G. 61.8.I wil direct their worke in truth, 64.8 all, are the worke of thy hands Jer. 48, to them orke of the L. deceitfally

Mat, 10.10 the works-man is worthy of his Ich, 8, 29, this is the worke of God, that ve . AH.13.41.I worke a wo kein your daies a worke which ye that in no wife &c.

at. 12.6, the words of the Lord Rom. 8.8, all things worke together for dre pure words: as 1 Cor. 3, 13 enery mans worke thatbe made rise to a together for the point of the p 2.12, work out your faluation with Gol. 1.10. fruitfull in enery good works 2 Thel. 2.17, you in enery good-works 3.10. if any would not works, neither

Tim. 5.10. followed enery good worke 2 Tim. 2.21. prepared to enery good worke 18. deliver me from every euill worke 30 6. adde thou not to his words sleft he Tit. 3.1. to be ready to enery good worke Est of 5. 2. therefore let thy words be few Heb 6, 10. to larget your works and 3. knowne by the indictade of word. I am. 1.25, but a door of the works.

Displace. Dens. 3.24.can do according to thy works? 15.10. thall bleffe thee in all thy worker 2 Chro. 20.37. the L. hathbroken thy morks 106 37.14. confider the-workes of God Pfal. 26.7, of all thy wondrous workes 28.5 regard not the worker of the Lord

66.3 how terrible art thou in thy works 8. 11. of hearing the words of the Lord Ecel. 3.21 should reloyce in his own works

U.S.knowest

WOR WOR A Concordance. WOR WOV

11,5, knowek not the works of God Ma. 36.12, haft wrought all our worker for Mas. 5.16, men may fee your good worker 33 3.do not ye after their worker, for Job. 15,24, done-the wooder which name All. 26.20, worker meet for repentance Rom. 4.6. righteoufneffe without worker 9.11. not of worker, but of him that Gal. 2,16. by the worker of the Law thalf 3,20,0f the worker of the Law are under 5.19.the worker of the fieth are manifeft Ephof. 2.9 not of worker, left any thould

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words.

14. in Christ lefus vnto good worker 3.11. with the vafruitfull works of 1 Tim. 1.10, godlineffc, with good workes 4,18, that they be rich in good worker, 2 Tim, 1.9 . not according to our worker, Tit. 1.16.in their markes they deny him

2.14. zealous of good worker

g. 5. that by the worker of righteonfresse B, be careful to maintain good works Heb. r. o. beaucus are the worker of thy 6.t. of repentance from dead morker,& 9.14, your conficience from dead worker Jos. 24. prouoke vato good markes

17. it hath not worker is dead, being ar. Abraham-luftified by worker \$.13. out-his worker with meckneffe 1 Per. 2.12. they may by your good worker 1 14h, 3,8, might defirer the worker of the 3.15. I know thy workes that thou

14-15. and their worker follow them

20. 3 indged—according to their worke Lam. 3-15. made me drunk with wo may be the lam. 5,7, target indgement into workers withingly with her Rom. 4,5,7, target indgement into workers in the children of Iob. 5, 14, left a worfe thing come to thee Phil, 2,13, it is God that wer bis bis you Moskers.

3 Cor. 6.1. we are as morkers together with

Mogking. Ifa, 28, 29, and excellent in working 2 Thef. 2.9. is after the we king of Satan Boginumibu.

Robef 1.10. workmaiship areated in C.lef. WBoalb.

Joh 34, 13 hath disposed the whole World Pfal. 50.12, the World is mine, and the 90.3, formed the Earth and the World 96,13, he shal undge the whole World Eccles, 2,11, set the World in their heart Jer. 10. 12 he harb established the World by Mas, 16.18, thall gaine the whole World Luk, 16,8, the children of this World are Job, 1, Tc . World was made by him, and the

19. taketh away the fin of the Woold 216. Ged to loved the World that he 8.23 , ye are of this World,

12.91, the Prince of this World hall be Pro. 8.14.a wounded fpicit who can beare? in if ye were of the Warld

the World would lone his 26.8, reprone the World of fin and of 2c. lament, but the World thal rejoyce 33. I have overcome the World

17.9. I pray not for the Warld 14.the World hath hared them,

as, the World hath not knowne thee, as, 36. Kingd, 18 not of this World: If my 1 Cw.7.31.vic this World as not abnfring 2 Cor 4.4. the God of this World both 7.10, the forrow of the World worker Gal. 1.4. from this prefent enill Warld 6.14 the World is crucified vnto me 1 Tam. 1.15. came into the World to fame 6.7, brought nothing into this World, 2 Tim, 4.0, lowed this present World

H.b.11.38.of whom the World was not I.m.4.4, the friendlip of this World is 2 P.c.3.2. the pollucions of the World 1 Ioh.3.3. for the first of the whole World

15 loue not the World nor the 17. the PV orld paffeth away, and the 4.14.to bethe Saujour of the PV orld 5-4, of God overcommeth the PV orld

19. whole VV wld lyeth in wickednes Bloglaly.

Tit. 1,12, vngodlinelle and worldly lufts 10 Dogme. DiBegmen. 10 17.14. to the worm, thou art my n 19.25, tkin, wo mes deftroy this boo 25.6, man chat is a wome-a werme?

Revel, 2, 5, do the fi. ft worker, or elfe I wil Pfal, 22,6, 1 am a worme and no man, a 3,15, 1 know thy worker that thou Big 86,24, their worme thall not dye.

a Tim.3.13.thall waxe worfe and worfe

1913 outhing.

2 x od 34,14. Stalt working no other God
Pfal. 29,2. win fair the Lin the beauty of
Mas. 4.9. wilt fall downe and working me

to thou thalt wor bip the Lord thy 15, S. in vaine do they wor ship me, &c, lob.4.33. fhall morfhip the Father in fpirit Ren. 19.10. fell downe at his feete to mer. 23.9. fee thou do it not-war hip God.

Wwishipped ac. lob.9.31, if any be a wor hepper of God Col.2.18. and wor hipping of Angels, Res.13.4. they wor hipped the Dragon and they wir fipped the bratt

WBouthp. 2 Thef.t.s.counted worthy the Kingdome See the word Danise.

Disounh. Exod 31.35, wound for wound, ftripe for Dens.32.39. I wound, and I heale: nor 20 Doimbeb.

15,18, if the World hate you you know Cast 5,7, the watchmen-wounded me, the Ifa,53.5. Wanualed for our transgressions

Di Bounday.

WRO A Concordance YOV

den Ditombgi

Pro, 17.6 are the models of a friend but e. 1,6, but woundr-and braifes, and er. 30, 17, braile thee of thy wounds, flith Zer.30.17.b

Mich 710, rewards & fother was not it vp Louise, 2, and no speak him to local ling Louise, 2, and no speak him to local ling

hole a mark killethe foolifh man, and Ifa 61, nithe acceptable peare of the Lord 16. 9.he teares me in his wrath,

14.49the that it flow to washis of

th in protes wash

at Shar wife men, and anger our retained Shar wife men turns away writing 19,35 of much bringen forth first 19,48 in a lattle mount that my first dates in my mouth I frote-there.

The 1,2 in mount contents accept the much place of the mount of God abidert on him

Rom, 1,18 the mush of God is renealed wrath against the day of weath

ng, writh against the day as a re-alt, the Law workers to wash for where a sa God willing to thew his wash for, he is a home the didner of which and finne the downers with your wash the principle not your shidden to wash

be primable for the wait so con-tain in its from the wait so come is not uppointed with the all bire to any prime to peake flow to wark any prime to peake flow to wark

Rom, 7.14, weeched man that I am, who Rimilia un that I am, who

Paul of a wise them who the profits.

Tengery, and we its resulting story on

Philip to write the first things to you

consumers.

Exedentis meiten with the linger of G. Lok, to 20, your names are written in 1 Rome Thane westernare writingfur our Eddiong.

Ier as . Lato no serone, do no violence to Milialigatifitiwere amatter of wrong Solofia 25fle that doth wrong fhall

receipe for the wreng magett.

Ifair, 6.I was wrote with my people; 57.16, nor will the always wood

Displanis.

| - Com, 14:147 m-rayfrenisti God this day
| - Com, 14:1

Erek 20.9. I mought for my Names fake 29. . betaufe they monght for me, Mar. 26. 10, monght a good worke on me 2 100.8, her the things we have monghs

19.19 write brings the qualifament of Gen. 47.9. the yeares of my pilgtimage Josephipocrites heape up mathethy Plat so. 9 from our pears, as a tale that Pfalcata, when his most of kindled but Pro. 4 to the searce of thy life finds many 76.22 to the most of man finds peare there Eccle 1.25, the dayes of his pears to many 95.22 to the fearests is the warts from 1.25 and 1.25 are the many pears, and Pro. 22 to the histories was to impresent the Pro. 22 to the histories was to impresent the contract of the pears to the many pearse, and

half fuffer pun, 2 Core. 30 8. 30 fd your felules vato the L. Rem.6.13 neither seed ye your members
Besterbap.
868 8, we are but of yesterd g and know

Pfal, 90:4. in thy fight are but as yefterday Heb. 13.8, the yeffer day, and to day, and

Lam. 3.27, a man that he beare the to ke in-Mar. 11. 19. take inv 19ke vpon you.and
3. for my bote it edie, & my burden
All 17. to 19ke on the necke of the Dist.
Galig. 1, be not entangled with the 19ke of I Tim, 8 1, fecuatite as age winder the joke

Paken.

as God willing to thew his wise of the control of t

706.2:13 Lwrite when you your mens

Ponger 1 Pet. 5-5-9-yonger, fidusity past felica to 2 South Fourthfell. 1 King 18, 12. I – feace the L. from my south Job. 13. 46 the iniquities of my jourb 20,11. are full of the fund his zouth 36.14. they dye in youth and their

Plat 25.7 not the fine of my jouth, por Pros. 18 resource with the wife of thy jouth Mar. 2.14 thee and the wife of thy youth a Tim 2, 23 fee alto your of all lufts; but

Pfal.69.9, the ve te of thine boufe hith-118, 13 s. my Trafe hath confirmed me,

99.7 was elad with geale as a cloke 63,15, where is thy quale and thy

Rost, to,1.

Rom, 10,2 they have a geale of God, but z Cor. 7.11. yea what zeale, yea what

s fake

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ant nany nany

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OE.

d

Mealoug Eal 1.74, being-zealous for the traditions Tis. 2.14, people, zealous of good workes Ben. 3. 9. be zealous therefore, and repent

Zealouffy. Gal, 4 18, good to be realings affected

Pf.51.18. thy good pleasure vnto Zion.
69.35. God will face Zies, and will

6,2, and his dwelling in Zion 87,2.the Lord loues the gates of Zion 132.13the Lord hath choice Zion hej 9,2, your teste both promoted very 132.13che Lord hath chofen Zien's be Paul, 3.6. concerning teste, perfecuting the Eferting. Zien shall be redeemed with 46,13.1 will place faluation in Zio 49.14, but Ziow (aid, the Lord hath 51.3, the Lord finall comfort Zion: he 62, 1. For Zion; fake I will not hold my Ir. 10.5. they shall askethe way to Zion Mich 4, 2, Law thall goe forth of Zian, and Zech 3.2.1 was icalous for Zion with Isb. 124 S.frare pot daughter of Zion.

প্রকাপরকাপরকাপরকাপরকা

A Prayer to be vsed before we reade? meditate or study the holy SCRIPTVRES.

Oft mercifull God and heavenly Father, who of thy great mercy haft caused the holy Scriptures to be written for our learning; grant vnto me, that am na turally blinde, thy good Spirit; by whose light my vnderstanding being illuminated to conceive them, and my memory confirmed and strengthened to retaine them, they may (by the bleffing of the fame thy Spirit) be so deeply rooted in my heart, that in my whole conuersation I may bring forth the bleffed fruits thereof. to the honour and glory of thy holy Name, the edification of those amongst whom I line, and to mine owne euerlasting peace and comfort, through Iesus Christ my only Redeemer and Aduocate. So be it.

> FINIS. Ro: Hollings 2: 1636.11

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west of falls of the and of cold two years survived boot and a col addies and the best between the E spile materials willight million to E same of the and the light of the transfer of the state of th Laurent to mer have their war of their witer and and an decisary La. M. A. S. tobite stielener angelier af Lien.

Pragreno be vied before we reade. meditate or findy the boly SCRIPTVRES.

Of medifulified and beaucaly Father, who of Ling great mercy hall cauled the hely Scriptures to be written for our learning, great ving me, that am has rundly blinde, the good spirit; by whofelight my rat deillanding being illaminated to conceine thein, chil my exempty confirmed and firengthened to retaine thein they may (by the bleffing of the fame the Spirit) he fit deeply routed in my heart, that in my whole con it nertation I may bring forth the bleffed fruits thereof, to the honour and glory of thy hely Mame, the edificaaion of these amongs whom I live, and to mine owne caerlafting peace and comfort, through teftes Chilfing only Redeemer and Aduccate, So leur.

TINIS.

La Halmassit

× 1723

Ex libro Timothei Bright 1584. Sychast schifer: or 4 First of Spirituals things. 2. of Jumple, pommet bodies. infoulible & returns. Pillel, is the fromledge of natural things. it selo. Cho fatultio of a naturale wings, or the some And out nature is tiller onlis formed, or the Juffautial to. che formed nature is mot fimels, not solles roufift of it folfo alone, by the sono shis of its own of forms, mo but a boile. Cho Minds, or Friends, art of the forte SMILB, and Effort to made reasonable,

Rely is a faruitir of the Boriets, propolices Ville Hill of a function, knowings Will, is a fruction, the found of the things of the friends. God, is infinto alone. God id au infinito Sporit, and the beft. from the beginningt, you, for tuer. Co will, the somme, chead offeret, but got no fout boginings, o that alond, o moinifible. Olud those is both god the father, and all the Buffaut, tonfiftings of the father. Cho father, is a poon of the Doilie, the Detator of all other natures. The Substant tonfiftings of the father, is bothe the some, all the holis ghate. The Some is a subfantial poon, begotten

Hatfentiallie of the father. The Milly Mollins a subfautt, prostoning both from the father; e the Forme. Afint Frints, ant Effents, mast. after the I must of the most high god. Of the Camo Costo and Dolla the Frinite, and Fouled of min. Alyllo, are finde Fraists, Ministered Goo, thorno I nowow; Frommo & office, they and named Angello. Chifo Ingthe brings onoute no the greatiff measure of knowledge next to sonto god; dot mot viligentlie obstrate the Olitions of min. Muttel, and orthon gas, or balls. They art good Augther, what polithings in thomo native diamine, dot all troppion Bod in hoabon, Silpstone of his Silomo bountio Dr lito Embafarourd, and Some thort,

They minister humains affaires, or poortslie mithe not onlit to moholo Dountines, and 40 rotometo, 2But allo they are appointed to be faithful fit petro of all the foolie. Chiefe Supello, fallinge popon thom, the forms amon or Tomo other Parot, hand fith times tomo dorono from grabin, halled, and talted no Emon poon taxting 2 But never. tot tal they be look of God, to copy with nie mois. The store dustles, ant rebellions Descrite to god, duthors, and Inventers. Las miffraite, dud appointed as the ministens, for rouniffund the portoolio. Calle Bound hunter down From the Coato of Rouben, out reffello the poholo aits, mallingo about to Strong men, by deterol and Drafts. Olud the often tato soon thom a tallo Caros, or forms, roman foitune the sours fryad formis, have often lyed sonto, consinuo how to min. In the internomohile whom

Explorating thorno monthings end to postio. Slip got They and Coome monto to approvant Byon that they be competled. Olud that either in Pupilitions Vilto, or the they and rated by Famed Roubthlo wa: names, that they mais for moth the beller, 6. or outer, ot time by thome Publis delutions Examples. p A. H. collett: ex. Cho mitih of Endow, rallth poppe a familier, or ball Frind, in the litters of the property Samuel To vortano sonto Saulo, his mino / 1. 5 am: 28. Another. Cho Lord Paid, no hoo Tall ontife Shab, that ha mais got of all at Parush Wiltad, Sud ont faid on the man, e austhor faid on that man, Chen there rame forth a faint, of food before the ford, o fail f noite onlife him. Olud the Land Card souts him, make twoith; And he faid, I risk yor out, and be a bring first in the mouth of all his prophots, Chen he faid, Thou falt onlife him, and falt all perounils; 1900 forth and det fot . 500 Shab, road flamo 11. Kings. 22.

Knother. Lyingt Spirits . Ha: 19 . V. 14 . Another. Moz muft not boloous ouis Spirit i Jo: 4. v.i. Chest frate anife falls shifts, e falls prophets, and fatto fono gutat fignes e monotato, fo that if it motor postable, they fould do soins the poems olor & Mat 24.4.24./ The Stute guidoth the hafte of ffrate. Exo: 14. Abraham retomoth 3. dugette. mito his haf. gen: 18. v. 2.5. Lett rective for 2. dugetel. gen: ig. v. 1.3. Blugter, foo port of little ones. Mat: 18. v. 20. The Augete, formeth of Anifle birth. Luc: 2. The dugters, pomfort Ofinit in the garden Lyn Augel, the smith of too. Heb: i.v.7. 40 otoro duyer. Rets. 12. v. is. Duyte, thone Quation. Col: i.v. i6. The Augth, demoth to be no on Sixport. Reud: 19. 0.10. 8 22. 7.9.

for he Case jus his dugels charge over the. to loons theo in all the route, pla: gi. v. ii. Mohor matth his Augel & points pla: 104. v. 4. .v.i. Le fall time his Augth stange over the porog-Sets, Thorse hand they fait eif the popp. Mat: 4. V. 6. tikit Ministers of the 7. Shurthes in Afia, are in et Met tales Augtles. Revel: 1. v. 20. Indin gen: ig . V.12. eis. Cho 2. Ingrato no tame to offeris sooms, willed Lott to be gone 0:14 forthe of the Ville for they would defloriget, f. Botanto the try of them is great before the land, of the Lord hath font thom to or trois it . p aus for Chie mouth that the druttle are minited ab post to speture for no main, as to orthog his fatouxe. Tune the 20 day garge the second was proclaimed king in the year 1727

For a black a pourte and anhalf of blue galls are 11 pound of logwood and a pound of copperant For a conamon 12 pound of fastick a pound of alion and is pound of san noers and & ounce of egrerous For a copper so pound of san noers a pound of blue galls, 3 quarterero of coperous

Bible. Bokes, & Chapters

i. Genelise EXOTISE 3. Laiticus. 4. Numbers & s. Delt & 6. Tolla. e Iudges. 8. Ruth. 1. SAM . & 2.8000:0

	i. I. Kings & A	22
	2. 2. Kills a	25.
	3.1.Chro.e	29
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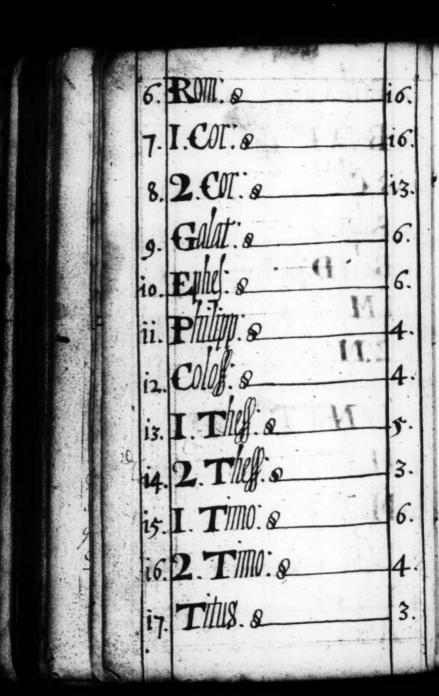
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24. Il. & 25. Ill. 8 26. Lamont 8 27 EZCK 36 28. DAT & 29. Hola. o 10 30. 10el .s 3 io. 31 Amos & 32. Obad: 8 42 150. 33. **I**ONAL & 31 34 Micah & 12 35. Nahum. 8

36. Hada . 8 37. ZQM: 8 38 HM. 8 30 Zeoli. 8 40 Mala: & Apocri: 8 1 E das . s 2 E das . s TOU.8 5. Est: cet. 8 6. Wildome. 2

7 Ecctis. 8. BALX HOL CUIT: & 9.3. Child: 8 io. Sylan: a ii. Bel. & Dragon. & iz. I. Maccab: & 13. 2. Maccab: 0 New Telament, 9 i. Matov. o 2. Marke s z. Luke. o 4. 10/11.8 - Acts 8



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The old Telaments canonical. Apocrypha. & Plaines . New Telament. 8 125%.
Totall. 8-13585 Cantate Domino.

Plamis

- 1. Beatus qui non abit.
- 2. Quate frammaunt.

P.

- 3. Domine quid.
- 4. CUM INVOCATION.
- 5. Verba men anribus.
 - 6. Dommenent funce.
- 7. Domine Deus meus
- 8. Domme Dommus.
- 9. Confitabor tibi
- io. Vt quid Domme
- ü. In Dommo confido

ia salum metac. 1 is. Vaucquo Domine. i4. Dixit inspiens is. Domme quis habitabit. is. Consciume. 17. Exami Domine in than is Diliam te. ig. Cali enarrant. 20. Exaudiat te Donning. 2i. Domine in Victite. 22. Dells, Dells mells. 23. Dominus regit! 24. Domini et terra.

25. AdteDomine. Funica me Domine 27. Dominus illuminatio. 28. Ad te Domme. 29. Afferte Domino. 30. Exaltabo te Domine. 31. In to Domme Sperani. Beati quorum. 33. Exultate inli. 34. Benedicam Donimo. 35. Hudica Domine. 36. Dixit multus. 37 Noli annulari

38. Dominenein furose. 39. Dixi, cultodian. 40. Expectins expectini. 4i. Beatus qui inteligit. 42. Quemadmodum. 43. HILAICA THE DOTTIME 4. Deus auribus 45. Etuctarit cor meun 46. Deus noter refugium. 47. Omnes gentes plandite. 48. Magnus Donninus.
49. Audite hac onmes.

50. DUIS DEOTUME. Milerere mei Deus 52. Quid hulte tranne superbis . 3-15. Dixit inspiens. 14. Deus III nomine EXALLA DEUS. 66. Miscell Mei Dells . Rex Carolus. 7. Mikrare mei Deus. 58. Si Vie Vique. 59. Etipeme de mimicis. 60. Deus remuliti nos. 61. EXALTIDOR. 62. Nome Deo.

63. Della Della mella 64. Exaudi Deus. 65. Te decet hymnus 68. Lubilate Deo. 67. Deus milerentur 68. Exiligat Deus. 69. Salum metac 70. Deus madiutorum 71. In te Domme because 72. Deus, indicium Regi. 73. Quam bomus Frael. 74. Vi quid Deus. 75. Confitebinar tibi

76. Notus in Tudaa. Voce mea ad dominum 8. Attendite popule 79. Das, Veneunt. 80. Qui regis Flael. 8i Exultate Dea. 82. Deus fetit. 83. Deus quis fimilis 84. Quam dilecta. 85. Bonedixishi Domme. 86. Inclina Domine. 87. Fundamenta eius.

88. Domme Das 89. Milericordias Domini. 60. Domne refugium 91. Duhabital 92. Bomm et confiteri 93. Dommys remaint. 94. Della Vitionion 95. Venite exultenus 6. Cantate Danino. 97. Dominus remaint 98. Cantale Domino. 99. Dommus regnalit. ioo Eubilate Deo

ioi. Milericordian et indicium 102 Domine Canal io 3 Benedic amma 164. Benedic anima mea ios. Confitenimi Domino ios. Confitemin Domino. 107. Confitemini Domino ios Paratum cor main iog Deus, Landen iio. Dixit Dominus in. Confitebor tibi ii2 Beatis Vir

iis. Laudate mueri ii4. En exitu Frael. iis. Non notis Domine iis. Dilexi quoman. ii7. Laudate Dominum. iis. Confilemin Domino. iio. Beati maculati. ps2 In quo corruget 3. Retribue feruo tuo 4. Adagit parimento s. Legen pone. 6. Et Veriat Super me. 7. Memor eto verbi tui

8. Portio mea Domine. 9. Bonitaten fecili. io. Mamus tue recernit me. ii. Defecit anima mea. 12. In aternin Domine. is. Quomodo dilexi. 14. Lucerna pedibus meis. is. Diques odio habril is. Feci judicium. in Mitabilia is Fultus es Domine. is. Clamain in toto cordeneo. 20. Vide humilitatem.

Principes perfecuti funt. 22. Approprinquet deprecatio. izo. Ad Dommun. izi. Leuan oculos 122. Latatus lum. 123. Ad te leumi oculos 124 Mili quia Donninus 125. Qui confident 126 In convertendo. 127. Nili Domitus 128 Beati omnes 129. Sape cepymanerunt iso. De projuncie isi. Domme non elt.

is2. Menento Domine. iss. Ecce quam bomon. 134. ECCE MINC . iss. Laudate nomer. iza Confilenini. is 7. Super flumina. 138. Confitebor thi iso. Domine probati. i40. Etipeme Domine. i4i. Domine clamaii 142. Vocemen and Dominum. 143. Domme exauti.

Benedictus Dominus. is Exaltabo te Deus. i46. Lauda anima mea. 147. Laudate Dominun. 148 Laudate Dominun. 149 Cantale Domino. iso Laudate Dominum. Fims 8

Post Platnes o i. Laudate Dominum. 2. Ecce Videte.

Attendite.

4. Pater noter.

5. Credo in Deum

6. Ven spiritus.

7. Da pacem. 8. Vbi iustitia.

o. In te Die confido.

io. Conserua Donine.

ii. Deo gratias.

Ante Plalmos & i. Veni creator. 2. Venite oculternus Te Deum landamis 4. Benedicite Benedictus dominus. 6. Magnificat anima. Munc dimittis. 8. Quicunque Vult.
9. Ne auerte Domine io. Domine in te confido. Pater notter. Audi I rael



A Treatife made by Athanasius the Great. concerning the vie and vertue of the Plalmes.

Litholy Scripture is certainly the teacher of all vertues and of the true faith : but the booke of the pfalmes doth expresse after a certaine manner the very state and condition of the feele. For a he which intendeth to prefent himfelfe to a King will first compound im felfe to fet in good order both his gefture and his speech, leaft ols bee night be reputed rude and ignorant : even fo deth this godly bechainme allfuch as be defirous to lead their life in vertney and to the life of our Saniour, which he led in his conner fation, parting a in mind in the reading thereof, of all their affections and pufficus where ta the faule a inclined.

Moreover , the pfalmes informe and teach enery man wethdisast a Mious, whereby he may not onely fpy the affections and flate of he onle, and to winne a good paterne and discipline how become y lead God, but also with what forme of words he may amond himselfe how to give God thanks, least if he should speaks otherwise their business. commins, be should fall into imigety by bu unreaerens of imposed. Old : for wee most all make account to she Ludge, as wall of our at

words as our all deferts.

P therefore thou wouldeft at any time describe a bleffed man who be is, and whatthing maketh him to be fo, thou half the 1. 12.41, 112.118. Pfalmes.

I If those wouldest rebuke the Tewes for their for the

Christ, thou haft the 2. plalme.

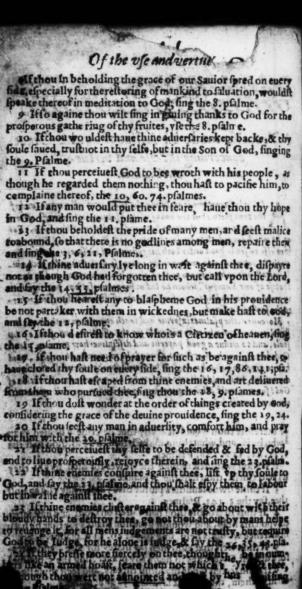
Trehine owne familiars purfue thee; and if any rife against

thee, fay the 3, 143, Pialmes.

If thus in possible thou haft called on God, and haft termined you have hard wouldit give him chanks for that he hath

there was his help, fing the 4, 40, 11.
If then seen that entill men lay fnaxes for on tree color de la color de l

against thee



of the Pfalmes.

If they be yet fo impudent that lav waite againft thee, 30 hat it is not lawfull for thee to have any vocation by them, it gard them not, but fing to God the 48, Pfalmes.

16 If thou wilt exhort aud prouoke Kings and Princes to fubmir cheir power to God, & regard his honour, fing the 29,82,pf.

17 If thou renew and builde thine house, both of thy foule, whereto thou receivedt God to hoaft, and of thy temporall habi-

ation, fing the 30. 48, 127 plalmes.

28 If thou feelt thy felfe had in hate for the cruths fake of thy friends and kinsfolke, leave not off thy purpose, nor feare them which be against thee, but thinke on them which follow, & sing the 31. pfalme.

120 If thou beholdest fuch as be baptifed, & fo delivered from the corruption of theyr birth, praile thou the bountifull grace of

God, and fing the 32, pfalme.

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DISA

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heif elpe

to Ifthoudelighteft to fing among many, cal together righ-

teons men of godiy life, and fing the 33. Pfalme.

31 If by chance thou fallest amongst thine enemies, and yet haft fortunately scaped them, if therefore thou wilt give thanks,

call rowether meeke men, and fing the 14, plalme. 33 If thou feelt wicked men contend among themfelus to do michiefe, thinke not that their Nature doth impell them by neceffity to worke fin against their will, as certaine heretikes suppole, bur consider the 36. pfalme, and thou shalt perceive that

they be to themselves their owne occasion of finning.

33 If thou feeft how wicked men do much wickednesse; and that you simple folke praise such, when thou wilt admonish and man not to follow them to be like vnto them, because they shall be shortly rooted out and destroyed ; speake to thy selfe and to other the 37 pfalme,

24 If thou halt decreed to take beed ofthy felfe, & feek thin a enemy approach night hee, as against one whom the adsersary is more provoked to come with affault, and therefore wilt prepare

thy felfe, fing the 39, plame.

35 If thou feelt many poore men to beg, & wilt flew pirty & them, thou may it both thy felfe receive them to merey, and elfo

exhort other to do the fame, faying the 41, pialme.

36 If thou haft a defire to Godward, & hearest thing cuemies to vpbraid thee, be not troubed, but confider what fruits mortality rifeth to thee for this defire , confort thy hopeto God, and so therein relieuting and affination neile of thy life ay the 42, plalme.

17 If hou will remember Gods benefits which hee dis thers both in the standard from Egypt and in the di W gold God was a statchem, the they you as will a too kell the 24,78 and oz. 12,7

Of the vie and vertue

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thanks &

hew out his kindnesse to thee, fing the 46 . pfalme.

39 If thou wilt know how to give thanks to God when thou doeft refort to him with found understanding, sing the 47, 48, 40 If thou wilt exhort men to put their trust in the living God, who ministreth all things aboundantly to good mens vie, and blame the madnesse of the world, which serve their God Mammon spinordinately, sing the 49, palme.

41. If thou wouldst cal voon the blind world for their wrong confidence of their bruit facrifices, and shew them what facrifice

God most hath required of them, fing the 504pfilme.

enance, defirens to have mercy, thou hast the wordsof confession in the 51, pfalme.

43 If thou hast suffered falle accusation before the King, and feeft the deuill to triumph thereat, go aside & say the 52 pfalm.

44 If they which perfecte thee with acculations would be tray thee, as the Pharifies did Ielus, and as the Aliants did Dauid, dilcomfort not thy felfe there with, but fing in good hope to God the 54, 57, 69, Plalmes.

45 If thine aductives which trouble thee do vpbraid thee, and that they which feeme to be thy friends, speake most against thee, wherevpon if in thy meditation thou are somewhat grieued hereat, thou may st call on God saving the \$5. psalme.

46 If perfection come fierce on thee, & vinwares chanceto enter anto the caue where thou hidelt thy felle, feare not : for in this strait thousand expedient words both to comfort thee, & to put thee 10 remedirance of his old mercy, with the 17, 143, plat.

thewes outwardly, speake their connection with the 18, plaine,
48 It thy pursuers communicating house to be watched; what
then are pleased, a machanism of contents in the Table

then are elesped, giverhanks to God, and grave it in the Table of thine hear t, for a perpetuall remembrance, laying the 15

49 If thine enemies affault thee, and would earththy life, of fet thy subjection to God against them: for the more they raps, the more that God subdue them, and say the 62. plalme.

To If thou flyest persecution, and gettest thee into she wildeness, seare thou not, as though thou wert there alone, but having God night var o thee, rife to him earely in the morning, single the state of the stat

t thee in feare

enlayurai

of the Pfalmes.

shabes thall bee their defirmation, ffthou faillthe 61, 65,

I If thou wilt laud God with a plalm or hymne, fing the & 5

1) If thou haft need to confesse God, sing the 67. pfalme.

14 If thou wouldft fing to the Lord, thou haft what to fay in the 16. 98. pfalmes.

1, 15 thou haft need to confesse God with thankes, sing the

16 If thouseest wieked men prosper in peace, be not offen-

ded thereat, but fay the 113. Pfalme.

17 If thine enemies have belet the wales whither thou flyest marrthereby in great anguish, yet in this trouble dispaire. not, but pray, and if thy praier be heard, glue God thanks, and sy the 77, psalme.

\$3 If they perfeuer still, and defile the house of God, kill the det, and cast their bodies to the Foules of the ayre, feare not their cruelty, but shew pitty to them which be in such agonie,

offay the 29. plalme.

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17, 48.

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59 Ifthou wile informe any man with the myftery of the re-

medion, fing the 8. pfalme,

60 If thou wilt fing to the Lord cal together Gods fernance, on the feathuall day, and fing the 81, 95, 34, pfalmes.

to If thine advertaries flock together on every fide, & threatm to deftroy the house of God, and make their configuracies against thy Religion, let not their number and power trouble the forthon hast an anker of the words of the 83, plaine.

\$1 If thou cafteft an eye to Gods house, and to his evernal ta-

elfothe 84. pfalm.

his goodnesse thee mid others, with the 96 84 21 K. plalms.

4 If thou wilt rebuke Paymins & heretickes, for that they

indentading to fing to God the 8%, 145, plalmes.

69 Echou wilt fee and know the diffent that the Catholike Church hath from fehiline, and wouldest confer them; or to deeme the Church concerning the outward appearance and manthereot fay the 87 plalme.

I thou wouldest know how Moses prayed to God, and so meditation, recounting the brinks save of mans life, desired to direct so his thort life, that he might follow will dome.

or Plaint

I then wouldst comfort the selfe and others in the reli-

A

Of the wfe and verine he confounded but make it bold and without feare of Gods tion, hingthe 9. plaime. 68. If thou wilt ting on the Sabbach day, the baft the 91. defiring to bee instructed therein, whereby thou may it rest in G ly will, and ccase from all the worker and doctrines of vain renolue that notable plalme 119.

70 If thou wilt fing in the fecond day of the Sabbaoth thou the 95. plalme,

71 If thou wouldft fing to the Lord, thou halt what to fay i

69. 98. plalmes.

72 If thou wilt fing the fourth day of the Sabbath, fing the of for then when the Lord was betraied he began to take veng on death, and to trumph of it therfore when thou readel th rell, where thou hearest the lewes to take councell again Lord, and that he flandeth bodyly against the Deuill, then fi crelaid plaime.

13 It thou wilt fing on Good-friday, thou halt a comme of the 62, plaime, for then was the house of Gods Church h and groundly founded, though the enemies went about to hi for which cause sing to God the songs of triumphant victory the faid plalme, and with the 98, and 129. plalmes.

74 If there be any captivity wherein the house islaid wast,

Ided againe, fing the 96 pfalme. A zain

75 If the land bee wext with enemies, and after come to an by the power of God, if thou wilt fing therefore, fing the or p 76 If thou confidered the providence at God in his gour To over all, and wite infisued any with true faith and ored ou half tirft perlwaded them to confelle themselves, fing the & 47, pfalmes.

37 If thou doft acknowledge in God his lediciall power, infudgement hee mixeth mercy, if chou wite drawe nigh van thou half the words of the 201, ptalme, to the end.

78 If for the imbiculty of the nature, thou are wears we continually mileties and griefes of this life, and wouldly or

continually mileties and griefes of this just and the felie, fing the ros, plaine.

30 If their wilt give thankes to God, asit is most continued the for all this gifts; when thou wilt so do, then hast how to stay soule thereum with the ros, and alo know how, and in cast, and with what words thou may it do it, consider the 13 33,146,147,148, bas it 50, plaines.

31 If their half faith to such thinges as God speaketh, and nest their which in prayer then whereast, by the plaine as 6,

a If thou feeleft the felle to tile w

of the Pfalmes, V

er, as though thou faidft with S. Paule, I forger that e things hind me, and securine eyes on thinges which beebefore you half the Y to, plaine

If thou beeft holden in thraidome vinder fireying and wandring ughes, and feeft thy felfe drawne by them, whereof thou are forry. y thy felfe from benceforth, and tarry where t e in fault, fet thee down, and mourse thou al

ple did, and by with them the 137. plaine. ineft that temprations be fee to proone thee; thou 4 If thou percen eff after fuch sentations to give God the thankes, and ling the

If yer thoube in bondage by thine enemies, and wouldst fain by the tan plaime. DNO 11位域图 2011

thou wouldft prayand make supplication, say the 141, fas,

If any syrannous enemy rife vp against the people, scare you to more then Dauiddid Goliah, but beleene like Dauid and e 144 plalme

It thou are elect out of low degree, specially before other e vocation to ferue thy bretheren, aduance not thy felfe too a grinft them in thine owne power, but give GO Behe glory,

to Thehou witting of obedience prairing God wih Alelma, Ache 105, 106, 107, 111, 112, 113, 114, 115, 117, 135.

16. 146. 147. 149. 149. 150. plalmes.

so Ifthou wilt fire f pecially of our Saulor Chrift, thou haft of him in every plalme, but most chiefly in the 25. 45. 100. plalmes.

91 Such plaimes as thew his lawful generation of his father and his corporall prefence, be the 11, 6 superiors.

52 Such as doe prophery before of his most hely Coolle in the celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling how many decautual affaults he fulfained for visual celling he for visual celling his many decautual affaults he fulfained for visual celling his many decautual affaults he fulfained for visual celling his many decautual affaults he fulfained for visual celling his many decautual affaults he fulfained for visual celling his many decautual affaults he fulfained for visual celling his many decautual celling his m

e, telling how many decautult affaults he sufficiently to writing the fuffered, be the 2, 129, pfalmes, Such as expresse the malicious ensures of the letter traying of Judas, are the 21,50,55,69,72,100, pfa as electribe his agony in his patition, death and spuls

dominion & prefence in the flesh, read the has thew the glorious religraction of his his

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